

AGENDA
Camden County Board of Commissioners
Government Services Building, (Courthouse Square)
200 East 4th Street, 2nd Floor, Room 252,
Commissioners' Meeting Chambers
Woodbine, Georgia
Tuesday, January 14, 2020

Opening Ceremonies

- Invocation
- Pledge of Allegiance

Roll Call

Agenda Amendments

Adoption of Agenda

Approval of Minutes

- [December 3, 2019 Public Hearing and Regular Meeting minutes](#)

Presentation

- Recognition of Retirement and 35 years of service to Mrs. Annette Woolsey of the Camden County Solid Waste Department
- Employee of the Quarter presented by the Employee Recognition Committee
- Board of Elections and Registration Annual Review presented by Chair Joseph Michaels and New Voting Equipment Demonstration presented by Elections Supervisor Shannon Nettles

Public Comments

Adjourn Regular Meeting and Convene Public Hearing

Public Hearing

To receive comments from the public regarding the following item:

- [Request for an alcohol license to Meera Patel and OKP Inc. for Retail Dealers of Malt Beverages, Beer, and Wine. Located at 1160 Clark's Bluff, Rd. Tax Map & Parcel 083 025. District 5 – Commissioner Casey](#)
- [Amendment to the Official Code of Ordinances, Chapter 6, Sec. 6-20 & 6-30 of the Alcohol Ordinance.](#)

Adjourn Public Hearing and Reconvene Regular Meeting

Consent Agenda

1. [Acceptance of reimbursement from Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.](#)
2. [Approval of Fiscal Year 2020 Budget Amendments.](#)

Regular Agenda

Planning and Zoning Director Joey Yacobacci

3. [Request for an alcohol license to Meera Patel and OKP Inc. for Retail Dealers of Malt Beverages, Beer, and Wine. Located at 1160 Clark's Bluff, Rd. Tax Map & Parcel 083 025. District 5 – Commissioner Casey](#)
4. [Waive the first reading of the Amendment to the Official Code of Ordinances, Chapter 6, Sec. 6-20 & 6-30 of the Alcohol Ordinance.](#)

Board of County Commissioners

5. [Appointment to the Camden County Public Service Authority.](#)
6. [Appointment to the Camden County Planning Commission, District 2 and District 3.](#)

Risk Management Lance Landress

7. [Approval of Camden County Lightning Safety Policy](#)

Deputy County Administrator Shawn Boatright

8. [Discussion and action regarding the 2020 Local Maintenance and Improvement Grant \(LMIG\).](#)
9. [Adoption of the 2020 County Legislative Priorities.](#)

10. [Consideration to allow the City of St. Marys to place signage located on Parcel 121 016A.](#)

Chief Financial Officer Nancy Gonzalez

11. [Consideration to approve Camden County Public Service Authority Off Season ROW mowing plan.](#)

Reports

- [Calendar – January / February 2020](#)
- County Administrator Comments

Additional Public Comments

Adjournment

**CAMDEN COUNTY, GEORGIA
BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
DECEMBER 3, 2019, 6:00 PM**

Present: Chairman James H. Starline; Vice-Chairman Gary Blount; Commissioner Lannie Brant; Commissioner Ben L. Casey; Commissioner Chuck Clark; County Administrator Steve Howard; County Attorney John S. Myers; and County Clerk Kathryn A. Bishop.

Chairman Starline called the meeting to order at 6:00 p.m.

Commissioner Lannie Brant delivered the invocation.

Chairman Starline led the Pledge of Allegiance.

Agenda Amendments:

No agenda amendments were offered during this time.

Motion to Adopt the Agenda:

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to adopt the agenda as presented.

The motion carried unanimously.

Approval of the Minutes

- November 12, 2019 Public Hearing and Regular Meeting minutes

Vice-Chairman Blount made a motion, seconded by Commissioner Casey to approve the November 12, 2019 Public Hearing and Regular Meeting minutes

The motion carried unanimously.

Presentations

- Recognition of Showcase Camden County Photo Contest recipients.

Executive Assistant Chris Daniel recognized the recipients of the 2019 Showcase Camden County Photo Contest.

- Employee Evaluation System presented by Senior Human Resources Director Mike Spiers

Senior Human Resources Director Mike Spiers and Chief Financial Officer Nancy Gonzalez presented an overview of the Employee Evaluation System to the Board.

Public Comments

No public comments were offered during this time.

Commissioner Brant made a motion, seconded by Commissioner Casey to adjourn the Regular Meeting and convene a Public Hearing at 6:23 PM.

The motion carried unanimously.

Chairman Starline convened the Public Hearing at 6:23 PM.

Public Hearing

To receive comments from the public regarding the following items:

- **Rezoning- RZ2019-13** – Request to rezone 1.75 acres from Manufactured Home Park (MHP) to Multi-Family Residential (R-2). Tax Parcel 070 007K. Property is located on Vacuna Rd. Barbara Smith, owner & applicant. ***District 5 – Commissioner Casey***

In favor:

Tracy Lewis, Kingsland

Ms. Lewis stated that land was purchased in order to build a home.

In opposition:

No comments were offered in opposition of this item.

- **Rezoning- RZ2019-14** – Request to rezone 2.49 acres from Multi-Family Residential (R-2) to Agricultural Residential (A-R). Tax Parcel 125 014A. Property is located on Price Rd. Sharon Dean, owner & applicant. ***District 1 – Commissioner Brant***

No comments were offered neither in favor nor in opposition of this item.

- **Rezoning- RZ2019-15** -Request to assign an Agriculture Residential zoning (A-R) and a Future Land Use Map Amendment FLU2019-05 to “Rural”. Parcel ID 095 025E. Danny & Sheryl Brown, owner & applicant. **District 5 – Commissioner Casey**

No comments were offered neither in favor nor in opposition of this item.

- **Rezoning- RZ2019-16** -Request to assign an Agriculture Residential zoning (A-R) and a Future Land Use Map Amendment FLU2019-06. Parcel ID 095 025D. Robert & Donna Dinkins, owner & applicant. **District 5 – Commissioner Casey**

No comments were offered neither in favor nor in opposition of this item.

- **Special Use – SU2019-05** – Request for Special Use approval to allow a Telecommunications Tower to be installed on a parcel. Parcel ID 118 036. Fortified Telecom applicant, Thomas Stroud, Owner. **District 2 – Commissioner Clark**

In favor:

Greg Spence, Representing the Applicant, Savannah
Mr. Spence stated that the tower follows all environmental guidelines and complies with all County ordinances. He further stated that all requirements for the gopher tortoise and indigo snake have been met. He explained that the tower will be utilized by four (4) carriers, including Camden County. He explained that some of the previous concerns were health related and there is no proven data out there to suggest that cell phone towers cause adverse health concerns.

In opposition:

Terri Keller, Kingsland

Ms. Keller provided the following prepared statement:

My name is Terri Keller, and I live in Kingsland. Thank you for letting me speak before you. Your families' health and happiness are, no doubt, at the top of your priority list. As such, you should know that living near a cell phone tower poses a serious risk to both! You have before you a request to place a 199-foot cell phone tower near homes in Harriett's Bluff, and many of the residents are opposed to having this tower so near them, endangering their families. The tower would be a mere 91 feet from the nearest residence! That is unacceptable, as the radiofrequency radiation, or RF, emitted from these towers, which travels much farther than 91 feet, is extremely dangerous to people, and especially to children. What kinds of danger have been found to result from living near a cell phone tower? Dr. Henry Lai lists many: Childhood leukemia clusters, adult leukemia and lymphoma clusters, elevated rates of mental illness and brain tumor incidence, sleep disorders, anxiety, decreased concentration, elevated blood pressure, headaches, memory impairment, increased white blood cell counts and

decreased lung function in children, motor, memory, and learning impairment in children, and increases in malignant melanoma. The World Health Organization lists radiofrequency as a Class 2b carcinogen, aka, it can cause cancer. Please look at Bioinitiative.org for hundreds of studies proving that there is plenty of reason to worry about RF exposure, especially for our little ones, who are the most vulnerable, because they are in a developmental stage of life! The Federal Communications Commission (FCC) guidelines for radiofrequency radiation emissions address thermal, or HEATING, damage, but not damage done by the RADIATION itself, which causes the harm I just listed. In other words, the FCC guidelines conveniently DO NOT REGULATE the MECHANISM of damage - radiofrequency radiation - so they wrongly dismiss concerns that are based on scientific research. Btw, the FCC is NOT a health and safety agency! Our own government recently completed a study that showed that RF can cause cancers of the heart and brain. This is not something you want beaming into your house day and night, and that is what would happen if you allow a cell tower to be placed in the proposed location. The Telecommunications Act of 1996 (i. e., "The Act") says that "states can regulate other terms and conditions of [cell towers]," specifically "placement, construction, and modification of service facilities." Citizens must communicate to local officials, as residents of Mush Bluff successfully did in April of 2013, when they defeated an attempt by Verizon to erect a 349-foot tower there, what the potential problems are, and officials should pay attention to and respect the concerns of their constituents. Gentlemen, you did the right thing at Mush Bluff. I'm sure you remember the many people who filled this chamber, including the one man who stood his little son on top of this podium and demanded that you protect him from damaging radiation. You wisely listened to everyone's concerns, and very strongly spoke against the tower, and refused to allow it to be built. I trust you are listening just as carefully today. The "Act" did not intend to give preferential treatment to the cell phone industry in the processing of zoning applications, according to *Sprint vs. City of Medina*. That ruling and the many defeats of cell towers rightly put people before profits. We want to attract people to Camden County, so why allow what one real estate professional called "the kiss of death" so close to a residential neighborhood? It will be not only life-and-health threatening, but an eyesore for miles around, although there is the benefit that someone will collect on a monthly rent payment. By the way, cell phone tower signals can travel for many miles, so your idea about placing it far away from people's homes is a good one. I hope you all will consider the better, higher interests of your constituents, whom you have promised to protect. Please say "no" to the proposed tower for Harriett's Bluff. Thank you.

Kathy Brown, Harriett's Bluff

Ms. Brown stated that she is an animal lover, and she urged the Board to consider their request for denial of this item.

Melinda Brown, Harriett's Bluff

Ms. Brown stated that she lives across the street from the proposed site and she has many concerns that include real estate values decreasing, and health concerns. She urged the Board to deny the request.

Keith Pierce, Harriett's Bluff

Mr. Pierce stated that the proposed tower is located across the road from his residence. He stated that he has lived there for thirty (30) years, it is a country atmosphere, and he is opposed to the tower location. He urged the Board to deny the request.

Rebuttal:

Greg Spence, Representing the Applicant, Savannah

Mr. Spence stated that he has nothing further to add, but he looks forward to working with the County and the residents to find a solution.

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to adjourn the Public Hearing and reconvene the Regular Meeting at 7:00 PM.

The motion carried unanimously.

Consent Agenda

1. Approval of Fiscal Year 2019 and Fiscal Year 2020 Budget Amendments.
2. Approval of Rural Fire Defense Cooperative Lease Agreement and Memorandum of Understanding with Georgia Forestry.
3. Approval of the 2020 Holiday and Regular Meeting Calendar.
4. Reappointment of Liz Johnsen to the Camden County Board of Assessors.
5. Acceptance of Borrow Pit Lease with Melanie Elizabeth Fouquier.
6. Approval of purchase of 2020 Chevrolet Tahoe for Jail Transport.
7. Approval of purchase of a 2020 F250 Service Truck for Solid Waste.

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to approve the Consent Agenda as presented..

The motion carried unanimously.

Regular Agenda

8. Request to rezone 1.75 acres from Manufactured Home Park (MHP) to Multi-Family Residential (R-2). Tax Parcel 070 007K. Property is located on Vacuna Rd. Barbara Smith, owner & applicant.

Commissioner Casey made a motion, seconded by Commissioner Brant to approve the request to rezone 1.75 acres from Manufactured Home Park (MHP) to Multi-Family Residential (R-2). Tax Parcel 070 007K. Property is located on Vacuna Rd. Barbara Smith, owner & applicant.

The motion carried unanimously.

9. Request to rezone 2.49 acres from Multi-Family Residential (R-2) to Agricultural Residential (A-R). Tax Parcel 125 014A. Property is located on Price Rd. Sharon Dean, owner & applicant.

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to approve the request to rezone 2.49 acres from Multi-Family Residential (R-2) to Agricultural Residential (A-R). Tax Parcel 125 014A. Property is located on Price Rd. Sharon Dean, owner & applicant.

The motion carried unanimously.

10. Request to assign an Agriculture Residential zoning (A-R) and a Future Land Use Map Amendment FLU2019-05 to "Rural". Parcel ID 095 025E. Danny & Sheryl Brown, owner & applicant.

Commissioner Casey made a motion, seconded by Commissioner Brant to approve the request to assign an Agriculture Residential zoning (A-R) and a Future Land Use Map Amendment FLU2019-05 to "Rural". Parcel ID 095 025E. Danny & Sheryl Brown, owner & applicant.

The motion carried unanimously.

11. Request to assign an Agriculture Residential zoning (A-R) and a Future Land Use Map Amendment FLU2019-06. Parcel ID 095 025D. Robert & Donna Dinkins, owner & applicant.

Commissioner Casey made a motion, seconded by Vice-Chairman Blount to approve the request to assign an Agriculture Residential zoning (A-R) and a Future Land Use Map Amendment FLU2019-06. Parcel ID 095 025D. Robert & Donna Dinkins, owner & applicant.

The motion carried unanimously.

12. Request for Special Use approval to allow a Telecommunications Tower to be installed on a parcel. Parcel ID 118 036. Fortified Telecom applicant, Thomas Stroud, Owner.

Commissioner Clark made a motion, seconded by Commissioner Brant to deny the request for Special Use approval to allow a Telecommunications Tower to be installed on a parcel. Parcel ID 118 036. Fortified Telecom applicant, Thomas Stroud, Owner.

The motion to deny this item carried unanimously.

13. Approval of Employee Performance Award.

Vice-Chairman Blount made a motion, seconded by Chairman Starline to approve the one-time performance award in the amount of one thousand dollars (\$1,000.00) for eligible County employees, excluding Constitutional Offices and the employees of the Camden County Sheriff's Office.

The motion carried unanimously.

14. Approval of Bid Award for Timber Sale.

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the bid award for the Timber Sale to Varn Wood Products.

The motion carried unanimously.

15. Approval of Extension to the Right-of-Way Mowing Contract with the Camden County Public Service Authority.

Commissioner Brant made a motion, seconded by Vice-Chairman Blount to approve the Extension to the Right-of-Way Mowing Contract with the Camden County Public Service Authority through January 5, 2020.

The motion carried unanimously.

16. Abolishment of Elected County Surveyor Position.

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to abolish the elected County Surveyor position.

The motion carried unanimously.

17. Approval of Qualifying Fee Resolution.

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to approve the resolution setting Qualifying Fees for the 2020 Elections.

The motion carried unanimously.

18. Approval of the Georgia Emergency Management Agency (GEMA) Hazard Mitigation Plan Consultant Contract.

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the Georgia Emergency Management Agency (GEMA) Hazard Mitigation Plan Consultant Contract.

The motion carried unanimously.

19. Amendment to the Intergovernmental Agreement for the Camden County Recreational Shooting Complex.

Commissioner Casey made a motion, seconded by Commissioner Brant to approve extension of the Intergovernmental Agreement for the Camden County Recreational Shooting Complex.

The motion carried unanimously.

Reports

- **Calendar – December 2019**

County Clerk Katie Bishop stated there were no changes to the calendar at this time.

- **County Administrator Comments**

County Administrator Steve Howard thanked all the employees who participated in the Employee Recognition Ceremony earlier today, and announced that 605 years of combined employment years were recognized, and that number continues to go up.

Additional Public Comments

Melinda Brown, Harriett's Bluff

Ms. Brown thanked the Board for the decision to deny the cell phone tower.

Bernie Brown, Harriett's Bluff

Ms. Brown stated the Board should read the Telecommunications Act because once a tower is erected the height can be increased without further approval process.

Adjournment:

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to adjourn the December 3, 2019 regular meeting. The vote was unanimous to adjourn the meeting at 7:26 PM.

The motion carried unanimously.

