

**AGENDA**  
**Camden County Board of Commissioners**  
**Government Services Building, (Courthouse Square)**  
**200 East 4<sup>th</sup> Street, 2<sup>nd</sup> Floor, Room 252,**  
**Commissioners' Meeting Chambers**  
**Woodbine, Georgia**  
**Tuesday, February 18, 2020**

**Opening Ceremonies**

- Invocation
- Pledge of Allegiance

**Roll Call**

**Agenda Amendments**

**Adoption of Agenda**

**Approval of Minutes**

- [February 4, 2020 Public Hearing and Regular Meeting minutes](#)

**Presentation**

- [Joint Proclamation recognizing Friday, March 27, 2020 as Coast Guard Community Celebration Day presented by County Clerk Katie Bishop.](#)
- St. Marys River Management Committee Annual Report presented by John Myers.

**Public Comments**

**Regular Agenda**

***Chief Terry Smith***

1. [Approval to submit the Assistance to Firefighters Grant.](#)

### **Board of County Commissioners**

2. [Reappointment to the Camden County Division of Family and Children Services Board.](#)
3. [Appointment to the Camden County Board of Assessors \*\*\(Districts 4 & 5\)\*\*.](#)

### **Community Engagement & Strategic Planning Manager Claire Feazel**

4. [Approval of 2020 Action Agenda for the Strategic Plan.](#)

### **Reports**

- [Calendar – February & March 2020](#)
- County Administrator Comments

### **Additional Public Comments**

### **Adjournment**

**CAMDEN COUNTY, GEORGIA  
BOARD OF COUNTY COMMISSIONERS  
REGULAR MEETING  
FEBRUARY 4, 2020, 6:00 PM**

**Present: Chairman James H. Starline; Vice-Chairman Gary Blount; Commissioner Lannie Brant; Commissioner Ben L. Casey; Commissioner Chuck Clark; County Administrator Steve Howard; County Attorney John S. Myers; and County Clerk Kathryn A. Bishop.**

Chairman Starline called the meeting to order at 6:00 p.m.

Commissioner Lannie Brant delivered the invocation.

Chairman Starline led the Pledge of Allegiance.

**Agenda Amendments:**

Vice-Chairman Blount made a motion, seconded by Commissioner Casey to remove item 7 under the Regular Agenda.

***The motion carried unanimously.***

**Motion to Adopt the Agenda:**

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to adopt the agenda as amended.

***The motion carried unanimously.***

**Approval of the Minutes**

- January 14, 2020 Special Called Meeting minutes; January 14, 2020 Public Hearing and Regular Meeting minutes

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the January 14, 2020 Special Called Meeting minutes; January 14, 2020 Public Hearing and Regular Meeting minutes

***The motion carried unanimously.***

## Presentations

- Joint Proclamation recognizing Georgia Emergency Management and Homeland Security Agency for their assistance and support during Hurricane Matthew and Irma

County Clerk Katie Bishop presented the Joint Proclamation recognizing Georgia Emergency Management and Homeland Security Agency for their assistance and support during Hurricane Matthew and Irma.

- 2020 Census Update presented by Community Engagement & Strategic Planning Manager Claire Feazel

Community Engagement & Strategic Planning Manager Claire Feazel presented an update regarding the 2020 Census.

- Fiscal Year 2019 Comprehensive Annual Financial Report (CAFR) presented by Mark Hardison, CPA, Clifton, Lipford, Hardison & Parker, LLC, Certified Public Accountants & Consultants.

Mark Hardison, CPA, Clifton, Lipford, Hardison & Parker, LLC, Certified Public Accountants & Consultants presented the Fiscal Year 2019 Comprehensive Annual Financial Report (CAFR).

- Mid-Year Budget Report for Fiscal Year 2020 presented by Chief Financial Officer Nancy Gonzalez.

Chief Financial Officer Nancy Gonzalez presented the Mid-Year Budget Report for Fiscal Year 2020.

## Public Comments

No comments were offered during this time.

Vice-Chairman Blount made a motion, seconded by Commissioner Casey to adjourn the Regular Meeting and convene a Public Hearing at 6:48 PM.

***The motion carried unanimously.***

Chairman Starline convened the Public Hearing at 6:48 PM.

## Public Hearing

To receive comments from the public regarding the following items:

- **Rezoning- RZ2019-17** – Request to rezone 21.58 acres from Single-Family Residential (R-1) to Agricultural Forestry (A-F). Tax Parcel 022B 118. Property is located on Claude Rd. Kristen Darley & Kay Odum, owner, Kristen Darley, applicant. **District 1 - Commissioner Lannie Brant**

No comments were offered either in favor or in opposition of this item.

