

AGENDA
Camden County Board of Commissioners
Government Services Building, (Courthouse Square)
200 East 4th Street, 2nd Floor, Room 252,
Commissioners' Meeting Chambers
Woodbine, Georgia
Tuesday, March 17, 2020

Opening Ceremonies

- Invocation
- Pledge of Allegiance

Roll Call

Agenda Amendments

Adoption of Agenda

Approval of Minutes

- [March 3, 2020 Public Hearing and Regular Meeting minutes](#)

Public Comments

Regular Meeting

Senior Director of Human Resources and Risk Management Mike Spiers

1. [Consideration of Bid Award for Workers Compensation TPA services.](#)

Purchasing Officer Kelsey Kelley

2. [Consideration of purchase of 2019 Ford F-150 from Murray Ford for the Facilities Maintenance Department.](#)

Grants Manager Julie Haigler

3. [Approval of Memorandum of Understanding with the City of St. Marys for Grant Management Services.](#)
4. [Acceptance of Emergency Management Performance Grant Award from the Georgia Emergency Management Agency \(GEMA\).](#)

Chief Financial Officer Nancy Gonzalez

5. [Consideration of Budget Amendments for Fiscal Year 2020.](#)

Reports

- [Calendar – March & April 2020](#)
- County Administrator Comments

Additional Public Comments

Adjourn Regular Meeting and Convene Executive Session – For the purpose of discussing items exempt under O.C.G.A. § 50-14-3(b)(4)

Reconvene Regular Meeting

Adjournment

**CAMDEN COUNTY, GEORGIA
BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
MARCH 3, 2020, 6:00 PM**

Present: Chairman James H. Starline; Vice-Chairman Gary Blount; Commissioner Lannie Brant; Commissioner Ben L. Casey; Commissioner Chuck Clark; County Administrator Steve Howard; County Attorney John S. Myers; and County Clerk Kathryn A. Bishop.

Absent: Commissioner Chuck Clark

Chairman Starline called the meeting to order at 6:00 p.m.

Commissioner Lannie Brant delivered the invocation.

Chairman Starline led the Pledge of Allegiance.

Agenda Amendments:

Addition under Presentations:

- Update regarding the Coronavirus (COVID-19) presented by Terry Ferrell, Environmental Health County Manager, Georgia Department of Public Health

Motion to Adopt the Agenda:

Commissioner Casey made a motion, seconded by Commissioner Brant to adopt the agenda as amended.

The motion carried unanimously.

Approval of the Minutes

- February 18, 2020 Regular Meeting minutes

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the February 18, 2020 Regular Meeting minutes

The motion carried unanimously.

Presentation

- Update regarding the Coronavirus (COVID-19) presented by Terry Ferrell, Environmental Health County Manager, Georgia Department of Public Health

Terry Ferrell, Environmental Health County Manager, Georgia Department of Public Health presented an overview of Camden's readied response to the recent Coronavirus (COVID-19).

At this time Chairman Starline asked if there was anyone in the audience with questions regarding this matter.

Public Comments

No comments were offered during this time.

Commissioner Brant made a motion, seconded by Commissioner Casey to adjourn the Regular Meeting and convene a Public Hearing at 6:06 PM.

The motion carried unanimously.

Chairman Starline convened the Public Hearing at 6:06 PM.

Public Hearing

- **Special Use – SU2020-02** – Request for a Special Use approval to allow a place of assembly. Property is located on 496 Stoney Brook Lane. Tax Map 077 019T. Daniel & Kelly Wagner, owners & applicant. **District 1 – Commissioner Lannie Brant**

No comments were taken from the public neither in favor nor in opposition of this item.

- 2020 Capital Improvement Element (CIE) Draft of the Comprehensive Plan for Camden County.

Steve Weinkle, Harriett's Bluff

Mr. Weinkle asked were there any projects related to Spaceport Camden in the 2020 Capital Improvement Element (CIE) Draft of the Comprehensive Plan for Camden County.

County Attorney John Myers stated no, it did not appear there were any items related to Spaceport Camden in the document.

Commissioner Brant made a motion, seconded by Commissioner Casey to adjourn the Public Hearing and reconvene the Regular Agenda at 6:11 PM.

The motion carried unanimously.

Chairman Starline reconvened the Regular Meeting at 6:11 PM.

Regular Agenda

1. Approval to submit the Assistance to Firefighters Grant.

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the submittal of the Assistance to Firefighters Grant as presented by staff.

The motion carried unanimously.

2. Association of County Commissioners of Georgia County Internship Program Grant Award.

Commissioner Casey made a motion, seconded by Commissioner Brant to accept the Association of County Commissioners of Georgia County Internship Program Grant Award.

The motion carried unanimously.

3. Consideration of Request for a Special Use approval to allow a place of assembly. Property is located on 496 Stoney Brook Lane, Tax Map 077 019T. Daniel & Kelly Wagner, owners & applicant. ***District 1 – Commissioner Lannie Brant***

Commissioner Brant made a motion, seconded by Commissioner Casey to table the request for a Special Use approval to allow a place of assembly. Property is located on 496 Stoney Brook Lane, Tax Map 077 019T. Daniel & Kelly Wagner, owners & applicant.