DRAFT

CAMDEN COUNTY BOARD OF COMMISSIONERS
CONSENT AGENDA ITEM: 1

SUBJECT: Reimbursement from Cincinnati Insurance Companies for repairs made to D5K dozer after lightning strike on 8/30/19 at the MSW Landfill.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: January 7, 2020

BUDGET INFORMATION:

EXPENSES:

ANNUAL: \$

CAPITAL:

OTHER:

FUNDING SOURCE: Solid Waste Authority - R&M Acct. # 540-5-6000-52.2221

COMMISSION ACTION REQUESTED ON: January 14th

PURPOSE:

To request that the Board of Commissioners:

- a. To consider and accept reimbursement From Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.
- b. Total invoice repairs to D5K was \$41,157.95
- c. Cincinnati Insurance Companies reimbursement for repairs \$39,157.95

HISTORY:

1. The D5K dozer was struck by lightning on or about August 30, 2019, at the MSW landfill site.
2. The lightning strike disabled the electrical systems to the whole dozer.
3. Yancey Brothers CAT made repairs and reprogram the dozer.

FACTS & ISSUES:

1. Equipment was covered by insurance for the lightning strike.
2. Camden County has a \$1,000.00 deductible for this incident.

OPTIONS:

1. Motion to approve the request to reimbursement From Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.
2. Motion to deny the request for reimbursement From Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.

3. Motion to Table the request for reimbursement From Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.
4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

1. Department recommends approval to accept the reimbursement From Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.

DEPARTMENT:

Prepared by:

Kevin Barkley
Senior Director SWA

IF APPLICABLE:

County Attorney Review:

Attorney John S. Myers

IF APPLICABLE:

Finance Review:

Nancy Gonzalez,
Interim CFO

YANCEY



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|---------------------------|-----------------------------|----------------------------|------------------------------|----------------------------|----------------------------|
| Albany (229) 435-6262 | Augusta (706) 790-1300 | Calhoun (706) 629-0776 | Dublin (478) 272-1661 | Gwinnett (770) 963-6868 | Savannah (912) 964-7150 |
| Atlanta (770) 941-2300 | Brunswick (912) 265-5010 | Columbus (706) 653-0043 | Faulkville (912) 748-1711 | Macon (478) 788-1773 | Valdosta (229) 242-8610 |

SERVICE PROFORMA
PENDING PO

SOLD TO
CAMDEN COUNTY SOLID WASTE
PO BOX 957
WOODBINE GA 31569-0957

SHIP TO
LANDFILL
CAMDEN COUNTY LANDFILL
HWY 110
KINGSLAND, GA

| INVOICE NUMBER | INVOICE DATE | CUSTOMER NUMBER | CUSTOMER ORDER NUMBER | STORE | DIV | SALESMAN | TERMS | PAGE |
|----------------|--------------|--------------------|-----------------------|------------------|---------------|----------|---------------|------|
| 8137328 | 11-20-19 | 804500 | NEED PO 11/20 | 81 | G | 292 | 2 | 1 |
| PSO/WO NO. | DOC. DATE | PC | LC | MC | SHIP VIA | | INV. SEQ. NO. | |
| 8137328 | 08-13-19 | 10 | 1L | 10 | | | 1 | |
| MAKE | MODEL | SERIAL NUMBER | | EQUIPMENT NUMBER | METER READING | | MACH ID NO. | |
| AA | D5K2 LGP | *CAT00D5KLY203547* | | | 2207.0 | | UT10285 | |
| QUANTITY | ITEM | N/R | DESCRIPTION | | UNIT PRICE | | EXTENSION | |
| | | | | | | | | |

* * * PROFORMA INVOICE * * *

TROUBLESHOOT AND REPAIR WIRING AND ELECTRICAL

COMPLAINT : MACHINE WILL NOT START.
CAUSE : MACHINE HAD A MASSIVE VOLTAGE SURGE (LIGHTENING OR TRANSMISSION LINE ETC...) AND DAMAGED EVERYTHING THAT HAD A 5 VOLT SUPPLY AND MORE.

RESULTANT DAMAGE : MACHINE WILL NOT START.
CORRECTION : ARRIVED AT MACHINE AND FOUND MACHINE IN THE MIDDLE OF THE GARBAGE, CHECKED STARTING CIRCUIT AND FOUND WIRING TO BE GOOD, HOOKED ELECTRONIC TECHNICIAN TO MACHINE AND FOUND THAT I COULD NOT COMMUNICATE WITH ANY OF THE ECM'S, CHECKED WIRING TO MACHINE CONTROL AND WIRING TO THE ENGINE CONTROL, ALL THE POWER AND GROUNDS WERE THERE. CHECKED THE DATA LINK WIRING AND FOUND THE RESISTORS WERE BLOWN, REPLACED THE RESISTORS, RECHECKED WITH ET AND STILL COULD NOT SEE THE ECM'S ORDERED NEW ECM'S, RETURNED TO MACHINE AND INSTALLED ECM'S AND PROGRAMMED, AFTER PROGRAMMING ECM'S THE MACHINE HAD 36 ACTIVE CODES FOR SENSORS AND COMMUNICATION ERRORS, THE MACHINE STILL WOULD NOT MOVE AND THE HYDRAULICS WOULD NOT WORK, CHECKED THE CONTROL HANDLES AND FOUND THAT ALL SENSORS INSIDE HANDLES WERE NOT RESPONDING, ORDERED BOTH CONTROL HANDLES, RETURNED TO MACHINE

ORIGINAL

INVOICE

| | |
|-------------------|--------|
| PAY THIS AMOUNT ▶ | CONT'D |
| AMOUNT CREDITED ▶ | |

MAKE ALL REMITTANCES TO: YANCEY BROS. CO., DRAWER CS 198757, ATLANTA, GEORGIA 30384-8757

INTEREST AT THE RATE OF 1 1/2% PER MONTH WILL BE CHARGED ON OVERDUE AMOUNTS.

YANCEY



| | | | | | |
|---------------------------|-----------------------------|----------------------------|------------------------------|----------------------------|----------------------------|
| Albany (229) 435-6262 | Augusta (706) 790-1300 | Calhoun (706) 629-0776 | Dublin (478) 272-1661 | Gwinnett (770) 963-6868 | Savannah (912) 964-7150 |
| Atlanta (770) 941-2300 | Brunswick (912) 265-5010 | Columbus (706) 653-0043 | Faulkville (912) 748-1711 | Macon (478) 788-1773 | Valdosta (229) 242-8610 |

SOLD TO
 CAMDEN COUNTY SOLID WASTE
 PO BOX 957
 WOODBINE GA 31569-0957

SHIP TO
 LANDFILL
 CAMDEN COUNTY LANDFILL
 HWY 110
 KINGSLAND, GA

| INVOICE NUMBER | INVOICE DATE | CUSTOMER NUMBER | CUSTOMER ORDER NUMBER | | STORE | DIV | SALESMAN | TERMS | PAGE |
|----------------|--------------|---------------------|-----------------------|------------------|---------------|-----|-------------|-------|------|
| 8137328 | 11-20-19 | 804500 | NEED PO 11/20 | | 81 | G | 292 | 2 | 2 |
| PSO/WO NO. | DOC. DATE | PC | LC | MC | SHIP VIA | | INV SEQ NO. | | |
| 8137328 | 08-13-19 | 10 | 1L | 10 | | | 1 | | |
| MAKE | MODEL | SERIAL NUMBER | | EQUIPMENT NUMBER | METER READING | | MACH ID NO. | | |
| AA | D5K2 LGP | *CAT00D5KLKY203547* | | | 2207.0 | | UT10285 | | |
| QUANTITY | ITEM | N/R | DESCRIPTION | | UNIT PRICE | | EXTENSION | | |
| | | | | | | | | | |

* * * PROFORMA INVOICE * * *

AND INSTALLED NEW HANDLES, AT THIS POINT THE MACHINE WOULD RUN AND MOVE BUT IT WAS NOT ABLE TO THROTTLE UP OR GO ABOVE TRACK SPEED 1, LIMPED MACHINE OFF OF THE TOP OF THE LANDFILL AND ADVISED CUSTOMER THAT IT WOULD BE BEST TO TRANSPORT MACHINE TO THE SHOP FOR FURTHER TROUBLESHOOTING, CUSTOMER AGREED TO TRANSPORT MACHINE, CONTINUED TO TROUBLESHOOT AFTER MACHINE ARRIVED AT THE SHOP, TROUBLESHOT ALL CODES AND ORDERED NEW SENSORS, DEF MANIFOLD, DEF PUMP AND CONTROL, BLADE POSITION SENSORS, ALL 5 VOLT SENSORS ON THE ENGINE. ALSO CUSTOMER WANTED THE PRODUCT LINK WORKING SO ORDERED NEW CONTROL AND ANTENNA, INSTALLED ALL SENSORS AND CONTROLS, INSTALLED NEW PRODUCT LINK AND PROGRAMMED, PREFORMED ALL MACHINE CALIBRATIONS, EVERYTHING CALIBRATED EXCEPT CAT GRADE CONTROL AND THE SENSORS IN THE CYLINDERS WERE NOT RESPONSIVE, SENSORS NEED TO BE REPLACED, ADVISED CUSTOMER AND HE SAID THAT THEY DID NOT UTILIZE THE CAT GRADE CONTROL AND NOT TO REPAIR IT, SENT MACHINE BACK TO CUSTOMER TO TEST, FOUND THAT THE HEATER CONTROL VALVE AND THE DEF TANK HEATER WERE NOT WORKING, REPLACED BOTH VALVES, ALL OTHER SYSTEMS WORKING GOOD. (9050)

| | | | | | |
|----|---------|------|---|------|------|
| 4 | 3J-1907 | SEAL | S | 1.02 | 4.08 |
| 25 | 3S-2093 | TIE | S | .21 | 5.25 |
| 1 | 6V-9028 | SEAL | N | .95 | .95 |

ORIGINAL

INVOICE

| | |
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| PAY THIS AMOUNT ▶ | CONT'D |
| AMOUNT CREDITED ▶ | |

MAKE ALL REMITTANCES TO: YANCEY BROS. CO., DRAWER CS 198757, ATLANTA, GEORGIA 30384-8757

INTEREST AT THE RATE OF 1 1/2% PER MONTH WILL BE CHARGED ON OVERDUE AMOUNTS.

YANCEY



| | | | | | |
|----------------------------------|------------------------------------|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
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SOLD TO
CAMDEN COUNTY SOLID WASTE
 PO BOX 957
 WOODBINE GA 31569-0957

SHIP TO
LANDFILL
CAMDEN COUNTY LANDFILL
 HWY 110
 KINGSLAND, GA

| INVOICE NUMBER | INVOICE DATE | CUSTOMER NUMBER | CUSTOMER ORDER NUMBER | STORE | DIV | SALESMAN | TERMS | PAGE |
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| MAKE | MODEL | SERIAL NUMBER | EQUIPMENT NUMBER | METER READING | MACH ID NO. | | | |
| AA | D5K2 LGP | *CAT00D5KLY203547* | | 2207.0 | UT10285 | | | |
| QUANTITY | ITEM | N/R | DESCRIPTION | UNIT PRICE | EXTENSION | | | |

* * * **PROFORMA INVOICE** * * *

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|----|----------|--|--------------|---|---------|---------|
| 25 | 7K-1181 | | STRAP-CABLE | S | .38 | 9.50 |
| 2 | 8T-4178 | | BOLT | S | 2.00 | 4.00 |
| 2 | 8T-7934 | | WASHER | N | .84 | 1.68 |
| 6 | 134-2540 | | RECEPTACLE | S | 15.35 | 92.10 |
| 3 | 199-9252 | | SEAL-O-RING | N | 1.74 | 5.22 |
| 2 | 199-9267 | | SEAL-O-RING | S | 3.86 | 7.72 |
| 1 | 20R-6112 | | CONT GP E | N | 1473.34 | 1473.34 |
| 1 | | | CORE DEPOSIT | N | 472.22 | 472.22 |
| 1- | | | CORE RETURN | N | 472.22 | 472.22- |
| 1 | 20R-7984 | | CONT GP-E | N | 1473.34 | 1473.34 |
| 1 | | | CORE DEPOSIT | N | 472.22 | 472.22 |
| 1- | | | CORE RETURN | N | 472.22 | 472.22- |
| 1 | 238-0112 | | SENSOR GP | S | 42.39 | 42.39 |
| 1 | 265-9620 | | ACTUATOR - E | N | 151.96 | 151.96 |
| 1 | 266-1467 | | SENSOR GP | N | 141.16 | 141.16 |
| 1 | 266-7634 | | CONT GP-HAND | N | 427.59 | 427.59 |
| 1 | 320-3060 | | SENSOR GP | N | 162.04 | 162.04 |
| 1 | 320-3061 | | SENSOR GP | S | 162.04 | 162.04 |
| 1 | 320-3062 | | SENSOR GP-PR | N | 158.69 | 158.69 |
| 1 | 320-3063 | | SENSOR GP-PR | S | 162.04 | 162.04 |
| 1 | 336-9655 | | SENSOR AS | N | 396.49 | 396.49 |
| 2 | 341-0643 | | SEAL-RECTANG | N | 14.51 | 29.02 |
| 1 | 343-3677 | | BASE AS | N | 946.33 | 946.33 |
| 1 | 345-0835 | | GASKET | N | 4.27 | 4.27 |
| 1 | 345-4153 | | RAIL GP-FUEL | N | 270.49 | 270.49 |
| 4 | 349-1178 | | SENSOR GP-PR | S | 324.05 | 1296.20 |
| 1 | 374-8333 | | PLUG AS-CONN | N | 25.98 | 25.98 |

ORIGINAL

INVOICE

| | |
|--------------------------|----------------|
| PAY THIS AMOUNT ▶ | CONT' D |
| AMOUNT CREDITED ▶ | |

MAKE ALL REMITTANCES TO: YANCEY BROS. CO., DRAWER CS 198757, ATLANTA, GEORGIA 30384-8757

INTEREST AT THE RATE OF 1 1/2% PER MONTH WILL BE CHARGED ON OVERDUE AMOUNTS.

YANCEY



| | | | | | |
|---------------------------|-----------------------------|----------------------------|------------------------------|----------------------------|----------------------------|
| Albany (229) 435-6262 | Augusta (706) 790-1300 | Calhoun (706) 629-0776 | Dublin (478) 272-1661 | Gwinnett (770) 963-6868 | Savannah (912) 964-7150 |
| Atlanta (770) 941-2300 | Brunswick (912) 265-5010 | Columbus (706) 653-0043 | Faulkville (912) 748-1711 | Macon (478) 788-1773 | Valdosta (229) 242-8610 |

SOLD TO
CAMDEN COUNTY SOLID WASTE
PO BOX 957
WOODBINE GA 31569-0957

SHIP TO
LANDFILL
CAMDEN COUNTY LANDFILL
HWY 110
KINGSLAND, GA

| INVOICE NUMBER | INVOICE DATE | CUSTOMER NUMBER | CUSTOMER ORDER NUMBER | STORE | DIV | SALESMAN | TERMS | PAGE |
|----------------|--------------|---------------------|-----------------------|------------------|---------------|----------|--------------|------|
| 8137328 | 11-20-19 | 804500 | NEED PO 11/20 | 81 | G | 292 | 2 | 4 |
| PSO/WO NO. | DOC. DATE | PC | LC | MC | SHIP VIA | | INV SEQ. NO. | |
| 8137328 | 08-13-19 | 10 | 1L | 10 | | | 1 | |
| MAKE | MODEL | SERIAL NUMBER | | EQUIPMENT NUMBER | METER READING | | MACH ID NO. | |
| AA | D5K2 LGP | *CAT00D5KLKY203547* | | | 2207.0 | | UT10285 | |
| QUANTITY | ITEM | N/R | DESCRIPTION | | UNIT PRICE | | EXTENSION | |

* * * PROFORMA INVOICE * * *

| | | | | | |
|-------------|------------------|--------------|---|---------|------------|
| 1 | 385-1174 | SENSOR GP-PR | N | 162.04 | 162.04 |
| 1 | 421-7786 | SENSOR AS-NH | N | 364.64 | 364.64 |
| 1 | 421-7787 | CONTROLLER A | N | 225.76 | 225.76 |
| 1 | 433-6936 | SENSOR-INERT | S | 2392.58 | 2392.58 |
| 1 | 438-8696 | CONT GP-JOYS | N | 543.85 | 543.85 |
| 1 | 440-2105 | CONT GP | N | 543.70 | 543.70 |
| 1 | 441-5129 | SENSOR AS NO | N | 768.51 | 768.51 |
| 1 | 441-5130 | SENSOR AS NO | N | 768.51 | 768.51 |
| 1 | 443-8462 | ANTENNA AS | N | 101.61 | 101.61 |
| 1 | 461-9110 | SEAL | N | 8.11 | 8.11 |
| 1 | 462-3232 | MANIFOLD GP- | S | 853.91 | 853.91 |
| 1 | 466-7876 | VALVE | N | 729.70 | 729.70 |
| 1 | 466-8285 | PUMP GP-DEF | N | 1068.90 | 1068.90 |
| 1 | 468-3932 | VALVE | N | 1471.43 | 1471.43 |
| 1 | 526-5747 | SWITCH AS-MO | N | 141.02 | 141.02 |
| 1 | 526-8387 | VALVE AS | N | 665.70 | 665.70 |
| TOTAL PARTS | | | | SEG. 01 | 18263.84 * |
| TOTAL LABOR | | | | SEG. 01 | 16380.75 * |
| 1.00 | FREIGHT | | | | 68.25 |
| 1.00 | FREIGHT | | | | 21.41 |
| 4.00 | B.O.SERVICE CHG. | | | | 179.20 |

ORIGINAL

INVOICE

| | |
|-------------------|--------|
| PAY THIS AMOUNT ▶ | CONT'D |
| AMOUNT CREDITED ▶ | |

MAKE ALL REMITTANCES TO: YANCEY BROS. CO., DRAWER CS 198757, ATLANTA, GEORGIA 30384-8757

INTEREST AT THE RATE OF 1 1/2% PER MONTH WILL BE CHARGED ON OVERDUE AMOUNTS.