- **Rezoning- RZ2019-19** – Request to rezone 3.99 acres from Agricultural Forestry (A-F), Agricultural Residential (A-R) to Commercial General (C-G). Tax Parcel 073 005B & 073 005C. Property is located on US HWY 17 in Waverly. Live Oak Legacy, LLC, owner & applicant. **District 1 - Commissioner Lannie Brant**

No comments were offered either in favor or in opposition of this item.

- **Special Use – SU2020-01** – Request for Special Use approval to install a Telecommunications Tower. Parcel ID 118 036. Fortified Telecom applicant, Thomas Stroud, Owner. **District 2 – Commissioner Chuck Clark**

#### **In Favor:**

Ivy Cadle, on behalf of applicant

Mr. Cadle gave an update regarding changes to the location and height of the tower. He stated no opposition spoke regarding the tower during the Planning Commission Public Hearing.

#### **In opposition:**

No comments were offered in opposition of this item.

- **Unified Development Code Amendment-** Request to amend sec 303 of the UDC “Exterior Siding”.

No comments were offered either in favor or in opposition of this item.

- **Alcohol Ordinance Application Fee Amendment-** Request to amend Chapter 6 sec 6-20 of the Alcohol Ordinance.

No comments were offered either in favor or in opposition of this item.

Commissioner Brant made a motion, seconded by Vice-Chairman Blount to adjourn the Public Hearing and convene the Solid Waste Authority Meeting at 6:54 PM.

***The motion carried unanimously.***

### **Reorganization of Solid Waste Authority (SWA)**

- Election of the SWA Chair

Gary Blount made a motion, seconded by Lannie Brant to nominate James H. Starline as Chair of the Solid Waste Authority.

***The motion carried unanimously.***

- Election of the SWA Vice-Chair

Vice-Chairman Blount made a motion, seconded by Chuck Clark to nominate Lannie Brant as the Vice-Chair of the Solid Waste Authority.

***The motion carried unanimously.***

## **Adoption of SWA Agenda**

Vice-Chair Brant made a motion, seconded by Ben Casey to adopt the Solid Waste Authority agenda as presented.

***The motion carried unanimously.***

## **SWA Approval of Minutes**

- November 12, 2019 SWA meeting minutes

Vice-Chair Brant made a motion, seconded by Ben Casey to approve the November 12, 2019 SWA meeting minutes.

## **Public Comments**

No comments were offered during this time.

## **SWA Agenda**

1. Consideration to purchase 330 CAT Excavator for the Solid Waste Department.

Vice-Chair Brant made a motion, seconded by Ben Casey to approve the purchase of the 330 CAT Excavator for the Solid Waste Department from State Contract # 99999-001-SPD0000102-0025, Yancey Brothers.

***The motion carried unanimously.***

## **Additional SWA Public Comments**

No comments were offered during this time.

Vice-Chair Brant made a motion, seconded by Ben Casey to adjourn the SWA meeting and reconvene the Regular Meeting at 6:59 PM.

***The motion carried unanimously.***

Chairman Starline reconvened the Regular Meeting at 6:59 PM.

## Old Business

### **Deputy County Administrator Shawn Boatright**

1. 2020 Local Maintenance and Improvement Grant (LMIG)

Commissioner Casey made a motion, seconded by Commissioner Brant to approve the 2020 Georgia Department of Transportation Local Maintenance and Improvement Grant road repair list.

***The motion carried unanimously.***

## Regular Agenda

2. Consideration of approval of request to rezone 21.58 acres from Single-Family Residential (R-1) to Agricultural Forestry (A-F). Tax Parcel 022B 118. Property is located on Claude Rd. Kristen Darley & Kay Odum, owner, Kristen Darley, applicant. **District 1 - Commissioner Lannie Brant**

Commissioner Brant made a motion, seconded by Commissioner Clark to approve the request to rezone 21.58 acres from Single-Family Residential (R-1) to Agricultural Forestry (A-F). Tax Parcel 022B 118. Property is located on Claude Rd. Kristen Darley & Kay Odum, owner, Kristen Darley, applicant.

***The motion carried unanimously.***

3. Consideration of approval of request to rezone 3.99 acres from Agricultural Forestry (A-F), Agricultural Residential (A-R) to Commercial General (C-G). Tax Parcel 073 005B & 073 005C. Property is located on US HWY 17 in Waverly. Live Oak Legacy, LLC, owner & applicant. **District 1 - Commissioner Lannie Brant**

Commissioner Brant made a motion, seconded by Commissioner Clark to approve the request to rezone 3.99 acres from Agricultural Forestry (A-F), Agricultural Residential (A-R) to Commercial General (C-G). Tax Parcel 073 005B & 073 005C. Property is located on US HWY 17 in Waverly. Live Oak Legacy, LLC, owner & applicant.

***The motion carried unanimously.***

4. Consideration of approval of request for Special Use approval to install a Telecommunications Tower. Parcel ID 118 036. Fortified Telecom applicant, Thomas Stroud, Owner. **District 2 – Commissioner Chuck Clark**

Commissioner Brant made a motion, seconded by Vice-Chairman Blount to approve the request for Special Use approval to install a Telecommunications Tower. Parcel ID 118 036. Fortified Telecom applicant, Thomas Stroud, Owner.

**So Voted:**

**Chairman Starline – Yes**

**Vice-Chairman Blount – Yes**

**Commissioner Brant – Yes**

**Commissioner Clark – No**

**Commissioner Casey - Yes**

***The motion carried 4 – 1, Commissioner Clark voted against the motion.***

5. Consideration of adoption of an amendment to the Unified Development Code Amendment, Section 303, “Exterior Siding”.

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to waive the second reading and adopt the amendment to the Unified Development Code Amendment, Section 303, “Exterior Siding”.

***The motion carried unanimously.***

6. Waive the second reading and adoption of the amendment to the Official Code of Camden County, Chapter 6, Section 6-20 Alcohol Ordinance, Application Fee.

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to waive the second reading and adopt the amendment to the Official Code of Camden County, Chapter 6, Section 6-20 Alcohol Ordinance, Application Fee.

***The motion carried unanimously.***

7. Appointment of Vivian R. Keywood as Code Enforcement Officer (*Animal Control*)

***This item was removed during agenda amendments.***

8. Consideration to purchase 330 CAT Excavator for the Solid Waste Department from State Contract # 99999-001-SPD0000102-0025.

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the purchase of the 330 CAT Excavator for the Solid Waste Department from State Contract # 99999-001-SPD0000102-0025, Yancey Brothers.

***The motion carried unanimously.***

9. Acceptance of grant award from Georgia Department of Natural Resources for the Recreational Shooting Range.

***No official action necessary.***

10. Appointment to the Camden County Board of Health.

Chairman Starline made a motion, seconded by Commissioner Brant to appoint John Haigler to the Camden County Board of Health to serve a term of six (6) years.

***The motion carried unanimously.***

11. Approval of Letter of Intent from the State Properties Commission for the use of the Atkinson Building by the Georgia Department of Community Supervision (Occupying Agency)

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the Letter of Intent from the State Properties Commission for the use of the Atkinson Building by the Georgia Department of Community Supervision (Occupying Agency).

***The motion carried unanimously.***

## **Reports**

- **Calendar – February & March 2020**

County Clerk Katie Bishop stated there were no changes to the calendar at this time.

- **County Administrator Comments**

County Administrator Steve Howard announced that the 2020 Strategic Plan is getting close to adoption and staff looks to present this to the board during the next regular meeting.

## **Additional Public Comments**

No comments were offered during this time.

## **Adjournment:**

Commissioner Brant made a motion, seconded by Vice-Chairman Blount to adjourn the February 4, 2020 regular meeting. The vote was unanimous to adjourn the meeting at 7:13 PM.

***The motion carried unanimously.***

DRAFT

# PROCLAMATION

## COAST GUARD COMMUNITY CELEBRATION DAY

**A PROCLAMATION** by the cities of Kingsland, St. Marys, and Woodbine; and the County of Camden, Georgia designating Friday the 27<sup>th</sup> of March 2020, as **COAST GUARD COMMUNITY CELEBRATION DAY** in all of Camden County.

**WHEREAS**, today we rise in observance of the renewed recognition our greater Camden County Community has received from the Commandant of the United States Coast Guard and the Congress of the United States, with the re-certification of our designation as the first 'Coast Guard Community' in the nation as part of the Coast Guard Cities Program; and

**WHEREAS**, Camden County has an exceptionally supportive relationship with all the military services based in and around Kings Bay Naval Submarine Base; and where we live in freedom thanks to the contributions and sacrifices made by the extraordinary men and women of our armed forces, as well as their families, who serve our nation in times of peace, war and national peril; and

**WHEREAS**, with the commissioning of the Maritime Safety and Security Team Kings Bay (MSST 91108) in August of 2003, the commissioning of the Maritime Force Protection Unit Kings Bay (MFPU) in July 2007, and the commissioning of the cutters USCGC SEA DRAGON (WPB 87367) in January 2008 and USCGC SEA DOG (WPB 87373) in July 2009, the Coast Guard presence in Camden County has dramatically increased; and

**WHEREAS**, the citizens of our county have embraced with great eagerness and affection the members of Coast Guard and their families who during their tours of duty here are fortunate to call Camden County home for a short time during their careers, and have embraced our area and become vital parts of our communities during their time with us; and