YANCEY



| | | | | | |
|---------------------------|-----------------------------|----------------------------|------------------------------|----------------------------|----------------------------|
| Albany (229) 435-6262 | Augusta (706) 790-1300 | Calhoun (706) 629-0776 | Dublin (478) 272-1661 | Gwinnett (770) 963-6868 | Savannah (912) 964-7150 |
| Atlanta (770) 941-2300 | Brunswick (912) 265-5010 | Columbus (706) 653-0043 | Faulkville (912) 748-1711 | Macon (478) 788-1773 | Valdosta (229) 242-8610 |

SOLD TO
CAMDEN COUNTY SOLID WASTE
PO BOX 957
WOODBINE GA 31569-0957

SHIP TO
LANDFILL
CAMDEN COUNTY LANDFILL
HWY 110
KINGSLAND, GA

| INVOICE NUMBER | INVOICE DATE | CUSTOMER NUMBER | CUSTOMER ORDER NUMBER | | | STORE | DIV | SALESMAN | TERMS | PAGE |
|----------------|--------------|---------------------|-----------------------|----|------------------|---------------|-----|--------------|-------|------|
| 8137328 | 11-20-19 | 804500 | NEED PO 11/20 | | | 81 | G | 292 | 2 | 5 |
| PSOIWO NO. | DOC. DATE | PC | LC | MC | SHIP VIA | | | INV SEQ. NO. | | |
| 8137328 | 08-13-19 | 10 | 1L | 10 | | | | 1 | | |
| MAKE | MODEL | SERIAL NUMBER | | | EQUIPMENT NUMBER | METER READING | | MACH ID NO. | | |
| AA | D5K2 LGP | *CAT00D5KLKY203547* | | | | 2207.0 | | UT10285 | | |
| QUANTITY | ITEM | N/R | DESCRIPTION | | | UNIT PRICE | | EXTENSION | | |
| | | | | | | | | | | |

* * * PROFORMA INVOICE * * *

| | | |
|------------------|---------|------------|
| TOTAL MISC CHGS | SEG. 01 | 268.86 * |
| SEGMENT 01 TOTAL | | 34913.45 T |

TRAVEL TO/FROM MACHINE

LANDFILL
KINGSLAND, GA
CAMDEN COUNTY LANDFILL
HWY 110
KINGSLAND, GA
GA
912 729-4099

| | | |
|---------------------|---------|-----------|
| TOTAL LABOR | SEG. 99 | 3054.50 * |
| 10.00 TRAVEL CHARGE | | 1990.00 |
| TOTAL MISC CHGS | SEG. 99 | 1990.00 * |
| SEGMENT 99 TOTAL | | 5044.50 T |

ORIGINAL

INVOICE

| | |
|-------------------|--------|
| PAY THIS AMOUNT ▶ | CONT'D |
| AMOUNT CREDITED ▶ | |

MAKE ALL REMITTANCES TO: YANCEY BROS. CO., DRAWER CS 198757, ATLANTA, GEORGIA 30384-8757

INTEREST AT THE RATE OF 1 1/2% PER MONTH WILL BE CHARGED ON OVERDUE AMOUNTS.

YANCEY



| | | | | | |
|---------------------------|-----------------------------|----------------------------|------------------------------|----------------------------|----------------------------|
| Albany (229) 435-6262 | Augusta (706) 790-1300 | Calhoun (706) 629-0776 | Dublin (478) 272-1661 | Gwinnett (770) 963-6868 | Savannah (912) 964-7150 |
| Atlanta (770) 941-2300 | Brunswick (912) 265-5010 | Columbus (706) 653-0043 | Faulkville (912) 748-1711 | Macon (478) 788-1773 | Valdosta (229) 242-8610 |

SOLD TO
CAMDEN COUNTY SOLID WASTE
PO BOX 957
WOODBINE GA 31569-0957

SHIP TO
LANDFILL
CAMDEN COUNTY LANDFILL
HWY 110
KINGSLAND, GA

| INVOICE NUMBER | INVOICE DATE | CUSTOMER NUMBER | | | CUSTOMER ORDER NUMBER | | STORE | DIV | SALESMAN | TERMS | PAGE |
|----------------|--------------|--------------------|-------------|----|-----------------------|---------------|-------|---------------|----------|-------|------|
| 8137328 | 11-20-19 | 804500 | | | NEED PO 11/20 | | 81 | G | 292 | 2 | 6 |
| PSO/WO NO. | DOC. DATE | PC | LC | MC | SHIP VIA | | | INV. SEQ. NO. | | | |
| 8137328 | 08-13-19 | 10 | 1L | 10 | | | | 1 | | | |
| MAKE | MODEL | SERIAL NUMBER | | | EQUIPMENT NUMBER | METER READING | | MACH ID NO. | | | |
| AA | D5K2 LGP | *CAT00D5KLY203547* | | | | 2207.0 | | UT10285 | | | |
| QUANTITY | ITEM | N/R | DESCRIPTION | | | UNIT | PRICE | EXTENSION | | | |
| | | | | | | | | | | | |

* * * PROFORMA INVOICE * * *

ENVIRONMENTAL

200.00 T

ORIGINAL

USD

INVOICE

| | |
|-------------------|----------|
| PAY THIS AMOUNT ▶ | 40157.95 |
| AMOUNT CREDITED ▶ | |

MAKE ALL REMITTANCES TO: YANCEY BROS. CO., DRAWER CS 198757, ATLANTA, GEORGIA 30384-8757

INTEREST AT THE RATE OF 1 1/2% PER MONTH WILL BE CHARGED ON OVERDUE AMOUNTS.

CAMDEN COUNTY BOARD OF COMMISSIONERS
CONSENT AGENDA ITEM: 2

SUBJECT: Budget Amendments for the Fiscal Year 2020 budget.

- Recommendation
- Policy Discussion
- Status Report
- Action Item

DATE: January 9, 2020

BUDGET INFORMATION:

Revenues: See attached

Expenses: See attached

Funding Source:

COMMISSION ACTION REQUESTED ON: January 14th

PURPOSE:

To request that the Board of Commissioners:

1. Consider the budget amendments regarding the changes needed to the Fiscal Year 2020 budget effective 12/31/19.

HISTORY:

1. The amounts reflected are based on additional revenue collections and corresponding various cost additions during the fiscal year through December for CCSO's contracts with SWFLANT for Cumberland Patrol, and City of St. Marys for patrol.
2. The amounts reflected are based on additional grant revenue and expense for the EMA warning signs and EMS Fire Grant.

FACTS & ISSUES:

1. Please see the attached detail by line item of recommended amendments for the General Fund.

OPTIONS:

1. Motion to approve the Fiscal Year 2020 budget amendments.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

1. Approve the FY 2019 and FY 2020 budget amendments as presented.

DEPARTMENT:

Prepared by:

Nancy Gonzalez, CFO

IF APPLICABLE:

County Attorney Review:

N/A

IF APPLICABLE:

Finance Review:

N/A

**A RESOLUTION TO AMEND THE 2019-2020 FISCAL
BUDGET RESOLUTION FOR THE CAMDEN COUNTY
BOARD OF COMMISSIONERS**

BE IT RESOLVED by the Camden County Board of Commissioners, Camden County, Georgia in regular session lawfully assembled for County purposes :

That it is necessary to recognize revenue received from SWFLANT and City of St. Marys for CCSO and Cumberland Patrol expenses.

That the above transactions can be fulfilled by changing the following budget accounts in the **General Fund effective 12/31/19** :

| Budget Acct | Adopted Bud | Net Change | Proposed Bud | Description of Change |
|----------------|-------------|------------|--------------|---|
| 1506-54.1120 | - | 160,925 | 160,925 | Warning signals - grant |
| 3300-51.1300 | 57,450 | 20,061 | 77,511 | CCSO adjust salaries for COSM OT reimb |
| 3300-51.2200 | 205,835 | 1,539 | 207,374 | CCSO adjust Soc Sec for COSM reimb |
| 3300-51.2400 | 65,774 | 553 | 66,327 | CCSO adjust retirement for COSM reimb |
| 3300-51.2403 | 80,580 | 177 | 80,757 | CCSO adjust ret match for COSM reimb |
| 3350-51.1100 | 38,971 | 16,264 | 55,235 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-51.2200 | 2,906 | 1,300 | 4,206 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-51.2400 | 1,190 | 535 | 1,725 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-51.2403 | 1,783 | 825 | 2,608 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-51.2404 | 120 | 80 | 200 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-52.2203 | 850 | 240 | 1,090 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-52.2325 | 1,920 | 1,440 | 3,360 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-52.3201 | 754 | 380 | 1,134 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-52.3705 | 7,291 | 36 | 7,327 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-53.1122 | 516 | 255 | 771 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-53.1124 | 1,307 | 204 | 1,511 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-53.1250 | 328 | 53 | 381 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-53.1270 | 4,462 | 2,240 | 6,702 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT |
| 3350-54.2600 | 17,112 | 10,664 | 27,776 | Cumberland Patrol - adj budget to reflect reimb from SWFLANT - Drones |
| 3600-54.2600 | - | 18,862 | 18,862 | EMS AFG grant expenses-reimburse from FEMA |
| 3600-53.1500 | 80,000 | 6,485 | 86,485 | EMS AFG grant expenses-reimburse from FEMA |
| | | 243,118 | | |
| 3-0000-33.4201 | 23,300 | 22,330 | 45,630 | Adj budget to reflect actual reimb from COSM |
| 3-0000-33.1210 | 155,432 | 34,516 | 189,948 | Adj budget to reflect actual reimb from SWFLANT |
| 3-0000-33.4120 | - | 160,925 | 160,925 | Grant revenue for warning signals _ EMA |
| 3-0000-33.1200 | 250,000 | 25,347 | 275,347 | Grant revenue EMS - Firefighters - FY20 only |
| | | 243,118 | | |

THEREFORE BE IT RESOLVED, that the Camden County Board of Commissioners does hereby ordain, resolve, and enact the foregoing budget amendments for Camden County, Georgia.

Adopted this _____ day of _____, 2019

CAMDEN COUNTY BOARD OF COMMISSIONERS

James H. Starline, Chairman

Attest :

Katie Bishop, County Clerk

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 3

SUBJECT: Consider a request for an alcohol license to Meera Patel and OKP Inc. for Retail Dealers of Malt Beverages, Beer, and Wine. Located at 1160 Clark's Bluff, Rd. Tax Map & Parcel 083 025.

- () Recommendation
- () Policy Discussion
- () Status Report
- (x) Action Item
- () Other

DATE: November 22, 2019

COMMISSION ACTION REQUESTED ON: January 14, 2020

PURPOSE:

To request that the Board of Commissioners:

- a. Take action on the request for an alcohol license

HISTORY:

- 1. A request is for a alcohol license to a new owner.
- 2. The applicant has satisfied all technical requirements for consideration.

FACTS & ISSUES:

- 1. The applicant provided a complete application and necessary documentation including review by the Sherriff's Office.
- 2. A license is necessary to complete the calendar year for 2020.

OPTIONS:

- 1. Motion to approve to alcohol license to Meera Patel and OKP Inc. for Retail Dealers of Malt Beverages, Beer and Wine. Located at 1160 Clark's Bluff Rd. Tax Parcel 083 025
- 2. Motion to approve with modifications.
- 3. Motion to deny the request.
- 4. Table this item.
- 5. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

- 1. Planning and Development Staff recommends approval of the request.

DEPARTMENT:

Prepared by:

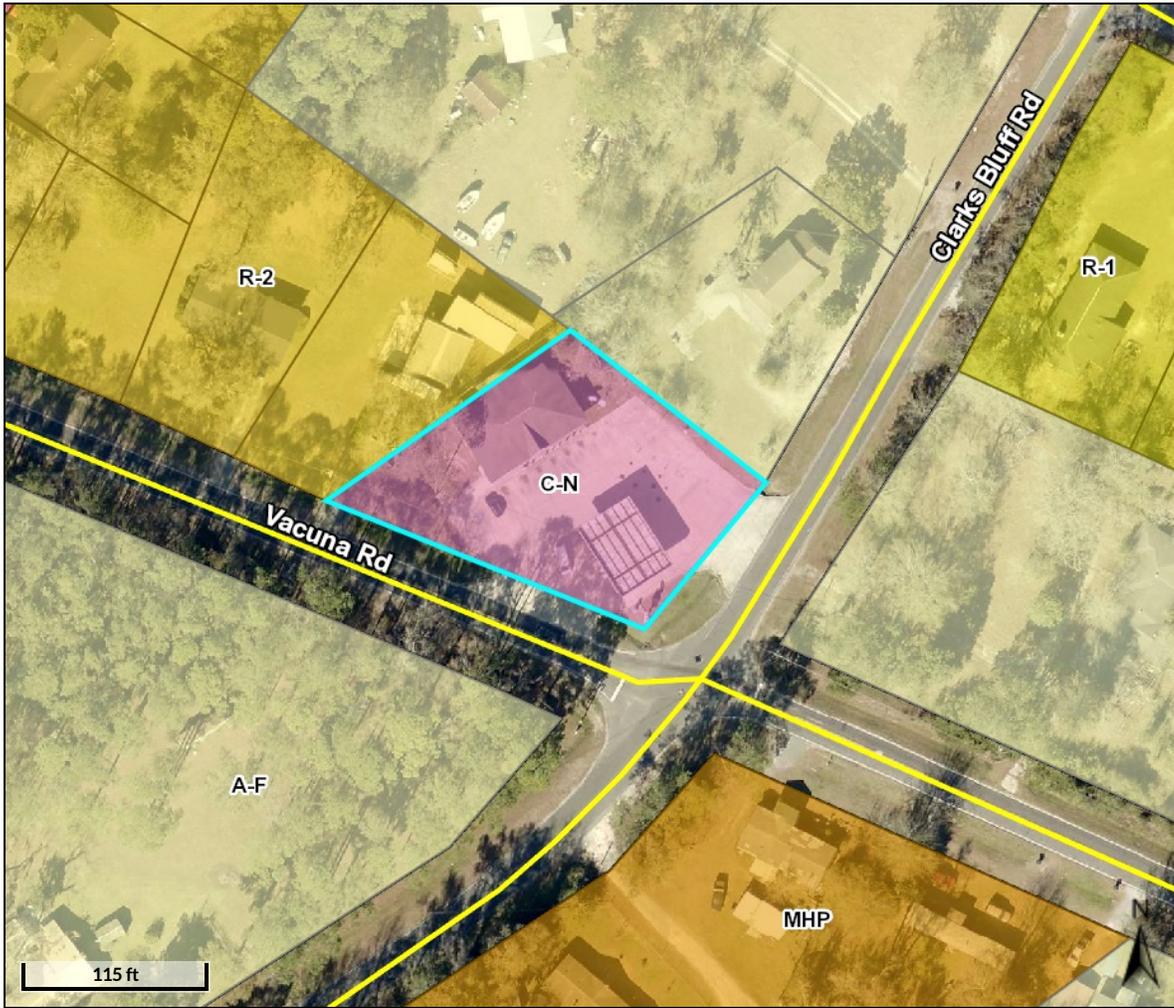
Joey Yacobacci

IF APPLICABLE:

County Attorney Review:

Attorney John S. Myers

Director of Planning & Development



Overview



Legend

- Parcels
- Roads
- USA Major Highways**
 - Limited Access
 - Highway
 - Major Road
 - Local Road
 - Minor Road
 - Other Road
 - Ramp
 - Ferry
 - Pedestrian Way
- City Labels**
- Zoning**
 - A-F
 - A-R
 - C-G
 - C-I
 - C-N
 - C-P
 - City
 - I-G
 - I-R
 - LCI
 - MHP
 - PD
 - R-1
 - R-2
 - R-3
 - RVD
 - Unknown

Parcel ID 083025
 Class Code Commercial
 Taxing District 42 UNINCORPORATED SERVICE DIST
 42 UNINCORPORATED SERVICE DIST
 Acres 0.5

Owner MOM & POP STORES INC
 STORE # 6
 911 DILWORTH ST
 ST MARYS GA 31558
 Physical Address 1160 CLARKS BLUFF RD
 Assessed Value Value \$124482

| Last 2 Sales | | | |
|--------------|---------|--------|------|
| Date | Price | Reason | Qual |
| 10/1/1988 | 0 | NM | U |
| 10/1/1988 | \$25000 | NM | U |

(Note: Not to be used on legal documents)

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 4

SUBJECT: Proposal to amend Chapter 6 Sec. 6-20 & 6-30 of the Alcohol Ordinance

- () Recommendation
- () Policy Discussion
- () Status Report
- (x) Action Item
- () Other

DATE: November 22, 2019

COMMISSION ACTION REQUESTED ON: January 14, 2020

PURPOSE:

To request that the Board of Commissioners:

- a. Take action on the request for Alcohol Ordinance.