**WHEREAS**, we encourage all of our citizens to pause on this day, to give thanks and to celebrate collectively this remarkable milestone in the history of our area, and what it represents to us as a community together as one in support of our military; and

**WHEREAS**, we are grateful for the opportunity to enthusiastically display the respect and appreciation we hold in our hearts for all the members of our United States Coast Guard based here in Camden County;

**NOW, THEREFORE**, we do hereby jointly and proudly proclaim **Friday, the 27<sup>th</sup> day of March 2020** to be:

## COAST GUARD COMMUNITY CELEBRATION DAY

### IN CAMDEN COUNTY, GEORGIA

---

James H. Starline, Chairman  
Camden County Board of Commissioners

---

John F. Morrissey, Mayor  
City of St. Marys

---

Grayson Day, Mayor  
City of Kingsland

---

Kizzy Knigh, Mayor  
City of Woodbine

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 1**

---

**SUBJECT:** Assistance to Firefighters Grant Submittal

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** 2/11/20

**BUDGET INFORMATION:**

REVENUES: \$485,925  
EXPENSES: \$511,500  
MATCH: \$25,575  
FUNDING SOURCE: Grant request

**COMMISSION ACTION REQUESTED ON:** 2/18/2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. To consider the grant submittal of the Assistance to Firefighters Grant to the Department of Homeland Security. Funds will be used to purchase the following equipment: radios, extrication, washer/dryer.

**HISTORY:**

---

1. CCFR received AFG funds in the past for firefighting equipment, personnel protective equipment, modifying a facility, and paramedic school.

**FACTS & ISSUES:**

---

1. The primary goal of the Assistance to Firefighters Grant (AFG) is to meet the firefighting and emergency response needs of fire departments and emergency medical service organizations.
2. The grant requires a local 5% match. The total match required is \$25,575. The match dollars will come from the grants match special appropriation line item.

**OPTIONS:**

---

1. Motion to approve this item.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Julie Haigler,  
Grants Manager*

---

**IF APPLICABLE:**

County Attorney Review:

*Attorney John S. Myers*

---

**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez, CFO*

---

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 2**

---

**SUBJECT:** Reappointment of Rick Douylliez to the Board of Family and Children Services.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE SUBMITTED:** February 12, 2020

**BUDGET INFORMATION:** N/A

**COMMISSION ACTION REQUESTED ON:** February 18<sup>th</sup>

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. To consider the re appointment of Rick Douylliez to the Board of Family and Children Services.

**HISTORY:**

---

- 1. The Board of Family and Children Services plays a vital role in helping to make the Division of Family and Children Services' programs more meaningful to the families and children they are designed to serve.
- 2. The Board is an active liaison to the general public whose continuing support is necessary to the success of the overall mission of the Division.
- 3. The role of the County Board carries a combination of advocacy, resource development, political activism, staff relations, customer service and administrative functions; all of which are important to the Division and County Department.

**FACTS & ISSUES:**

---

- 1. Rev. Douylliez is eligible for reappointment to the Board of Family and Children Services, and has expressed his willingness to continue to serve in this capacity.

**OPTIONS:**

---

- 1. Motion to reappoint Rev. Rick Douylliez to the Board of Family and Children Services to serve a five (5) year term.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

- 1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Katie Bishop, County Clerk*

---

**IF APPLICABLE:**

County Attorney Review:

N/A

---

**IF APPLICABLE:**

Finance Review:

N/A

---

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**CONSENT AGENDA ITEM: 3**

---

**SUBJECT:** Appointment to the Camden County Board of Assessors for District 4 and District 5.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** February 12, 2020

**BUDGET INFORMATION:** N/A

**COMMISSION ACTION REQUESTED ON:** February 18<sup>th</sup>

**PURPOSE:**

---

To request that the Board of Commissioners:

- a. Appointment to the Camden County Board of Assessors to serve a term four (4) years term for District 4 and District 5.

**HISTORY:**

---

1. The Camden County Board of Assessors is a five-member board that is appointed by majority vote of the Camden County Board of Commissioners.
2. Each County Commissioner shall nominate a member of the Board of Assessors according to the district allocation. Any nominee shall be approved by a majority vote of the Board of Commissioners.
3. The Board of Assessors is charged with specific administrative and statutory duties, including investigating diligently and inquiring into the property owned in the county for the purpose of ascertaining what real and personal property is subject to taxation.
4. The Board of Assessors are responsible for the approval or denial of conservation use, homestead, and special exemption applications.
5. Each member of the board receives a monthly stipend for his or her service.

**FACTS & ISSUES:**

---

1. **Qualifications for applicants include the following:**
  - Must be at least twenty-one (21) years of age.
  - Must hold a high school diploma or its equivalent.
  - Must reside in Camden County, Georgia.
  - Ability to serve a four (4) year term.
  - Ability to attend two monthly scheduled meetings held the first and third Thursday of the month, at 6:00 p.m., in the Commissioner's Chambers located on the 2nd floor of the Government Services Complex at 200 E. 4th Street in Woodbine.

- Must be able to complete 40 hours of state mandated training prior to or within 180 days of appointment.
  - Must **not** hold any state, county or municipal office.
  - Must **not** be immediately related to any member of the Camden County Board of Commissioners.
  - Ability to actively participate in the role of the Camden County Board of Assessors.
2. The following applicants have submitted their willingness to serve in this capacity:

**District 4 Applicants:**

- John Burleson
- Wiley King
- Stephen Borusovic

**District 5 Applicants:**

- Antone Moncrieff
- Keely Daniels
- Marion Wall

**OPTIONS:**

---

1. **2 separate recommended motions:**
  - Motion to appoint one (1) individual to the Camden County Board of Assessors to serve a term of four (4) years for District 4.
  - Motion to appoint one (1) individual to the Camden County Board of Assessors to serve the remaining term of the vacated position for District 5, expiring on December 31, 2020.
2. Motion to deny this item.
3. Table this item until further notice.
4. Other action by the Board concerning this item.

**DEPARTMENT RECOMMENDED ACTION:**

---

1. To be determined by the board.

**DEPARTMENT:**

Prepared by:

*Katie Bishop, County Clerk*

---

**IF APPLICABLE:**

County Attorney Review:

N/A

---

**IF APPLICABLE:**

Finance & Budget Review:

N/A

---



**Board of County Commissioners**  
Office of the County Administrator  
P.O. Box 99 / 200 East 4<sup>th</sup> Street  
Woodbine, Georgia 31569

Contact: Katie Bishop  
912-576-5651 (office)  
912-576-9476 (fax)  
[kberry@co.camden.ga.us](mailto:kberry@co.camden.ga.us)

## FOR IMMEDIATE RELEASE

# Camden County Seeking Applicants for Board of Assessors

**WOODBINE, Ga. — January 27, 2020 —** The Camden County Board of Commissioners is seeking qualified applicants to serve on the Board of Assessors, ***District 4 and District 5 Appointments***. The Camden County Board of Assessors is a five-member board that is appointed by majority vote of the Camden County Board of Commissioners. Each County Commissioner shall nominate a member of the Board of Assessors according to the district allocation. Any nominee shall be approved by a majority vote of the Board of Commissioners.

The Board of Assessors is charged with specific administrative and statutory duties, including investigating diligently and inquiring into the property owned in the county for the purpose of ascertaining what real and personal property is subject to taxation. Also, the Board of Assessors are responsible for the approval or denial of conservation use, homestead, and special exemption applications. Each member of the board receives a monthly stipend for his or her service.

### Qualifications for applicants include the following:

- Must be at least twenty-one (21) years of age.
- Must hold a high school diploma or its equivalent.
- Must reside in Camden County, Georgia.
- Ability to serve a four (4) year term.
- Ability to attend two monthly scheduled meetings held the first and third Thursday of the month, at 6:00 p.m., in the Commissioner's Chambers located on the 2<sup>nd</sup> floor of the Government Services Complex at 200 E. 4<sup>th</sup> Street in Woodbine.
- Must be able to complete 40 hours of state mandated training prior to or within 180 days of appointment.
- Must **not** hold any state, county or municipal office.
- Must **not** be immediately related to any member of the Camden County Board of Commissioners.
- Ability to actively participate in the role of the Camden County Board of Assessors.

*“Award-Winning Government”*

---

STEVE L. HOWARD  
County Administrator

JOHN S. MYERS  
County Attorney

LANNIE E. BRANT  
Commissioner, District 1

CHUCK CLARK  
Commissioner, District 2

JIMMY STARLINE  
Commissioner, District 3

GARY BLOUNT  
Commissioner, District 4

BEN L. CASEY  
Commissioner, District 5

Qualified Applicants should submit their intent to serve via the County website, [www.camdencountyga.gov](http://www.camdencountyga.gov), featured on the homepage under Services, Online Forms, [Citizen Board Application Form](#). If you have any questions you may call 912-576-5651. **Positions shall remain open until filled.**

**About Camden County:** Located in the extreme southeast corner of Georgia, Camden County truly is “Georgia’s Coastal Community of Choice.” Originally formed in 1777, Camden County is best known for its rich history, natural scenic beauty and Southern hospitality. Our vision is helping to make this the best place to live by preserving and enhancing the history and quality of life, while promoting smart growth and providing an efficient, effective and responsive government.