HISTORY:

- 1. Recent change in the law requires Planning Staff to perform background checks with Alcohol License applicants. Due to this change, our office will incur additional cost.

FACTS & ISSUES:

- 1. The proposed language will delete previous cost of \$240.00 to \$281.00 for new applications and \$85.00 to \$126.00 for renewals.
- 2. The transfer of Alcohol License fee of \$240.00 to \$281.00 will also be included in this amendment.

OPTIONS:

- 1. Motion to waive the first reading to amend Chapter 6 Sec. 6-20 & 6-30 of the Alcohol Ordinance.
- 2. Motion to approve with modifications.
- 3. Motion to deny.
- 4. Table this item.
- 5. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

- 1. No action is required for the first reading.

DEPARTMENT:

Prepared by:

Joey Yacobacci

Director, Planning & Development

IF APPLICABLE:

County Attorney Review:

Attorney John S. Myers



Board of County Commissioners

Camden County Planning and Development Division

107 N. Gross Road, Suite 3 • Kingsland, GA 31548

Phone: (912) 729.5603 • Fax: (912) 729.5543 • www.co.camden.ga.us

Memo

To: Camden County Board of Commissioners

From: Joey Yacobacci, Planning and Development Director

Date: 11-22-19

Re: Application Fee for Alcohol License Amendment

Due to a recent law change, Planning and Development staff is required to be certified to perform background checks on individuals that apply for an Alcohol License through the State of Georgia, GBI NCJ Division. Due to this change, our office will incur an additional \$41.00 cost for each applicant from the State of Georgia, GBI Division.

In an effort to offset the cost for this expense, we would need to add this to our Application fee that is currently \$85 for renewals and \$240 for new applicants. Bringing the cost to \$126 and \$281 respectively. As well as any transfer of an Alcohol License fee of \$240.00 to \$281.00.

Amendment #1 of the Alcohol Ordinance Chapter 6

Sec. 6-20 Application for license; application for license renewal; wholesale dealer application.

4. All applications for a new license shall be accompanied by a certified check in the full amount of the license fee, together with a separate certified check or cash in the amount of ~~\$240.00~~ \$281.00 to defray administrative costs associated therewith.

5. Applications for license renewal shall be filed with the license officer before November 15 of each year, together with a separate certified check or cash in the amount of ~~\$85.00~~ \$126.00 to defray the administrative costs associated therewith.

“Award-Winning Government”

STEVE L. HOWARD
County Administrator

JOHN S. MYERS
County Attorney

LANNIE E. BRANT
Commissioner, District 1

CHUCK CLARK
Commissioner, District 2

JIMMY STARLINE
Commissioner, District 3

GARY BLOUNT
Commissioner, District 4

BEN L. CASEY
Commissioner, District 5

Amendment #2 of the Alcohol Ordinance Chapter 6

Sec. 6-30 Transferability

(4) A transfer fee of ~~\$240.00~~ \$281.00 per license to be transferred shall accompany any application for transfer.

“Award-Winning Government”

STEVE L. HOWARD
County Administrator

JOHN S. MYERS
County Attorney

LANNIE E. BRANT
Commissioner, District 1

CHUCK CLARK
Commissioner, District 2

JIMMY STARLINE
Commissioner, District 3

GARY BLOUNT
Commissioner, District 4

BEN L. CASEY
Commissioner, District 5

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 5

SUBJECT: Appointment to the Camden County Public Service Authority.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: January 10, 2020

BUDGET INFORMATION: N/A

COMMISSION ACTION REQUESTED ON: January 14th

PURPOSE:

To request that the Board of Commissioners:

- a. To consider the appointment to the Camden County Public Service Authority.

HISTORY:

1. The PSA Board is comprised of nine (9) members appointed by the Board of Commissioners, and the Cities of Kingsland, St. Marys, and Woodbine.
2. The members shall include the elected official or appointee of the City of Kingsland, the City of St. Mary's, and the City of Woodbine and the elected official or appointee for Camden County.
3. Each city council shall appoint one resident from their respective city to serve on the PSA Board and the county board of commissioners shall appoint two residents of the county to serve on the PSA Board.

FACTS & ISSUES:

1. **Qualifications for applicants include the following:**
 - Must be at least twenty-one (21) years of age.
 - Must reside in Camden County, Georgia.
 - Must be a resident of Camden County for at least two (2) years prior to the date of appointment.
 - Must not be a convicted felon.
 - Ability to serve a three (3) year term.
 - Ability to attend monthly scheduled meetings.
2. **Applicants:**
 - Trisha King
 - Steven Allred
 - Lisa James
 - Jared Cook
 - Ashley Cooper Heath
 - Christopher Massie

- David Shores
- Denise Levasseur
- Gordon Whitetree
- Kevin Sweeney
- Marty Howard
- Terry Landreth
- Damon Schneider
- Keely Daniels
- Robert Bauer
- Roy Chaney
- Eric Reyst

OPTIONS:

1. Motion to appoint an individual to the Camden County Public Service Authority to serve a term of three (3) years.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

1. To be determined by the Board.

DEPARTMENT:

Prepared by:

Katie Bishop, County Clerk

IF APPLICABLE:

County Attorney Review:

N/A

IF APPLICABLE:

Finance Review:

N/A

Katie Bishop

From: noreply@civicplus.com
Sent: Wednesday, December 4, 2019 9:20 AM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Trisha King |
| Home Address: | 129 Walnut Way |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | Trisha.marie46@yahoo.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 2 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) Yes

If yes please explain: Daughter does gymnastics

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: Girl scout troop leader, HOA secretary, have served other boards such as FRG, have 20 years of management experience, excellent communication skills both verbal and written, have a passion for serving the community.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Trisha King

Katie Bishop

From: noreply@civicplus.com
Sent: Tuesday, December 3, 2019 8:34 AM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Steven Allred |
| Home Address: | 106 Magna Carta Dr |
| City | Woodbine |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | steven.c.allred@gmail.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 1 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: I currently work for the US Navy as a Mechanical Engineer and oversee a vast number of projects for my division. I am the lead Engineer for my group and as such am responsible for all planning, budgeting, documentation, and execution of projects. I have years of leadership experience and am an avid outdoor enthusiast.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Steven Allred

Katie Bishop

From: noreply@civicplus.com
Sent: Wednesday, December 4, 2019 7:03 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Lisa James |
| Home Address: | 166 Natures Drive |
| City | Saint Marys |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | lisaj6464@outlook.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 4 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: Camden County Chamber Board, Coastal Georgia Area Community Action Board, FCA Board, Camden House Board. I have a BS in Finance and a Minor in Business Management, 25+ years in leadership positions at a Fortune 500 corporation, own my own business, strong interest in civil service and community development and improvement, I have served as finance committee chair or member on multiple boards

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Lisa James

Katie Bishop

From: noreply@civicplus.com
Sent: Monday, December 9, 2019 9:10 AM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Jared C Cook |
| Home Address: | 545 Eagle Boulevard |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | jcook@camden.k12.ga.us |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 2 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying:

Dear Commissioners:

Please Consider me as an applicant for the Public Service Authority Board. I am a resident of Kingsland and have been for the past 14 years. For the last 6 years I have been employed by the Camden County School Board as the Turf and Landscape Manager. A significant part of my time is spent maintaining all sports fields used by the schools. Prior to serving the Camden County School Board, I was a Certified Head Golf Course Superintendent for 25 years in Georgia and Florida. While serving in this capacity, my duties included formulating the yearly operating budget, capital asset acquisition, long and short range planning, renovations and new construction, purchasing, and all personnel decisions. I hold two degrees, first a Recreation Management degree from Flagler College in

Saint Augustine, Florida as well as an Environmental Horticulture from Abraham Baldwin Agricultural College in Tifton, Georgia. I feel that I would be an asset to the board from a broad, experienced perspective.

Sincerely,

Jared Callaway Cook

Camden County Schools

545 Eagle Boulevard

Kingsland, GA 31548

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Jared Callaway Cook
Below:

Email not displaying correctly? [View it in your browser.](#)

Katie Bishop

From: noreply@civicplus.com
Sent: Wednesday, November 27, 2019 1:54 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Ashley Cooper-Heath |
| Home Address: | 321 Landing Dr |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | ashleymcooperheath@gmail.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 5 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: I have served on many board within the community including Chair of the Camden Family Connection. I have a collective board resume spanning over 10 years. I know what this community is searching for and how to help. I know I can bring a different perspective to this organization and will do my due diligence to see it flourish.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Ashley Cooper-Heath

Katie Bishop

From: noreply@civicplus.com
Sent: Saturday, November 30, 2019 3:29 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

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Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Christopher Massie |
| Home Address: | 197 Lighthouse Reach |
| City | Saint Marys |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | Alphablue2009@gmail.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 3 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: 5+ years of management experience in food industry.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Christopher Massie

Katie Bishop

From: noreply@civicplus.com
Sent: Tuesday, November 26, 2019 6:14 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

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Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | David Shores |
| Home Address: | 587 Henrietta St |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | Dshores@camden.k12.ga.us |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 1 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? Yes

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) Yes

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) Yes

If yes please explain: I coach football in the school system (Camden County HS).

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: I have coached high school sports for 20 years.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: David D. Shores

Katie Bishop

From: noreply@civicplus.com
Sent: Monday, December 2, 2019 2:02 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | DENISE LEVASSEUR |
| Home Address: | 55 BILLYVILLE RD |
| City | WOODBINE |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | denise.levassa@gmail.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 1 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

| | |
|--|--|
| Are you employed by Camden County? | No |
| Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) | No |
| Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) | No |
| If yes please explain: | <i>Field not completed.</i> |
| Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: | I have 40 yrs experience in Human Service Administration, BS Human Services, MS Human Services, LSW. I served on the Board of Directors for the Office of Children for six years, Assistant Director of the Spanish Center, President of Smithwheel Farms Condominium Association five years-taking the condo association from -\$15,000 to plus \$20,000 in six months (yes the management company was gouging funds, had "friendship contracts" for services by taking control investigating overpriced expenses (\$75.00 charge plus \$50.00 for travel to change a lightbulb), putting all contracts out for competitive bids, I was able to "rescue the association", bringing all of the buildings and grounds up to a the proper standards building up our funds to over a plus \$150,000 without special assessments, or raising the condo fee's. I left the board as I sold the property. I have been a successful businesswoman as the President of a Real Estate Development Corporation in addition to a Federal Employee Career of almost 30 years with the Social Security |

Administration.

I would be qualified to be the director of any non-profit corporation (501c3) due to my education and vast lifetime experiences. I will be candid with you I will be turning 62 this spring and would not be interested in serving a three-year term down the road. I am available now to serve our community to give back to this community over the next six years.

I fully understand that boards can be "more comfortable" appointing people they know, I believe that by being comfortable can the stage for corruption in non-profit agencies with interlocking boards of directors serving together rather than "New Blood with a fresh set of eyes! It also brings out of the box fresh ideas to the table which can lead things forward. As they say "Do what you always have done and get what you always got".

I can honestly state that no one knows of me in any political, City, Town or County authority, agency or association as I am a newcomer to Camden County has chosen to make this my home due to relocating from Florida after hurricane Irma. I enjoy living in Camden County in a much more rural setting than I normally choose. It is "perfect for a young early retirement", it offered me a more relaxed lifestyle to pursue organic gardening and natural wood and plant crafts (Twisted Sistah's Wreaths, and Magnolia Cottage Farmstand which i have developed while rehabbing a 1963 Millhouse cottage that had fallen into disrepair. I believe in using the local resources, have started or helped others start businesses or buy their first homes.

In other words, I have had a long successful career as a businesswoman using my skills, knowledge and abilities to help the people and communities where I have lived my entire life.

I certainly will understand if the county and cities choose less qualified individuals to lead. I am very pleased enjoying the freedom from full-time employment to have fun and do the things I love and enjoy doing! I would be a loss of expertise to the county regardless for a volunteer position for an individual who has the time and energy to begin meeting and networking with local talented skilled individuals in our community.

I am so very pleased with the current director, choosing to do the best for the community or an agency isn't always the most popular thing to do, however, our PSA requires tough choices in order to become solvent and remain solvent for the benefit of our citizens.

Thank You for your time and interest, should you have any questions please don't hesitate to contact me afternoons are the best time to reach me by phone.