**Find us on:**



CamdenCountyGA



CamdenCountyGA

###

---

*“Award-Winning Government”*

STEVE L. HOWARD  
County Administrator

JOHN S. MYERS  
County Attorney

LANNIE E. BRANT  
Commissioner, District 1

CHUCK CLARK  
Commissioner, District 2

JIMMY STARLINE  
Commissioner, District 3

GARY BLOUNT  
Commissioner, District 4

BEN L. CASEY  
Commissioner, District 5

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Friday, January 31, 2020 2:20 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

|  |                              |
|--|------------------------------|
| Name:  | John Burleson                |
| Home Address:  | 806 S Julia St               |
| City   | St Marys                     |
| Home Phone:  | ██████████                   |
| Additional Phone:  | ██████████                   |
| Email Address:   | ██████████                   |
| Please select the Board or Committee you are submitting this application for:            | Board of Tax Assessors       |
| Are you currently serving on a County Board(s)?  | No                           |
| If yes, which board(s) do you serve?   | <i>Field not completed.</i>  |
| Are you a resident of the County?  | Yes                          |
| What District do you live in?  | <b>District 4</b>            |
| If needed, you may click on the link below to find your District on the interactive map. | <a href="#">District Map</a> |
| Do you hold a public office?   | No                           |

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) Yes

---

If yes, please explain: 1994 DUI

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes, please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: Election Poll Worker  
Retired Federal Employee  
BA from UF  
MBA from Brenau  
Own my home  
Own my own Oak Grove Cemetery Plot  
Staying long-term (lol)

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature  
Below:

John Burleson

---

Email not displaying correctly? [View it in your browser.](#)

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Monday, February 10, 2020 9:01 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

|  |  |
|--|--|
| Name:  | STEPHEN BORUSOVIC                        |
| Home Address:  | 306 OSPREY CIRCLE                        |
| City   | Saint marys                              |
| Home Phone:  | ██████████                               |
| Additional Phone:  | <i>Field not completed.</i>              |
| Email Address:   | ██ |
| Please select the Board or Committee you are submitting this application for:            | Board of Tax Assessors                   |
| Are you currently serving on a County Board(s)?  | No                                       |
| If yes, which board(s) do you serve?   | <i>Field not completed.</i>              |
| Are you a resident of the County?  | Yes                                      |
| What District do you live in?  | District 4                               |
| If needed, you may click on the link below to find your District on the interactive map. | <a href="#">District Map</a>             |
| Do you hold a public office?   | No                                       |

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

If yes, please explain: *Field not completed.*

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes, please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: Owner of Xport Marketing Services, a chemical exporting company, for the last 40 years. BS in Accounting from St. Peter's College in Jersey City, NJ; MBA from Seton Hall University. Semi-retired at the moment.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature  
Below:

STEPHEN BORUSOVIC

---

Email not displaying correctly? [View it in your browser.](#)

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Thursday, February 6, 2020 5:02 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

|  |                              |
|--|------------------------------|
| Name:  | WILEY B KING                 |
| Home Address:  | PO DRAWER 340                |
| City   | ST. MARYS                    |
| Home Phone:  | ██████████                   |
| Additional Phone:  | ██████████                   |
| Email Address:   | ████████████████████         |
| Please select the Board or Committee you are submitting this application for:            | Board of Tax Assessors       |
| Are you currently serving on a County Board(s)?  | No                           |
| If yes, which board(s) do you serve?   | <i>Field not completed.</i>  |
| Are you a resident of the County?  | Yes                          |
| What District do you live in?  | <b>District 4</b>            |
| If needed, you may click on the link below to find your District on the interactive map. | <a href="#">District Map</a> |
| Do you hold a public office?   | No                           |

|  |   |
|--|---|
| Are you employed by Camden County?   | No  |
| Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.)  | No  |
| If yes, please explain:  | <i>Field not completed.</i>   |
| Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) | No  |
| If yes, please explain:  | <i>Field not completed.</i>   |
| Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying:   | <p>PROFESSIONAL SUMMARY: Successful track record of 28 yrs as Building Official &amp; Chief Inspector of St Marys; experience in planning &amp; zoning, approving bldg. plans/costs/construction. Retired 2009. Currently self employed part-time on related issues in addition as inspector for home owner's association. Also currently serve on Planning Commission for City of St Marys.</p> <p>EXPERIENCE: Coordinated teamwork of engineers/architects/surveyors/contractors to achieve timely &amp; successful project completions, ensuring plans &amp; codes compliance; directed &amp; supervised overall activities of City's Bldg Dept, reviewed residential/commercial/industrial construction plans for compliance w/ city codes/ordinances, conducted planning &amp; zoning research, recommended alternatives &amp; coordinated same w/ City Council. Other related experience includes inspector assignments for FEMA &amp; US</p> |

Veterans Administration.