Kindly
Denise J Levasseur

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Denise J Levasseur
Below:

Email not displaying correctly? [View it in your browser.](#)

Katie Bishop

From: noreply@civicplus.com
Sent: Tuesday, November 26, 2019 6:42 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Gordon Whitetree |
| Home Address: | 110 NWOODVALLEY DR |
| City | KINGSLAND |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | gawtrees@tds.net |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 3 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: 110 NWOODVALLEY DR

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: Volunteered for Camden Soccer club for 17 years, 23 years in the military, now retired. Hold a Bachelors degree in Business Administration. Currently employed with Department of Defense as a Security Manager.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Gordon Whitetree

Katie Bishop

From: noreply@civicplus.com
Sent: Tuesday, November 26, 2019 11:14 AM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Kevin Sweeney |
| Home Address: | 236 Laurel Landing blvd |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | sweeney@ppg.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 2 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: I served as volunteer President of Camden Youth Soccer Club for more than 10 years retiring in 2017.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Kevin Sweeney
Below:

Katie Bishop

From: noreply@civicplus.com
Sent: Tuesday, November 26, 2019 7:38 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Marty Howard |
| Home Address: | 164 W. Peach Avenue |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | ██████████ |
| Email Address: | Bresboy47@gmail.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 5 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? Yes

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: I've worked as a coach and official.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Marty Howard

Katie Bishop

From: noreply@civicplus.com
Sent: Tuesday, November 26, 2019 2:54 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Terry Landreth |
| Home Address: | 210 N Woodvalley Dr |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | ██████████ |
| Email Address: | landrethterry@gmail.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 2 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

| | |
|--|---|
| Are you employed by Camden County? | No |
| Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) | No |
| Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) | No |
| If yes please explain: | <i>Field not completed.</i> |
| Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: | <p>Resident since 1994.Owner of Camden Bicycle Center. I have been involved with the Outdoor Recreation Industry for twenty years. Currently Vice Chairman of the St Marys Downtown Development Authority and Vice Chairman of the Kingsland Convention and Visitors Bureau. Past Chairman of the Camden County Chamber of Commerce. Retired from USN, after 22 years on active service/ retired as Master Chief - Chief of the Boat USS West Virginia.. Committee Member for several State and Federal Grant writings for Camden County, Kingsland, St Marys and Woodbine.</p> <p>Very involved with the Organization,Camden Cycling Club, that created The Three Rivers Ride. This is an annual cycling event in which proceeds have been directed back into the community. Their donations have included bicycle parking racks at several schools and public parks. Strong supporter of the East Coast Greenway, Coastal Georgia Greenway and more Rail to Trail opportunities in Camden County. A graduate of US Army Sergeants Major Academy, SE Georgia</p> |

Leadership, GA Academy for Economic Development, and Camden Bicycle Center has been awarded as a Bicycle Friendly Business Gold Level by the nationally recognized League of American Bicyclists.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Terry Landreth
Below:

Email not displaying correctly? [View it in your browser.](#)

Katie Bishop

From: noreply@civicplus.com
Sent: Friday, December 27, 2019 1:39 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Damon Schneider |
| Home Address: | 323 Osprey Circle |
| City | Saint Marys |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | damon.schneider@unitedheartland.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 4 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

| | |
|--|---|
| Are you employed by Camden County? | No |
| Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) | Yes |
| Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) | No |
| If yes please explain: | Re: Misdemeanor. Charged in 1989 w/ DUI in Suffolk County, New York. Accepted reduced driving privilege and paid a fine. |
| Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: | <p>I am very interested in this opportunity to serve the taxpayers of Camden County. I am a graduate business-educated consultant primarily serving the healthcare and human service industries. My role requires interfacing with a wide span of personnel from senior executives to line staff. Identifying issues that are problems to an organization and developing a range of solutions in collaboration with impacted stakeholders is a common part of my day.</p> <p>I provide guidance to assist with implementing a plan of action and monitoring the plan to evaluate its effectiveness. I do this while using sales skills along with negotiation and conflict resolution to manage change and improve the efficiency, effectiveness, safety and profitability of operations. I am confident I can bring this set of competencies to this role as well. I look forward to hearing from you!</p> |

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature
Below:

Damon P. Schneider

Email not displaying correctly? [View it in your browser.](#)

Katie Bishop

From: noreply@civicplus.com
Sent: Tuesday, February 26, 2019 1:42 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

Citizen Board Application Form

| | |
|---|--|
| Name: | Keely Daniels |
| Home Address: | 97 Rebecca Lane |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | daniels.keely@gmail.com |
| Please check a box below to indicate which Board you are submitting this application for: | Coastal Workforce Service Board, Coastal Workforce Development Board (CWDB), Department of Family & Child Services Board, Georgia Department of Human Resources Division of Mental Health, Development Disabilities & Addictive Diseases Board (Region 13 Office), Board of Elections and Registration |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 5 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

| | |
|--|---|
| Are you employed by Camden County? | No |
| Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) | Yes |
| Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) | No |
| If yes please explain: | <i>Field not completed.</i> |
| Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: | I hold a B.S. in Psychology/Crisis Counseling and an M.A. in Human Services Counseling/Crisis & Trauma from Liberty University and am a current Ph.D student in the major of Public Policy at the same school. I served on the board (as treasurer) of a local non-profit organization called God's Homeschool Warriors (a weekly homeschool co-op serving around 50 families with roughly 200 children) in Suffolk, VA during the 2014-2015 school year. My husband is in the US Navy, retiring in 2 years and we have started and lead 2 house churches in both VA and SC over the last 8 years. I was also commissioned and served as a Stephen's Minister at Trident Hospital in North Charleston, SC as a volunteer on the chaplain's team. I have worked for Zeider's Enterprises as a Career Advisor for the Spouse Education and Career Organization (SECO) DoD contract from Nov 2015-June 2016. I previously owned a small business in which I did career and life coaching under the name Second Mile Coaching, LLC. I would like to serve my local government, gaining more |

experience to further assist in my future aspirations. I am a strong Christian with conservative values, and I hope you will consider me. Lastly, I indicated above that I have been convicted of a minor misdemeanor when I was 18 years old. My husband and I were both charged and had to pay a small fee in Sebring, Ohio for something like "disturbing the peace" although that was not the exact charge (I'm not sure exactly what it was called). We were never arrested or fingerprinted, and the charge has never effected my husband's ability to obtain or retain his secret security clearance with the Navy. I just wanted to explain why I checked the box above. Thank you for your consideration.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Keely M. Daniels
Below:

Email not displaying correctly? [View it in your browser.](#)

Katie Bishop

From: noreply@civicplus.com
Sent: Thursday, December 12, 2019 11:37 AM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Robert Bauer |
| Home Address: | 4109 Harriett's Bluff Road |
| City | Woodbine |
| Home Phone: | ██████████ |
| Additional Phone: | ██████████ |
| Email Address: | peaceacres1958@yahoo.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 2 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: Worked 17 years for Sear and Roebuck and upon retirement served as the Receiving Manager, Previous President of a Landowners Association in Florida, Past Master of Masonic Lodge, Associated with the Fort Lauderdale Police Department serving as an auxiliary police officer, and I have strong willingness to serve in this capacity

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Robert Bauer

Katie Bishop

From: noreply@civicplus.com
Sent: Tuesday, December 31, 2019 12:40 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Roy E Chaney |
| Home Address: | 4744 Burnt Fort Road |
| City | White Oak |
| Home Phone: | ██████████ |
| Additional Phone: | ██████████ |
| Email Address: | roycyber1@yahoo.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 1 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: Prior Camden County PSA Athletic management and the city of Kingsland.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Roy E Chaney

Katie Bishop

From: noreply@civicplus.com
Sent: Thursday, December 19, 2019 11:59 AM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|--------------------------------------|
| Name: | Eric Reyst |
| Home Address: | 180 Alvah Brazell Rd S |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | ereyst@outlook.com |
| Please select the Board or Committee you are submitting this application for: | Public Service Authority (PSA) Board |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 5 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: I was a member of the Rec Program using the gym facilities. I've had children registered in the various sports offered through the PSA. Certified soccer referee through US Soccer. Former GHSA Soccer referee.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Eric Reyst

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 6

SUBJECT: Appointment to the Camden County Planning Commission, District 2 and District 3.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: January 10, 2020

BUDGET INFORMATION: N/A

COMMISSION ACTION REQUESTED ON: January 14th

PURPOSE:

To request that the Board of Commissioners:

- a. To consider the appointment to the Camden County Planning Commission, District 2 and District 3.

HISTORY:

1. The Camden County Planning Commission is an advisory body that makes recommendations on zoning property, land use amendments, and comprehensive plan policy.
2. The decisions from the Planning Commission ultimately go to the Camden County Board of County Commissioners for final approval.
3. The Planning Commission is the first step in the overall approval process for changes to existing land use assignments, whether the request be a property rezoning, primary variance, or land use permit.
4. The Planning Commission serves to evaluate development projects and land policy proposals which serve to promote existing community-based desires, future land use trends, public health, general welfare, economic prosperity, and overall quality of life for Camden County residents.

FACTS & ISSUES:

1. Each County Commissioner shall nominate a member of the Planning Commission, where their terms will occur concurrently with the respective District Commissioner's political tenure. Any nominee shall be approved by a majority vote of the Camden County Board of Commissioners.

Qualifications include the following:

- Must be at least twenty-one (21) years of age
- Ability to serve a four (4) year term
- Ability to actively participate in the role of the Camden County Planning Commission

- Ability to attend monthly scheduled meetings held the last Wednesday of the month, at 6 PM, in the conference room located at the Camden County Annex Building, 107 Gross Road, Suite #3, Kingsland.

Submitting their intent to serve in this capacity:

- Alan Rainer
- Defonsio Daniels
- Jessica Powell
- Keely Daniels
- Larry Martin
- Lili High

OPTIONS:

1. Motion to appoint an individual(s) to the Camden County Planning Commission to serve a term of four (4) years.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

1. To be determined by the Board.

DEPARTMENT:

Prepared by:

Katie Bishop, County Clerk

IF APPLICABLE:

County Attorney Review:

N/A

IF APPLICABLE:

Finance Review:

N/A

Katie Bishop

From: noreply@civicplus.com
Sent: Monday, December 30, 2019 2:23 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|------------------------------|
| Name: | Alan E Rainer |
| Home Address: | 143 Austin Ryan Drive |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | ██████████ |
| Email Address: | alanrainer@yahoo.com |
| Please select the Board or Committee you are submitting this application for: | Planning Commission |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 2 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: I have served on marina owner's association board for Misty Harbor S/D in the past (for 4 yrs) and am a licensed professional engineer in the State of Georgia and have managed numerous large transportation projects in GA and FL and thus am diligent and thorough. I was born and raised in Camden County and moved back in 2014 and am concerned about the future of the County.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Alan E Rainer

Katie Bishop

From: noreply@civicplus.com
Sent: Monday, November 25, 2019 8:44 AM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|------------------------------|
| Name: | Defonsio Daniels |
| Home Address: | 74 Rota Way |
| City | Saint Marys |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | dephonzio@yahoo.com |
| Please select the Board or Committee you are submitting this application for: | Planning & Zoning Commission |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 3 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: Retired federal police lieutenant and prior service Marine Staff Sgt. Responsible for organizing/coordinated military and law enforcement zone of operations and recommending areas to be improved for training, living and working environment. Coming up with cost of areas to be improved and how the improved areas benefit or affects its local community areas.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Defonsio Daniels

Katie Bishop

From: noreply@civicplus.com
Sent: Sunday, November 24, 2019 4:42 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

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Citizen Board Application Form

| | |
|--|------------------------------|
| Name: | Jessica Powell |
| Home Address: | 186 Rowland Moore Lane |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | Jpow915@gmail.com |
| Please select the Board or Committee you are submitting this application for: | Planning & Zoning Commission |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 1 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: *Field not completed.*

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: Served as Communications Officer in JROTC and published monthly newsletter, excellent writing skills, patience, ability to listen, organization

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Jessica Powell

Katie Bishop

From: noreply@civicplus.com
Sent: Monday, November 4, 2019 2:40 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|---|---|
| Name: | Keely Daniels |
| Home Address: | 97 Rebecca Lane |
| City | KINGSLAND |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | daniels.keely@gmail.com |
| Please check a box below to indicate which Board you are submitting this application for: | Joint Development Authority, Aging Services Advisory Council, Board of Health, Coastal Workforce Service Board, Georgia Forestry Board, Bryan Lang Historical Archives Board, Coastal Area District Development Authority (CADD), Coastal Workforce Development Board (CWDB), Coastal Regional Center Board of Directors, Coastal Georgia Resource Conservation Development Council, Department of Family and Children Services Board, Georgia Department of Human Resources Division of Mental Health, Development Disabilities & Addictive Diseases Board (Region 13 Office), Planning & Zoning Commission , St. Marys River Management Committee, Board of Tax Assessors, Gateway Community Service Board, Three Rivers Regional Library Board, Board of Elections and Registration |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | <i>Field not completed.</i> |
| Are you a resident of the County? | Yes |

| | |
|--|--|
| What District do you live in? | District 5 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |
| Are you employed by Camden County? | No |
| Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) | No |
| Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) | No |
| If yes please explain: | <i>Field not completed.</i> |
| Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: | Prior and present board experience. Currently serving on the board of advisors for Salvation Army (Saint Marys) and previously served as the Treasurer on the board of directors for a non-profit homeschool co-op in Suffolk, VA called God's Homeschool Warriors. Current PhD student at Liberty University for Public Policy. Just finished an internship with Senator Tim Scott in North Charleston, SC. I have policy |

experience, research experience, am a team player, live by Christian morals, and love to serve my fellow Americans.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Keely M. Daniels
Below:

Email not displaying correctly? [View it in your browser.](#)

Katie Bishop

From: noreply@civicplus.com
Sent: Wednesday, November 13, 2019 4:01 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

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Citizen Board Application Form

| | |
|--|--|
| Name: | Larry W Martin |
| Home Address: | 143 Miller Ct |
| City | Kingsland |
| Home Phone: | ██████████ |
| Additional Phone: | <i>Field not completed.</i> |
| Email Address: | lwmartin06@gmail.com |
| Please select the Board or Committee you are submitting this application for: | Planning & Zoning Commission |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | Although not a County Board, I led the effort to form Friends of Camden County Library at Kingsland, a 501c3 Nonprofit that support Camden County Public Library. I currently serve as President |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 2 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |

Do you hold a public office? No

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: 143 Miller Ct

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: Led effort to form Friends of Camden County Library at Kingsland, a 501c3 nonprofit in support of Camden County Public Library. In Tennessee, I served on the Board of the Blount County Chamber of Commerce, as Chair of the Smoky Mountain Visitors Bureau, as Chair of Camp Wesley Woods (a Methodist related camp), and Chair of the Holston Conference Camp & Retreat Ministries (a network of seven Methodist related camps at that time). All of these experiences involved the management and oversight of properties and frequent interaction with city, county, and regional planning personnel.

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments

without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Larry W Martin
Below:

Email not displaying correctly? [View it in your browser.](#)

Katie Bishop

From: noreply@civicplus.com
Sent: Friday, December 13, 2019 2:24 PM
To: Katie Bishop; Claire Y. Feazel
Subject: Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Citizen Board Application Form

| | |
|--|------------------------------|
| Name: | Lili High |
| Home Address: | 188 Point Peter Road |
| City | St Mary's Georgia |
| Home Phone: | ██████████ |
| Additional Phone: | ██████████ |
| Email Address: | lhivtc@aol.com |
| Please select the Board or Committee you are submitting this application for: | Planning Commission |
| Are you currently serving on a County Board(s)? | No |
| If yes, which board(s) do you serve? | N/A |
| Are you a resident of the County? | Yes |
| What District do you live in? | District 3 |
| If needed, you may click on the link below to find your District on the interactive map. | District Map |
| Do you hold a public office? | No |

Are you employed by Camden County? No

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

If yes please explain: N/A

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: I have served on a number of non profit boards in the past. I have worked in education, workforce development and human services during my career and hold a terminal degree in education. I am very interested in getting more involved in the community so we can grow yet keep our small town charm and culture. I would welcome an interview to learn more about the responsibilities. Thanks you

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

Electronic Signature Below: Lili High

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 7

SUBJECT: Proposal of a new Camden County Lightning Safety Policy

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE SUBMITTED: January 7, 2020

BUDGET INFORMATION:

REVENUES: N/A
EXPENSES: N/A
ANNUAL:
CAPITAL: Unrealized
OTHER:
FUNDING SOURCE: N/A

COMMISSION ACTION REQUESTED ON: January 14th

PURPOSE:

To request that the Board of Commissioners:

- a. To consider the addition and approval of the Lightning Safety Policy.

FACTS & ISSUES:

- 1. This policy addition in conjunction to the best practices already in place is intended to reduce the risk that lightning strikes pose to Camden County employees during their job duties.
- 2. The Spring and Summer months historically have the most lightning strikes with June, July, and August leading the instances.

OPTIONS:

- 1. Motion to approve the Camden County Lightning Safety Policy.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

- 1. To be determined by the Board.

DEPARTMENT:
Prepared by:

*Lance Landress,
Safety and Risk*

IF APPLICABLE:
County Attorney Review:

Attorney John S. Myers

IF APPLICABLE:
Finance Review:

N/A

Camden County BOCC Employee Handbook

509 Lightning Safety Policy

Effective Date: 1/8/2020

Revision Date:

Lightning is the most frequent, severe weather hazard impacting Camden County employees. At-risk activities may include, but are not limited to, road work, right of way maintenance, mowing, outside facilities repairs, maintenance on vehicles while exposed to the elements including working inside open bay shops, public safety response while outside of vehicles, and recreation areas where both the public and employees may potentially be exposed to lightning strikes.

It is the policy of Camden County Board of Commissioners to ensure the safety of all of its employees. The Camden County Lightning Safety policy will be followed at all times. Public Safety personnel retain authority to deviate from this policy as determined necessary during urgent and or emergency operations. Although this policy focuses on lightning exposure during outdoor activities, all employees will make themselves aware of this policy and be responsible for compliance.

Where outdoor operations are considered to pose a greater risk (e.g. solid waste sites), department management will ensure procedures are developed to provide amplifying information on how the policy is applied at each facility (e.g. Standard Operating Procedures (SOPs) or Standard Operating Guides (SOGs)). This will include procedures to inform members of the public and commercial users when operations are temporarily stopped. All departments, organizations and elected offices, as shown in **a.** through **k.**, will assess the need to implement procedures:

- a. Roads Department
- b. Public Works
- c. Information Technology
- d. Solid Waste
- e. Planning and Development
- f. Code Enforcement
- g. Animal Control
- h. Fire/Rescue
- i. Public Service Authority
- j. Facilities Maintenance
- k. Camden County Sheriff's Office

Camden County BOCC Employee Handbook

Actions

Management:

- (1) Prior to start of outdoor activities, Supervisory-level Management will ensure that a daily/weekly forecast is obtained from the National Weather Service website: <https://www.weather.gov/jax/>.
- (2) Prior to start of operations, Supervisor will ensure all employees are briefed on any anticipated thunderstorms or other hazards, including estimated time of arrival for inclement weather in their area of responsibility.
- (3) Supervisor will ensure all employees have a means of being contacted during their work-shift.
- (4) Supervisors will ensure that:
 - At ten (10) miles out from reported lightning, alerts and warnings are provided to all employees working in an exposed location. During this warning phase, employees may continue normal operations, if safe to do so. However employees must be prepared to seek safe shelter when directed or determined necessary by their supervisor.
 - At six (6) miles out from reported lightning, employees are instructed to move to a safe location.
 - Lightning's distance can be assessed using smart phone weather applications which provide lightning distance in miles, as well as alerting features. Lightning detection systems (equipment) may also be considered.
 - Visual assessment of lightning may be conducted by counting the time from the flash to the bang, meaning:
 - For each five (5) seconds between flash and bang, lightning is 1 mile away.
 - 30-30 Rule: Activate lightning safety plan at count of 30 seconds or six (6) miles away, and don't resume activities for 30 minutes.
 - Supervisors will be responsible for communicating the "All Clear" to employees once the threat is reduced to an acceptable level.
- (5) Supervisors will ensure all employees are aware of safe shelters, both availability and location, that include fully-enclosed metal vehicles (i.e. pickups and cars with windows up, large permanent buildings and low ground, if caught outside and unable to seek shelter). Unsafe areas may consist of certain heavy equipment including: wheeled (rubber / steel) vehicles, track vehicles, nearby fences, light poles, trees, open fields, golf carts, picnic pavilions, dugouts, pole barns or similar structures.
- (6) Ensure lightning safety training is conducted as part of the organization's overall training plan. Education and threat awareness are the single most important means to achieve lightning safety.

Camden County Board of County Commissioners

Camden County BOCC Employee Handbook

- (7) Ensure a means of alerting the public users that operations are temporarily halted during lightning threats, such as gate entry points into land-fill sites.
- (8) Supervisors will ensure they are receiving weather situation reports from Camden County EMA and are registered in the CodeRED system for severe weather alerts.

Employees:

- (1) Employees will ensure they are familiar and in compliance with the Camden County Lightning Safety policy, as well as department, agency or organization SOPs or SOGs.
- (2) Employees will report unsafe working conditions to their Supervisor, as well as the Camden County Risk Manager.

Compliance: The Camden County Lightning policy will be reviewed during scheduled safety committee meetings, as well as employee or supervisory reporting, feedback sessions, and audit/inspections.

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 8

SUBJECT: Discussion and action regarding the 2020 Local Maintenance and Improvement Grant (LMIG).

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: January 7, 2020

BUDGET INFORMATION:

REVENUES:

EXPENSES: 30% match

ANNUAL:

CAPITAL:

OTHER:

FUNDING SOURCE: GDOT LMIG Grant, 2020 Program amount - \$441,971.71

COMMISSION ACTION REQUESTED ON: January 14th

PURPOSE:

To request that the Board of Commissioners:

- a. Discussion and action regarding the 2020 Local Maintenance and Improvement Grant (LMIG).

HISTORY:

- 1. Each year we receive our LMIG grant from GDOT for local road maintenance.

FACTS & ISSUES:

- 1. The formula amount for the 2020 Program is \$441,971.71 and the local match is 30%. Each local government is required to match this formula amount in accordance with Code Section 48-8-244(d).

OPTIONS:

- 1. Discussion and action regarding the 2020 Local Maintenance and Improvement Grant (LMIG).
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

- 1. To be determined by the Board.

DEPARTMENT:

Prepared by:

Katie Bishop, County Clerk

IF APPLICABLE:

County Attorney Review:

N/A

IF APPLICABLE:

Finance Review:

N/A

2020 LMIG PROJECT LIST DISCUSSION

2020 LMIG APPROPRIATION INCLUDING 30% MATCH: **\$574,563.22**

DISTRICT 1

| ROAD NAME | MILEAGE | SCOPE OF WORK | DISTRICT | TOTAL |
|------------------------|---------|---------------------|----------|------------------|
| Refuge Rd | 5.30 | Resurfacing Package | 1 | \$715,734 |
| Gap Swamp Rd | 1.56 | Resurfacing Package | 1 | \$243,349 |
| Piney Bluff Rd | 0.99 | Resurfacing Package | 1 | \$171,776 |
| Horseshoe Cove Rd | 1.02 | Resurfacing Package | 1 | \$143,147 |
| GA Episcopal Center Rd | 0.61 | Resurfacing Package | 1 | \$85,888 |

DISTRICT 2

| TRADEWINDS SUBDIVISION | | | | |
|---|---------|---------------------|--------------|------------------|
| ROAD NAME | MILEAGE | SCOPE OF WORK | DISTRICT | TOTAL |
| Tradewinds Dr | 0.31 | Resurfacing Package | 2 | \$43,751 |
| Northeast Ct | 0.17 | Resurfacing Package | 2 | \$24,307 |
| Westerly Ct | 0.06 | Resurfacing Package | 2 | \$8,792 |
| Easterly Ct | 0.12 | Resurfacing Package | 2 | \$16,634 |
| Mariah Dr | 0.32 | Resurfacing Package | 2 | \$45,438 |
| | | | TOTAL | \$138,922 |
| <p>*Needs TWO cross pipes replaced totaling \$1,500.00 for the pipe material. Excludes labor, equipment etc.</p> | | | | |

DISTRICT 2 CONTINUED

| MALLARD POINT SUBDIVISION | | | | |
|--|----------------|----------------------|-----------------|-------------------|
| ROAD NAME | MILEAGE | SCOPE OF WORK | DISTRICT | TOTAL |
| Mallard Point Dr | 0.60 | Resurfacing Package | 2 | \$85,318 |
| Pintail Ln | 0.18 | Resurfacing Package | 2 | \$25,060 |
| Duck Blind Way | 0.43 | Resurfacing Package | 2 | \$61,825 |
| Green Wing Rd | 0.14 | Resurfacing Package | 2 | \$20,374 |
| Merganser Way | 0.09 | Resurfacing Package | 2 | \$12,647 |
| Wood Duck Dr | 0.29 | Resurfacing Package | 2 | \$40,844 |
| Cinnamon Teal Dr | 0.25 | Resurfacing Package | 2 | \$35,621 |
| Ruddy Duck Way | 0.09 | Resurfacing Package | 2 | \$13,329 |
| | | | TOTAL | \$ 295,018 |
| *Needs NINE cross pipes replaced totaling \$6,200.00 for the pipe material. Excludes labor, equipment etc. | | | | |

| HARRIETTS BLUFF COMMUNITY | | | | |
|--|----------------|----------------------|-----------------|------------------|
| ROAD NAME | MILEAGE | SCOPE OF WORK | DISTRICT | TOTAL |
| Crooked River Dr | 0.68 | Resurfacing Package | 2 | \$97,226 |
| Pelican Cir | 0.59 | Resurfacing Package | 2 | \$84,212 |
| Pelican Rd | 0.69 | Resurfacing Package | 2 | \$98,663 |
| | | | TOTAL | \$280,100 |
| *Needs ONE cross pipe replaced totaling \$250.00 for the pipe material. Excludes labor, equipment etc. | | | | |

DISTRICT 2 CONTINUED

| BRISTOL HAMMOCK SUBDIVISION | | | | |
|---|---------|---------------------|----------|------------------|
| ROAD NAME | MILEAGE | SCOPE OF WORK | DISTRICT | TOTAL |
| Bristol Hammock Cir | 1.05 | Resurfacing Package | 2 | \$150,715 |
| Bristol Hammock Rd | 0.61 | Resurfacing Package | 2 | \$87,310 |
| | | | | \$238,025 |
| *Needs TWO cross pipes replaced totaling \$1,500.00 for the pipe material. Excludes labor, equipment etc. | | | | |

| ROAD NAME | MILEAGE | SCOPE OF WORK | DISTRICT | TOTAL |
|---|---------|---------------------|--------------|-----------------|
| Deals Cir S | 0.59 | Resurfacing Package | 2 | \$84,984 |
| | | | TOTAL | \$84,984 |
| *Needs TWO cross pipes replaced totaling \$3,500.00 for the pipe material. Excludes labor, equipment etc. | | | | |

DISTRICT 5

| ROAD NAME | MILEAGE | SCOPE OF WORK | DISTRICT | <u>\$/SY</u> | <u>TOTAL</u> |
|--------------------------|----------------|----------------------|-----------------|---------------------|---------------------|
| Cooner Rd | 0.23 | Resurfacing Package | 5 | \$12.20 | \$42,944 |
| Landing Cir | 0.45 | Resurfacing Package | 5 | \$12.20 | \$71,573 |
| Jimmy Foddrell Rd | 0.60 | Resurfacing Package | 5 | \$12.20 | \$57,259 |
| Kerry Pl | 0.33 | Resurfacing Package | 5 | \$12.20 | \$57,259 |

The below area is just South of Clarks Bluff Road.

| ROAD NAME | MILEAGE | SCOPE OF WORK | DISTRICT | TOTAL |
|-------------------|----------------|----------------------|-----------------|------------------|
| Beverly Dr | 0.12 | Resurfacing Package | 5 | \$21,472 |
| Martin Ln | 0.11 | Resurfacing Package | 5 | \$14,315 |
| Ridge Rd | 0.58 | Resurfacing Package | 5 | \$78,731 |
| Wren Rd | 0.15 | Resurfacing Package | 5 | \$22,038 |
| | | | TOTAL | \$136,556 |

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 9

SUBJECT: Adoption of the 2020 Camden County 2020 Legislative Priorities

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: January 7, 2020

BUDGET INFORMATION: N/A

COMMISSION ACTION REQUESTED ON: January 14th

PURPOSE:

To request that the Board of Commissioners:

- a. To consider the adoption of the 2020 County Legislative Priorities.
- b. To inform the elected legislators of Camden County of the priorities set by the Camden County Board of Commissioners regarding any legislative Bills or Resolutions put forth by the legislators of Georgia and Camden County.

HISTORY:

- 1. This is the third year of Camden County's Official Legislative Priorities that will be provided to our respective State and Federal Legislators.
- 2. These priorities outline various legislative concerns which the County has a vested interest in.

FACTS & ISSUES:

- 1. To show the County's Support to various Legislative Concerns and Issues within the Georgia General Assembly.

OPTIONS:

- 1. Motion to adopt the 2020 County Legislative Priorities.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

- 1. Motion to approve.

DEPARTMENT:

Prepared by:

Shawn Boatright
Claire Feazel

IF APPLICABLE:

County Attorney Review:

John S. Myers

IF APPLICABLE:

Finance Review:

N/A

2020 State Legislative Priorities for Camden County, Georgia



Camden County Board of Commissioners

Lannie E. Brant
District 1

Chuck Clark
District 2

Jimmy Starline
District 3

Gary Blount
District 4

Ben L. Casey
District 5

John Myers
County Attorney

Steve Howard
County Administrator

Shawn Boatright
Deputy County Administrator

Marketplace Facilitator Tax Collection

The State of Georgia has recently taken steps to modernize the Georgia Sales Tax System by requiring the collection of state and local sales taxes by out-of-state companies that make at least \$100,000 in sales to Georgia customers. The issue is how to identify and enforce these regulations against those companies. A recent study in 2017 by the U.S. Government Accountability Office estimated that between \$232 million and \$367 million of total annual Georgia state and local sales taxes go uncollected from sales of out-of-state companies.

Fees on Property Tax Bills

Local elected officials and their citizens should control the substance of what information is or is not placed on a local property tax bill. The use of fees allows county governments to pay for some services in a manner more closely reflecting the users' demand of service. Charging fees for particular services, through the creation of special districts or otherwise, continues to be an appropriate legal manner to fairly distribute cost for services to the users for the provided service. Camden County requests the General Assembly protect this important local tool for charging a fee for service as an alternative to the property tax.



Photograph by June Pounds

2020 Camden County Legislative Priorities

Tag and Title Agent Fees

Although tag and title administration is a state function, counties currently provide all of the equipment and personnel for administering the tag and title system and have not received an increase in compensation for such services. Camden County recommends title fees be raised from \$18 to \$20 and replacement title fees be raised from \$8 to \$20. Also, the counties' share of base tag fees should be increased and the State should provide additional funding to assist counties in acquiring the upgraded equipment necessary to implement the State's new DRIVES system.

Revenue Flexibility

Camden County supports the following changes to various revenues that allow local governments to respond to local conditions and constituents desires, including allowing for property tax relief to our local citizens.

1. **Homestead Option Sales Tax (HOST):** Allow for ALL counties. HOST is a 1% county sales tax used to fund homestead exemption to reduce or eliminate the county property tax levy on homeowners.
2. **Special Purpose Local Option Sales Tax (SPLOST):** Clarify that repayment of debt on a courthouse, administrative building, or jail qualifies for a level-one category.
3. **Sales Tax to Offset Property Tax:** Reduce county reliance on property tax by expanding existing sales tax base through reductions in exemptions; include additional services and digital goods under sales tax and provide greater flexibility to local jurisdictions to determine appropriate level of sales tax rate.
4. **Local Exemption from Transportation Taxes & Fees:** Request to exempt local governments from the new state hotel/motel fee, motor fuel excise tax, heavy weight truck fee, and alternative fuel tax.

Legal Organ Notice

Counties should be allowed to post legal notices on their county website or common statewide website in addition to the required paid advertisement in the county's legal organ. If the legal organ fails to provide the notice in an appropriate time, the publication on the county website or common statewide website should serve as adequate notice to the public.

Local Priority-Mandatory Timber Harvest Notification/Tax Collection

Camden County and many other county governments continue to struggle to collect the appropriate amount of taxes due to timber harvesting activities in their county. The current notification and collection system does not mandate timber harvesters or their agents to report their activities for taxing purposes. This causes greater costs for local governments in roadway maintenance, code enforcement, drainage issues, and other associated costs. Camden County requests that the General Assembly provide for greater reporting mechanisms that allow local governments to validate and ensure appropriate tax amounts are rendered for the timber harvests completed in their jurisdictions.

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 10

SUBJECT: Consideration to allow the City of St. Marys to place signage located on Parcel 121 016A.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: January 7, 2020

BUDGET INFORMATION: N/A

COMMISSION ACTION REQUESTED ON: January 14th

PURPOSE:

- a. To discuss the potential of allowing the City of St. Marys to place signage on Parcel # 121 016A.

HISTORY:

- 1. This parcel was acquired on February 23, 1984 by the Camden County Board of Commissioners.
- 2. The parcel consists of 4.50 acres, is rectangular in shape, and borders the Southeast Intersection of St. Marys Road and Highway 40.

OPTIONS:

- 1. Motion to approve the request to allow the City of St. Marys to place signage located on Parcel 121 016A.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

- 1. To be determined by the Board.