CORE QUALIFICATIONS: Very good historical knowledge of St Marys construction/development for more than 28 yrs, including outlying county areas; very knowledgeable of Camden County's property overall, terrain areas & anticipated future developments. Ability to solve complex problems related to above mentioned subjects. Knowledge of national, state & city bldg. codes including ICC, NFPA, ASHRAE, ASMF & AIA standards. Ready ability to utilize principles/practices of construction methods, structural design, engineering mathematics, soil engineering, zoning/development regulations. Ability to interpret & dispense advice regarding construction plans, codes, blueprints, zoning & planning. Am a quick learner for anything new related to these familiar career life-long subjects.

SUMMATION: I believe my in-depth knowledge & experience as it relates to St Marys & Camden County will offer advancement to the Board of Assessors. Should I be selected to serve, I will resign my commissioner position with the St Marys Planning Commission. Questions and/or references available upon request. Your consideration is much appreciated. Wiley B. King

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature  
Below:

Wiley B. King

---

Email not displaying correctly? [View it in your browser.](#)

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Friday, January 24, 2020 6:11 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

|  |                              |
|--|------------------------------|
| Name:  | Antone Moncrieff             |
| Home Address:  | 100 Loblolly Ct              |
| City   | Kingsland                    |
| Home Phone:  | ██████████                   |
| Additional Phone:  | ██████████                   |
| Email Address:   | ████████████████████         |
| Please select the Board or Committee you are submitting this application for:            | Board of Tax Assessors       |
| Are you currently serving on a County Board(s)?  | No                           |
| If yes, which board(s) do you serve?   | <i>Field not completed.</i>  |
| Are you a resident of the County?  | Yes                          |
| What District do you live in?  | <b>District 5</b>            |
| If needed, you may click on the link below to find your District on the interactive map. | <a href="#">District Map</a> |
| Do you hold a public office?   | No                           |

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

If yes, please explain: *Field not completed.*

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes, please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: I was a Camden County Appraiser Lever 2 from 2007 through 211

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature  
Below:

Antone Moncrieff

---

Email not displaying correctly? [View it in your browser.](#)

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Tuesday, February 26, 2019 1:42 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

### Citizen Board Application Form

|   |  |
|---|--|
| Name:   | Keely Daniels  |
| Home Address:   | 97 Rebecca Lane  |
| City  | Kingsland  |
| Home Phone:   | ██████████   |
| Additional Phone:   | <i>Field not completed.</i>  |
| Email Address:  | ████████████████████   |
| Please check a box below to indicate which Board you are submitting this application for: | Coastal Workforce Service Board, Coastal Workforce Development Board (CWDB), Department of Family & Child Services Board, Georgia Department of Human Resources Division of Mental Health, Development Disabilities & Addictive Diseases Board (Region 13 Office), Board of Elections and Registration |
| Are you currently serving on a County Board(s)?   | No   |
| If yes, which board(s) do you serve?  | <i>Field not completed.</i>  |
| Are you a resident of the County?   | Yes  |
| What District do you live in?   | District 5   |
| If needed, you may click on the link below to find your District on the interactive map.  | <a href="#">District Map</a>   |
| Do you hold a public office?  | No   |

|  |   |
|--|---|
| Are you employed by Camden County?   | No  |
| Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.)  | Yes   |
| Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) | No  |
| If yes please explain:   | <i>Field not completed.</i>   |
| Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying:   | I hold a B.S. in Psychology/Crisis Counseling and an M.A. in Human Services Counseling/Crisis & Trauma from Liberty University and am a current Ph.D student in the major of Public Policy at the same school. I served on the board (as treasurer) of a local non-profit organization called God's Homeschool Warriors (a weekly homeschool co-op serving around 50 families with roughly 200 children) in Suffolk, VA during the 2014-2015 school year. My husband is in the US Navy, retiring in 2 years and we have started and lead 2 house churches in both VA and SC over the last 8 years. I was also commissioned and served as a Stephen's Minister at Trident Hospital in North Charleston, SC as a volunteer on the chaplain's team. I have worked for Zeider's Enterprises as a Career Advisor for the Spouse Education and Career Organization (SECO) DoD contract from Nov 2015-June 2016. I previously owned a small business in which I did career and life coaching under the name Second Mile Coaching, LLC. I would like to serve my local government, gaining more |

experience to further assist in my future aspirations. I am a strong Christian with conservative values, and I hope you will consider me. Lastly, I indicated above that I have been convicted of a minor misdemeanor when I was 18 years old. My husband and I were both charged and had to pay a small fee in Sebring, Ohio for something like "disturbing the peace" although that was not the exact charge (I'm not sure exactly what it was called). We were never arrested or fingerprinted, and the charge has never effected my husband's ability to obtain or retain his secret security clearance with the Navy. I just wanted to explain why I checked the box above. Thank you for your consideration.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature                      Keely M. Daniels  
Below:

---

Email not displaying correctly? [View it in your browser.](#)

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Friday, January 31, 2020 1:55 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

|  |                              |
|--|------------------------------|
| Name:  | Marion C. Wall               |
| Home Address:  | 405 E. Thrift St             |
| City   | Kingsland                    |
| Home Phone:  | ██████████                   |
| Additional Phone:  | <i>Field not completed.</i>  |
| Email Address:   | ██████████                   |
| Please select the Board or Committee you are submitting this application for:            | Board of Tax Assessors       |
| Are you currently serving on a County Board(s)?  | Yes                          |
| If yes, which board(s) do you serve?   | Board of Equalization        |
| Are you a resident of the County?  | Yes                          |
| What District do you live in?  | <b>District 5</b>            |
| If needed, you may click on the link below to find your District on the interactive map. | <a href="#">District Map</a> |
| Do you hold a public office?   | No                           |

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

If yes, please explain: *Field not completed.*

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes, please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: 6 Yrs Board of Equalization, 26 yrs auditing contractual compliance. FEMA certified Emergency Manager

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature  
Below:

Marion C. Wall

---

Email not displaying correctly? [View it in your browser.](#)

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 4**

---

**SUBJECT:** Approval of 2020 Action Agenda for the Strategic Plan

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** February 11, 2020

**BUDGET INFORMATION:** N/A

**COMMISSION ACTION REQUESTED ON:** February 18, 2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. Consider the approval of 2020 Strategic Plan Action Agenda Items.

**HISTORY:**

---

1. 2019 Strategic Plan with Action Agenda Items was approved in February 2019. On December 10, 2019, County leadership met with Lyle Sumek & Associates to discuss progress and planning for future goals.
2. Board of Commissioners held a Strategic Planning retreat on December 11-12, 2019, to review progress, prioritize goals and finalize action agenda.

**FACTS & ISSUES:**

---

1. 2020 Action Agenda Items have been updated to reflect current work that needs to be completed during the upcoming year.

**OPTIONS:**

---

1. Motion to approve this item.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Claire Feazel,  
Community Engagement  
& Strategic Planning Manager*

---

**IF APPLICABLE:**

County Attorney Review:

N/A

---

**IF APPLICABLE:**

Finance Review:

N/A

---

**Board of County Commissioner's Calendar  
February 2020**

|   |   |  |   |                    |
|---|---|--|---|--------------------|
| <b>February 17</b><br><br>County offices will be closed in observance of President's Day. | <b>February 18</b><br><br>Board of County Commissioners<br>Regular Meeting<br>6:00 PM,<br>Chambers,<br>Woodbine | <b>February 19</b>   | <b>February 20</b>  | <b>February 21</b> |
| <b>February 24</b>  | <b>February 25</b>  | <b>February 26</b><br><br>Planning<br>Commission<br>Regular Meeting<br>6:00 PM, County<br>Annex Building,<br>Kingsland | <b>February 27</b><br><br>Board of Assessor<br>Meeting 6:00 PM<br>Chambers,<br>Woodbine | <b>February 28</b> |

**Board of County Commissioner's Calendar  
March 2020**

|                 |  |  |  |                 |
|-----------------|--|--|--|-----------------|
| <b>March 2</b>  | <b>March 3</b><br><br>BoER Regular Meeting,<br>Chambers, 3:00 PM,<br>Woodbine<br><br>Board of County<br>Commissioners<br>Work Session 4:30 PM<br>Regular Meeting 6:00<br>PM, Chambers,<br>Woodbine | <b>March 4</b>   | <b>March 5</b>   | <b>March 6</b>  |
| <b>March 9</b>  | <b>March 10</b><br><br>CCFR Recruit Class<br>Graduation 6:00 PM,<br>College of Coastal<br>Georgia  | <b>March 11</b>  | <b>March 12</b><br><br>Board of Assessor<br>Meeting 6:00 PM<br>Chambers,<br>Woodbine | <b>March 13</b> |
| <b>March 16</b> | <b>March 17</b><br><br>Board of County<br>Commissioners<br>Regular Meeting 6:00<br>PM, Chambers,<br>Woodbine   | <b>March 18</b>  | <b>March 19</b>  | <b>March 20</b> |
| <b>March 23</b> | <b>March 24</b>  | <b>March 25</b><br><br>Planning<br>Commission<br>Meeting<br>6:00 PM, Annex<br>Building,<br>Kingsland | <b>March 26</b><br><br>Board of Assessor<br>Meeting 6:00 PM<br>Chambers,<br>Woodbine | <b>March 27</b> |
| <b>March 30</b> | <b>March 31</b>  |  |  |                 |