DEPARTMENT:

Prepared by:

*Shawn Boatright, Deputy
County Administrator*

IF APPLICABLE:

County Attorney Review:

N/A

IF APPLICABLE:

Finance Review:

N/A



Overview



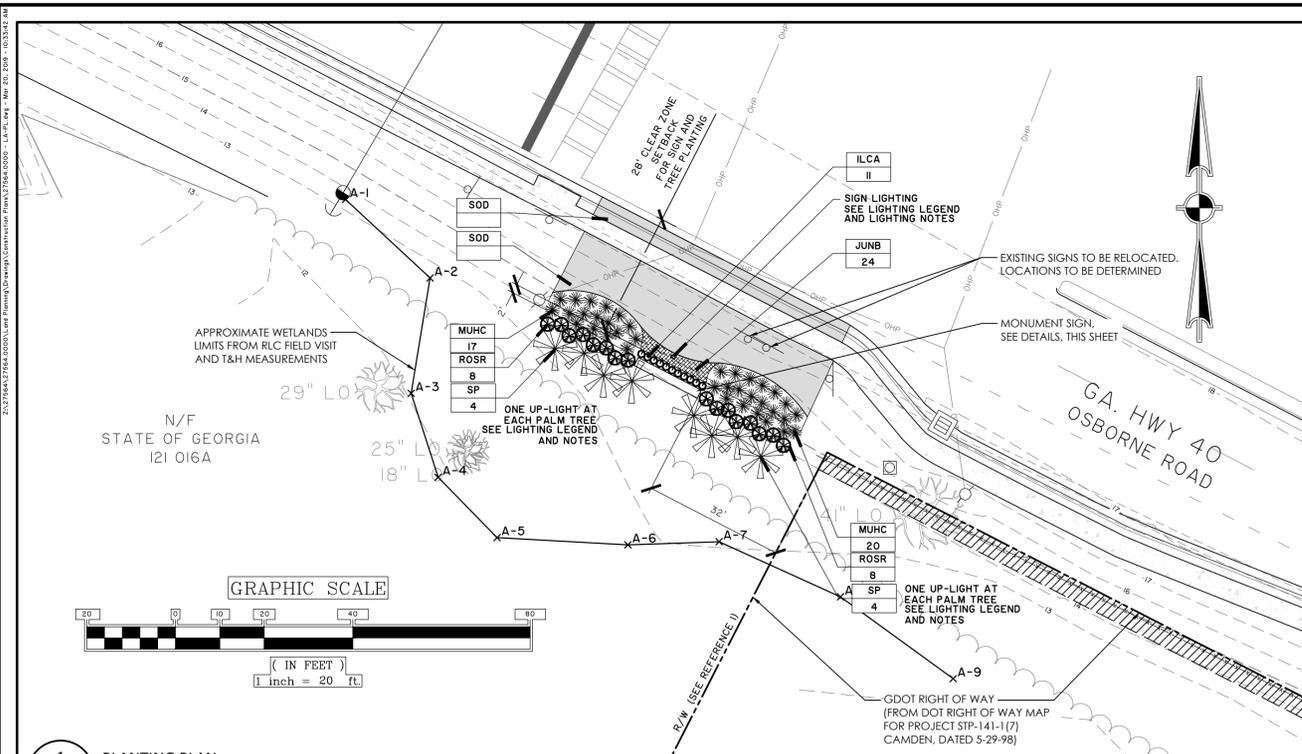
Legend

- Parcels
- Yearly Sales**
- 2016
- 2017
- 2018
- 2019
- USA Major Highways**
- Limited Access
- Highway
- Major Road
- Local Road
- Minor Road
- Other Road
- Ramp
- Ferry
- Pedestrian Way
- City Labels**

| | | | | | | | |
|------------------------|--------------------------------|-------------------------|--------------------------------------|---------------------|--------------|---------------|-------------|
| Parcel ID | 121 016A | Owner | CAMDEN COUNTY BOARD OF COMMISSIONERS | Last 2 Sales | | | |
| Class Code | Exempt | | POST OFFICE BOX 99 | Date | Price | Reason | Qual |
| Taxing District | 41 UNINCORPORATED SERVICE DIST | | WOODBINE GA 31569 | 2/23/1984 | 0 | NM | U |
| | 41 UNINCORPORATED SERVICE DIST | Physical Address | n/a | n/a | 0 | n/a | n/a |
| Acres | 4.5 | Assessed Value | | | | | |

(Note: Not to be used on legal documents)

Date created: 1/10/2020
Last Data Uploaded: 1/10/2020 7:36:16 AM



1 PLANTING PLAN
L1.1 Scale: 1" = 20' - 0"

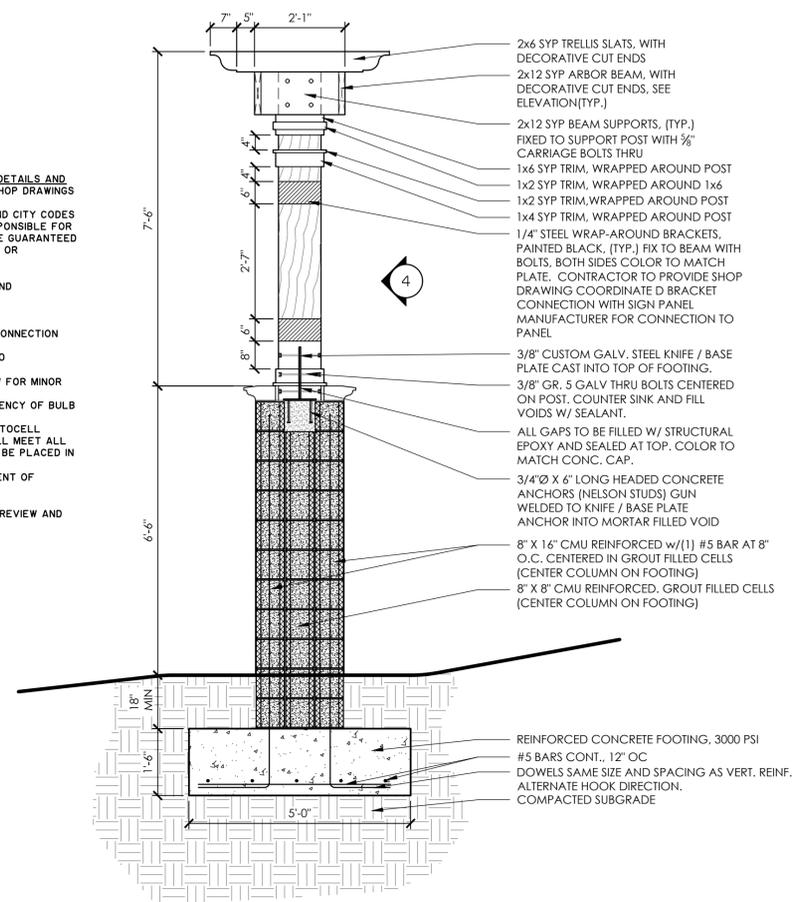
LIGHTING LEGEND

| SYMBOL | QTY. | MANUFACTURER | PRODUCT (or Accepted Equals) |
|--------|------|--------------|-------------------------------------|
| | 1 | VISTA PRO | SIGN LIGHT-GR-5103-B-75W-FR |
| N/A | 8 | VISTA PRO | TREE UP-LIGHT-GR-5006-B-5.5-W-25 HL |

- GENERAL LIGHTING & ELECTRICAL NOTES:**
- THIS PLAN IS FOR OUTDOOR ELECTRICAL FIXTURE LOCATION ONLY - WIRING DIAGRAM, DETAILS AND INSTALLATION SPECIFICATIONS ARE BY CONTRACTOR. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS AND SPECIFICATIONS TO THE OWNER FOR REVIEW AND ACCEPTANCE.
 - INSTALLATION OF LIGHTING SHALL COMPLY WITH ALL APPLICABLE STATE, COUNTY, AND CITY CODES AND SHALL MEET OR EXCEED THE NATIONAL ELECTRICAL CODE. CONTRACTOR IS RESPONSIBLE FOR ACQUIRING ALL PERMITS AND APPROVALS REQUIRED. SYSTEM INSTALLATION SHALL BE GUARANTEED FOR ONE YEAR, PARTS AND LABOR, DUE TO FAILURE BASED ON FAULTY WORKMANSHIP OR EQUIPMENT FAILURE.
 - CONTRACTOR SHALL PROVIDE PHOTOCELL CONTROLLED LIGHTING SYSTEM.
 - ALL EQUIPMENT PANELS SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS AND RECOMMENDATIONS.
 - SHOULD ELECTRICAL DESIGN BE REQUIRED, CONTRACTOR SHALL PROVIDE ELECTRICAL ENGINEER DESIGN.
 - LOCATION OF METERS AND POWER SOURCE BY OTHERS, SEE OWNERS REP FOR FINAL CONNECTION LOCATION.
 - CONTRACTOR SHALL PROVIDE OWNER WITH FIXTURE SAMPLES FOR APPROVAL PRIOR TO INSTALLATION.
 - CONTRACTOR TO INSTALL LIGHT FIXTURES WITH 36-INCH MINIMUM 'PIG-TAIL' TO ALLOW FOR MINOR LIGHT RELOCATION/ADJUSTMENTS.
 - CONTRACTOR TO DESIGN LIGHTING LOOP CIRCUITS AS NECESSARY TO ENSURE CONSISTENCY OF BULB OUTPUT FROM FIXTURE-TO-FIXTURE REGARDLESS OF LOCATION.
 - ELECTRICAL EQUIPMENT PANEL SHALL INCLUDE ALL NECESSARY EQUIPMENT FOR PHOTOCELL SWITCHING, ELECTRICAL PANELS, CONTACT BOX AND METERING. PANEL AND BOX SHALL MEET ALL APPLICABLE CODES. ALL PANELS, BOXES AND OTHER ITEMS FINAL LOCATIONS SHALL BE PLACED IN SUCH A LOCATION TO MINIMIZE VISIBILITY AS MUCH AS POSSIBLE.
 - CONTRACTOR SHALL COORDINATE WITH WITH OWNER'S REPRESENTATIVE FOR PLACEMENT OF FIXTURES. FINAL AIMING AND ADJUSTMENT SHALL BE MADE AT NIGHT WITH OWNER'S REPRESENTATIVE PRESENT TO GIVE FINAL APPROVAL.
 - CONTRACTOR SHALL SUBMIT LANDSCAPE LIGHTING RECORD DRAWINGS TO OWNER FOR REVIEW AND ACCEPTANCE.



NOTE:
THE DESIGN OF THE SIGN STRUCTURE REPRESENTED IN THESE CONSTRUCTION DETAILS IS INTENDED TO COMPLEMENT THE DESIGN OF THE ARBOR SWING STRUCTURE LOCATED AT THE ST. MARY'S WATERFRONT PARK, AS SHOWN IN THE PHOTO ABOVE. CONTRACTOR SHALL USE THIS STRUCTURE AS A MODEL FOR GENERAL DIMENSIONS, MATERIALS AND OVERALL AESTHETIC.



2 MONUMENT SIGN: SECTION AT PIER
L1.1 Scale: 1/2" = 1' - 0"

PLANT SCHEDULE

TREES

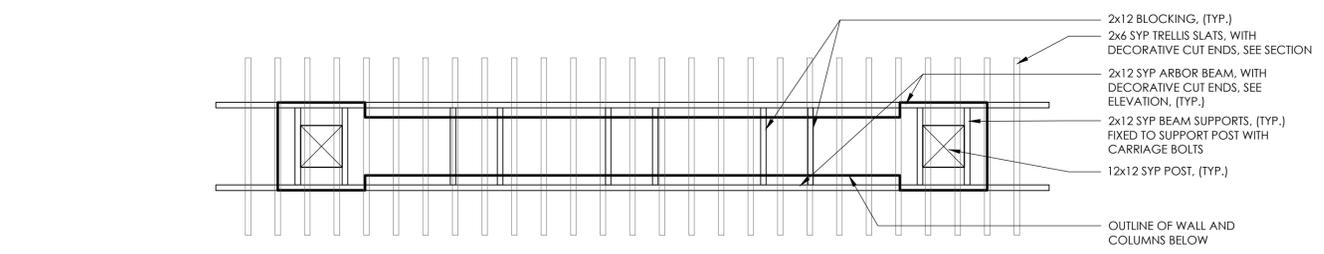
| QNTY | ABBRV | TOP | LQP | SCIENTIFIC NAME | COMMON NAME | PLANTING SIZE | SPACING | MISCELLANEOUS / REMARKS |
|------|-------|-----|-----|-----------------|-------------|-----------------------------------|----------|-------------------------|
| 8 | SP | 0 | 0 | Sabal palmetto | Sabal Palm | B & B OR CONT. ; 12'-14' HT. MIN. | AS SHOWN | Stagger HTs. |

SHRUBS

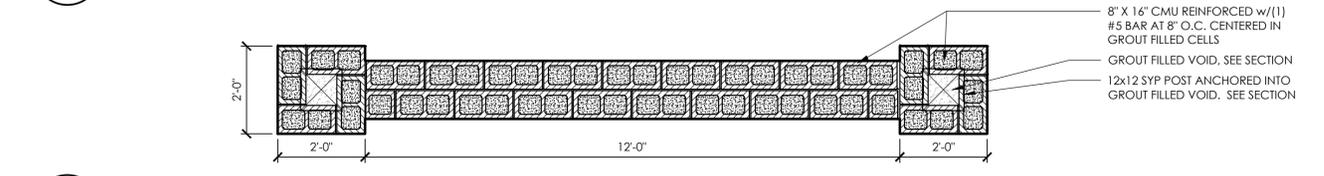
| QNTY | ABBRV | TOP | LQP | SCIENTIFIC NAME | COMMON NAME | PLANTING SIZE | SPACING | MISCELLANEOUS / REMARKS |
|------|-------|-----|------|------------------------|----------------------------|--------------------|----------|-------------------------|
| 11 | ILCA | 0 | 2.75 | Ilex cornuta 'Carissa' | Carissa Holly | 3 GAL. ; 18" X 18" | AS SHOWN | Full |
| 16 | ROSR | 0 | 0 | Rosa 'Radtke' | The Double Knock Out® Rose | CONT. ; 18" X 18" | AS SHOWN | Full to Ground |

ORNAMENTAL GRASSES AND GROUNDCOVERS

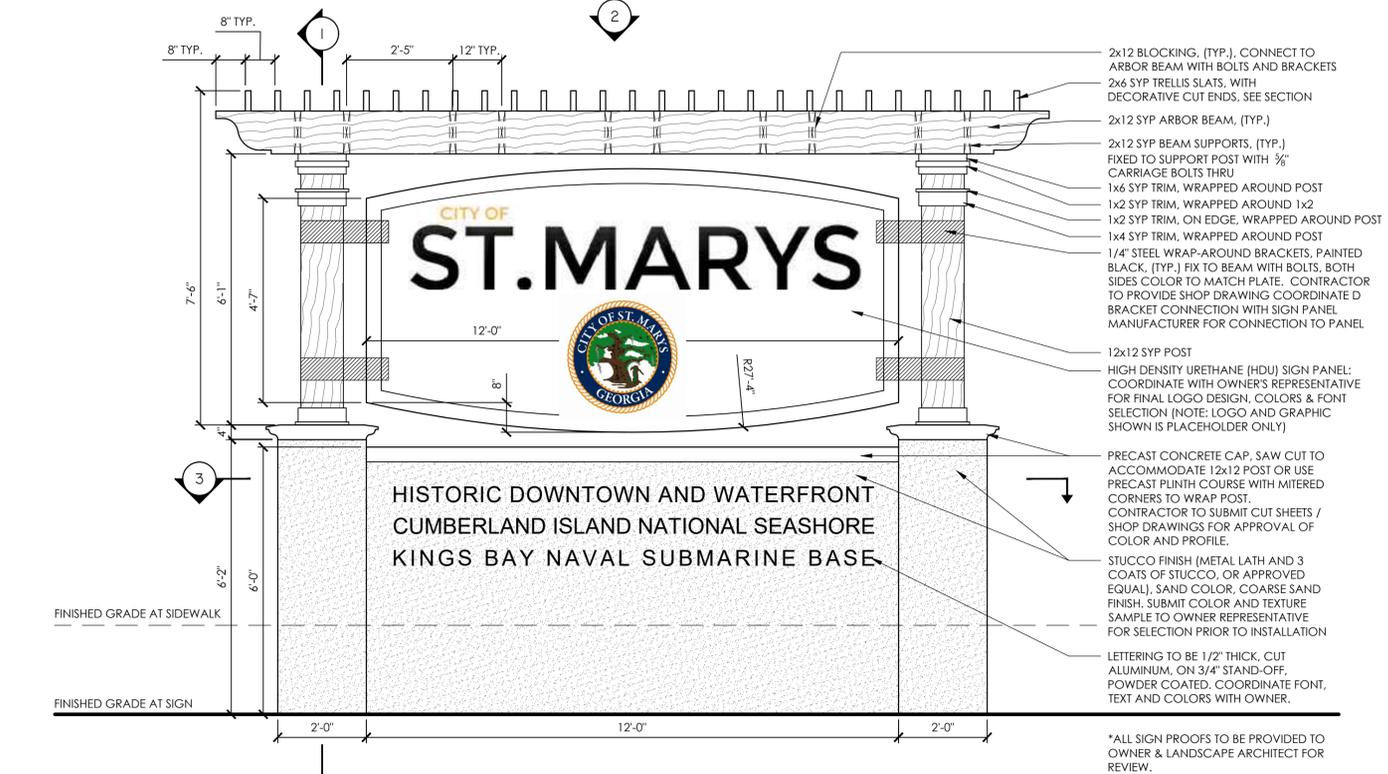
| QNTY | ABBRV | TOP | LQP | SCIENTIFIC NAME | COMMON NAME | PLANTING SIZE | SPACING | MISCELLANEOUS / REMARKS |
|-------------|-------|-----|-----|--------------------------------------|------------------|-------------------|----------|-------------------------|
| ±1,400 S.F. | SOD | 0 | 0 | Eremochloa ophiuroides | Centipede grass | Dense roots ----- | | Measure in Square Feet |
| 24 | JUNB | 0 | 0 | Juniperus squamata expansa 'Parsoni' | Parson's Juniper | CONT. ; 12" X 20" | 18" | Full |
| 37 | MUHC | 0 | 0 | Muhlenbergia capillaris | Pink Muhly Grass | CONT. ; 12" X 18" | AS SHOWN | Full |



2 MONUMENT SIGN: PLAN VIEW
L1.1 Scale: 1/2" = 1' - 0"



3 MONUMENT SIGN: SECTION ACROSS WALL
L1.1 Scale: 1/2" = 1' - 0"



4 MONUMENT SIGN: ELEVATION
L1.1 Scale: 1/2" = 1' - 0"

PRELIMINARY - DO NOT USE FOR CONSTRUCTION

| NO. | REVISIONS | BY | DATE |
|-----|-----------|----|------|
| | | | |

THOMAS & HUTTON
1503 Newcassle Street • Suite A
Brunswick, GA 31520 • 912.466.0536
www.thomasandhutton.com

CITY OF ST MARYS
CITY OF ST. MARYS, GA
ST. MARYS GATEWAY
SIGN DETAILS AND PLANTING PLAN

| | |
|-----------|--------------|
| JOB NO: | J-27564.0000 |
| DATE: | 01-30-2019 |
| DRAWN: | CET |
| DESIGNED: | GDS |
| REVIEWED: | GDS |
| APPROVED: | GDS |
| SCALE: | 1" = 20" |

L1.1

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 11

SUBJECT: Approval of Off Season Right-of-Way Mowing Plan with Camden County Public Service Authority (PSA).

- (X) Recommendation
- () Policy Discussion
- () Status Report
- (X) Action Item
- () Other

DATE: January 9, 2020

BUDGET INFORMATION:

REVENUES: N/A

EXPENSES:

ANNUAL:

CAPITAL:

OTHER: \$11,800

FUNDING SOURCE: Unincorporated Tax District

COMMISSION ACTION REQUESTED ON: January 14th

PURPOSE:

To request that the Board of Commissioners:

- a. Approve the Camden County PSA off season right-of-way mowing plan for January – March 2020.

HISTORY:

1. Contract between Camden County and Camden County PSA, dated April 6, 2014, provided right-of-way mowing services in Camden County.
2. Contract expired on April 5, 2019 and a six (6) month extension was agreed upon by the Board of Commissioners. This extension expired October 5, 2019.
3. Additional extension of contract through January 5, 2020 was approved.
4. ROW continues to need trash removed, winter weed trimming, spraying during winter months.

FACTS & ISSUES:

1. Request for Proposal will be issued and contracted prior to the mowing season beginning April 2020.

OPTIONS:

1. Motion to approve the Camden County PSA Off Season ROW mowing plan.
2. Motion to deny the Camden County PSA Off Season ROW mowing plan.

3. Motion to table this item.
4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

1. Staff recommends approval of Off Season ROW mowing plan.

DEPARTMENT:

Prepared by:

Nancy Gonzalez, CFO

IF APPLICABLE:

County Attorney Review:

Attorney John S. Myers

IF APPLICABLE:

Finance Review:

N/A



CAMDEN COUNTY
PUBLIC SERVICE AUTHORITY

OFF SEASON ROW PLAN

OVERVIEW

Currently the Public Service Authority (PSA) contract with Camden county for Right of Way (ROW) Mowing has terminated. In the past, when the main part of the cutting season ended, ROW staff continued to pick up trash in High Traffic Areas and utilized Zero Turn Mowers to trim winter weeds in High Traffic Areas. Note on the ROW Map that these areas include Zones A, B, C, some of E, F and G.

Also, note that the actual cutting schedule includes spraying and weed eating that begins in March, along with the first regular High Traffic Cuts with Zero Turns in Late March, early April. This is all reflected in the schedule provided.

The following action is recommended for January, February and March. The cost shown includes the precutting season spraying that is done in March.

The PSA will provide two PSA staff two days per week to pick up trash and manage any winter weeds that might pop up. The staff will rotate throughout the county as they have before and can adjust as there is a major concern in any one specific High Traffic area.

Total Cost Staff – 24 pick up days + 5 spraying days = \$6,896.55

Total Cost for Fuel and Equipment for 3 months = \$2,800

Total cost for Spraying Chemicals for March Spray = \$700

Total overall cost for the PSA ROW staff to do basic Maintenance for the next 3 months is **\$10, 396.55.**

Weed eating of the Guardrails, signs and culverts would increase the cost by \$1,400 for salaries and equipment.

CUTTING ZONES

- | | | |
|----|---------------|---|
| A. | East | Harriets Bluff |
| B. | South | Vaccuna, Blueberry Hill, Clarks Bluff, Mush Bluff |
| C. | West | Browntown |
| D. | Central | Woodbine |
| E. | Northwest | Tarboro, New Post, Inchachee, 259 |
| F. | Northeast | Waverly, Springbluff, Dover Bluff |
| G. | North Central | Oscar, Red Bluff, White Oak |
| H. | Special 2 | St. Mary's Airport |
| I. | High Traffic | |

The Map is on the following page:

Below is the cutting schedule that was utilized in 2019. Note that Spraying begins in March and High Traffic regular cutting begins at the end of March.

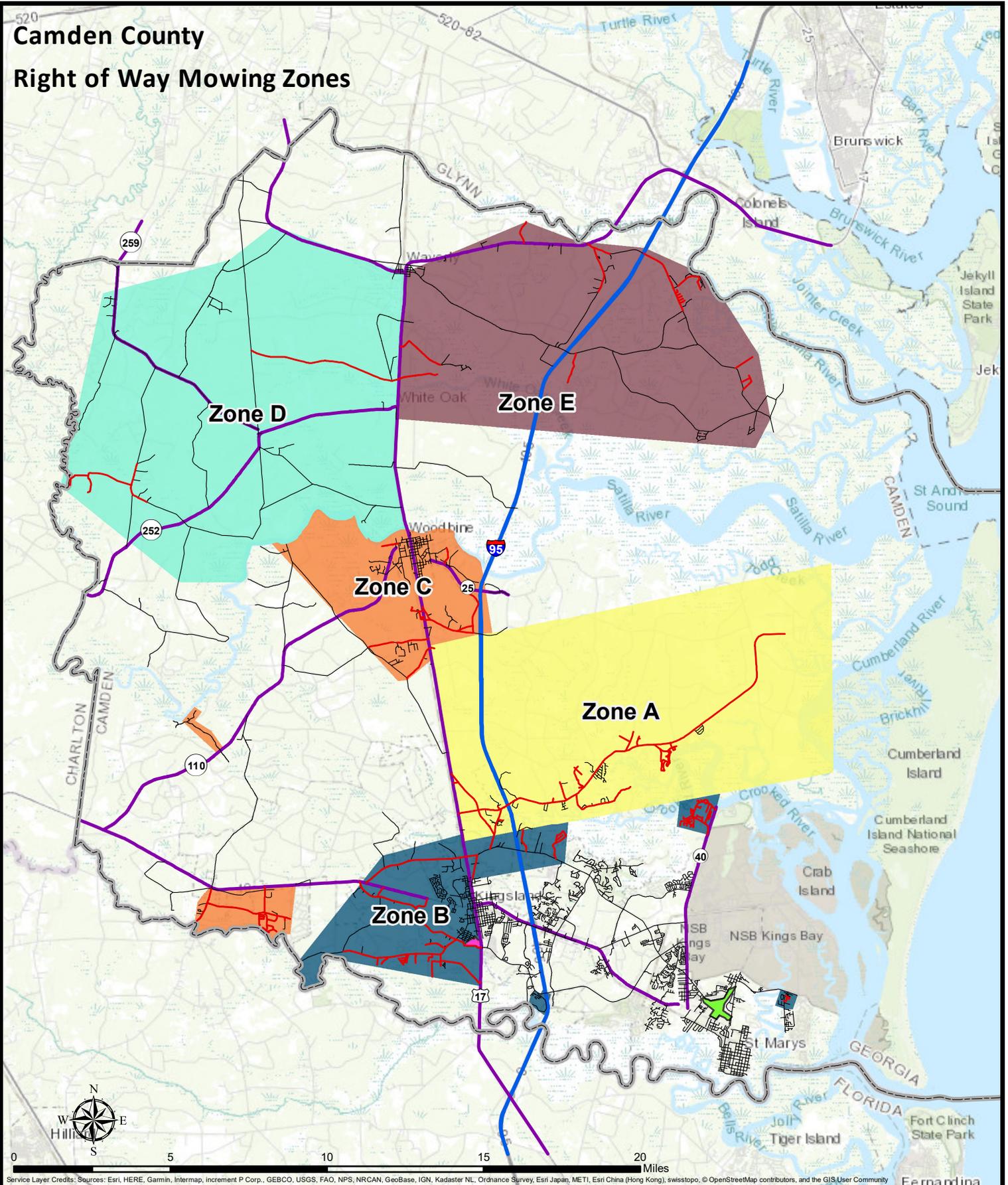
ROW CUTTING SCHEDULE

| <u>Date</u> | <u>Zone</u> | <u>Activity</u> |
|------------------------|-------------|---|
| March 17 - 22 | County Wide | Weedeating Signs, Guardrails Pre-emergent Spraying |
| March 25 th | J | Bi-Weekly Mowing begins |
| <u>Date</u> | <u>Zone</u> | <u>Activity</u> |
| April 1st | J | Bi-Weekly continues |
| April 15 th | G | First Cut |
| 4/15 | J | Zero Turns |
| April 29 th | I | First Full County Mowing begins |
| 4/29 | J | Zero Turns |
| 4/29 – 5-3 | A | With Large Tractors |

| <u>Date</u> | <u>Zone</u> | <u>Activity</u> |
|---------------------------------|--------------------|------------------------|
| 5/6 – 5/10 | B | “ “ “ |
| 5/13 – 5/17 | C & D | “ “ “ |
| 5/13 | J | Zero Turns |
| 5/20 – 5/24 | E | With Large Tractors |
| 5/27 – 5/31 | F | “ “ “ |
| 5/27 | J | Zero Turns |
| 6/3-4 | G | With Large Tractors |
| 6/5 – 6/6 | I | “ “ “ |
| 6/7 | | Equipment Maintenance |
| 6/10 | J | Zero Turns |
| 6/10-6/14 | A | With Large Tractors |
| 6/17 – 6/21 | B | “ “ “ |
| 6/24 – 6/28 | C & D | “ “ “ |
| 6/24 | J | Zero Turns |
| 7/1 – 7/5 | | Staff Vacations |
| 7/8 | J | Zero Turns |
| 7/8 – 7/12 | E | With Large Tractors |
| 7/15 – 7/19 | F | “ “ “ |
| 7/22 – 7/23 | G | “ “ “ |
| 7/22 | J | Zero Turns |
| 7/24 – 7/26 | I | With Large Tractors |
| 7/29 | | Equipment Maintenance |
| 7/30 – 8/2 | A | With Large Tractors |
| 8/5 | J | Zero Turns |
| <u>Date</u> | <u>Zone</u> | <u>Activity</u> |
| 8/5 – 8/9 | B | With Large Tractors |
| 8/12 – 8/16 | C & D | “ “ “ |
| 8/19 | J | Zero Turns |
| 8/19 – 8/23 | E | With Large Tractors |
| 8/26 – 8/30 | F | “ “ “ |
| 9/2 | J | Zero Turns |
| 9/2 – 9/6 | G | With Large Tractors |
| 9/9 – 9/12 | I | With Large Tractors |
| 9/13 | | Tractor Maintenance |
| 9/16 | J | Zero Turns |
| Final County Wide Mowing begins | | |
| 9/16 – 9/20 | A | With Large Tractors |
| 9/23 - 9/27 | B | “ “ “ |
| 9/30 | J | Zero Turns |

| | | |
|---------------|-------|-------------------|
| 9/30 – 10/4 | C & D | With Large Mowers |
| 10/7 – 10/11 | E | “ “ “ |
| 10/14 | J | Zero Turns |
| 10/14 – 10/18 | F | With Large Mowers |
| 10/21 – 10/25 | G | “ “ “ |
| 10/28 – 11/1 | I | Final Cut Begins |
| 12/15 | | Final Cut Ends |

Camden County Right of Way Mowing Zones



- Special #1
- Special #2
- Zone A
- Zone B
- Zone C
- Zone D
- Zone E
- High Traffic Roads

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1 in = 4 miles



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**Board of County Commissioner's Calendar
January 2020**

| | | | | |
|--|--|---|---|--------------------------|
| | | <p>January 1</p> <p>County offices will be closed in observance of New Year's Day</p> | <p>January 2</p> | <p>January 3</p> |
| <p>January 6</p> <p>County offices will be closed in observance of Martin Luther King Day.</p> | <p>January 7</p> | <p>January 8</p> | <p>January 9</p> <p>Board of Assessor Meeting 6:00 PM Regular Meeting 6:00 PM, Chambers, Woodbine</p> | <p>January 10</p> |
| <p>January 13</p> | <p>January 14</p> <p>Board of County Commissioners Special Called 5:45 PM Regular Meeting 6:00 PM, Chambers, Woodbine</p> | <p>January 15</p> | <p>January 16</p> | <p>January 17</p> |
| <p>January 20</p> <p>County offices will be closed in observance of Martin Luther King Day.</p> | <p>January 21</p> | <p>January 22</p> | <p>January 23</p> <p>Board of Assessor Meeting 6:00 PM Regular Meeting 6:00 PM, Chambers, Woodbine</p> | <p>January 24</p> |
| <p>January 27</p> | <p>January 28</p> | <p>January 29</p> <p>Planning Commission Regular Meeting 6:00 PM, County Annex Building, Kingsland</p> | <p>January 30</p> | <p>January 31</p> |

**Board of County Commissioner's Calendar
February 2020**

| | | | | |
|--|---|--|--|--------------------|
| February 3 | February 4 Board of County Commissioners Regular Meeting 6:00 PM, Chambers, Woodbine | February 5 | February 6 | February 7 |
| February 10 | February 11 | February 12 | February 13 Board of Assessor Meeting 6:00 PM Regular Meeting 6:00 PM, Chambers, Woodbine | February 14 |
| February 17 County offices will be closed in observance of President's Day. | February 18 Board of County Commissioners Regular Meeting 6:00 PM, Chambers, Woodbine | February 19 | February 20 | February 21 |
| February 24 | February 25 | February 26 Planning Commission Regular Meeting 6:00 PM, County Annex Building, Kingsland | February 27 Board of Assessor Meeting 6:00 PM Regular Meeting 6:00 PM, Chambers, Woodbine | February 28 |