The motion carried unanimously.

4. Approval of 2020 Capital Improvement Element (CIE) Draft of the Comprehensive Plan for Camden County by Resolution.

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the 2020 Capital Improvement Element (CIE) Draft of the Comprehensive Plan for Camden County by Resolution.

The motion carried unanimously.

5. Consideration of Bid Award for Fire Station Emergency Generators.

Commissioner Casey made a motion, seconded by Commissioner Brant to award the bid for Fire Station Emergency Generators to Satilla Air and Electrical Contractors in the amount of \$221,626 with a local match of \$33,243.90.

The motion carried unanimously.

6. Approval of Emergency Medical Services (EMS) Mutual Aid Agreement between Camden County Fire Rescue and Charlton County EMS.

Commissioner Casey made a motion, seconded by Commissioner Brant to approve the Emergency Medical Services (EMS) Mutual Aid Agreement between Camden County Fire Rescue and Charlton County EMS.

The motion carried unanimously.

7. Consideration of approval of repairs to C & D Site D6 Dozer.

Commissioner Brant made a motion, seconded by Commissioner Casey to accept insurance claim payment from Cincinnati and authorize the repairs to the C & D Site D6 Dozer.

The motion carried unanimously.

Reports

- **Calendar – March & April 2020**

County Clerk Katie Bishop stated there were no changes to the calendar at this time.

- **County Administrator Comments**

Deputy County Administrator Shawn Boatright announced that Camden County has been selected as the recipient of the Association of County Commissioners of Georgia (ACCG) Excellence Award for the Camden County Fire Rescue Recruit Class Program. He stated that the award will be given at the upcoming April conference in Savannah.

Additional Public Comments

Steve Weinkle, Harriett's Bluff

Mr. Weinkle stated that he asked last week to be placed on the agenda for official action by the Board regarding his invitation to the Spaceport Camden debate where he has challenged County Administrator Steve Howard. He stated that County Administrator Steve Howard has called this a publicity stunt and sited

off several instances that he believed were publicity stunts by the County. He stated that he is paying for the rental of the room at the Public Service Authority himself which has been reserved for March 20th. He further stated that recently Mr. Howard was quoted in the Brunswick News as stating that nobody attends a debate where the parameters are already set. He gave the Board a deadline of 6:00 PM on Friday, March 6th to provide the names of three (3) debate moderators. Mr. Weinkle stated that he will choose one (1) name from the list of three (3) provided to moderate the debate and the topic stays the same. He explained the debate will take place with or without Spaceport Camden Project Lead County Administrator Steve Howard.

Adjournment:

Vice-Chairman Blount made a motion, seconded by Commissioner Clark to adjourn the March 3, 2020 regular meeting. The vote was unanimous to adjourn the meeting at 6:23 PM.

The motion carried unanimously.

DRAFT

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 1

SUBJECT: Consideration of Bid Award for Workers Compensation TPA services.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE SUBMITTED: March 12, 2020

BUDGET INFORMATION:

REVENUES:

EXPENSES:

ANNUAL:

CAPITAL:

OTHER:

FUNDING SOURCE: Risk Management Budget

COMMISSION ACTION REQUESTED ON: 03/24/2020

PURPOSE:

To request that the Board of Commissioners:

- a. Accept the new contract and continue with the current third party administrator Brentwood Services Administrators.
- b. Over the next 5 years the total cost is 82,800.00
- c. The first 3 years will be 16,000.00 each year and the remaining 2 years will be 17,400.00 each year.

HISTORY:

1. When Am Trust decided to no longer work with government entities, Brentwood took over the county's third party administrative needs. They have formed a strong partnership with the county since the changeover.
2. During the recent RFP, Brentwood continued to meet the RFP requirements and their costs for the next 5 years are in line with expectations.

FACTS & ISSUES:

1. Brentwood has programs in place aligned with the County's business model.
2. Brentwood is an active partner with the County and has the best interest needs of the County first and foremost.
3. Continuing with Brentwood would reduce expenses of transferring of data if another agency were chosen.
4. Continuing with Brentwood also has the benefit of not having a disruptive time span while the transitions and processes would be taking place with a new Third Party Administrator.

OPTIONS:

1. Motion to approve the new contract and continue with the current third party administrator Brentwood Services Administrators.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

1. To be determined by the Board.

DEPARTMENT:

Prepared by:

*Mike Spiers,
Senior Director of Human
Resources and Risk
Management*

IF APPLICABLE:

County Attorney Review:

Attorney John S. Myers

IF APPLICABLE:

Finance Review:

Nancy Gonzalez, CFO

Camden County Board of Commissioners
Score Tabulation Sheet
Project: Third Party Administrator WC
RFP # 20-1556-09

	Brentwood	Underwriters	USIS	BSI
Selection Criteria-Phase 1				
Propser and Team Leader (Max 20 points)	20.0	15.0	13.3	5.0
Score - 1	20	20	15	5
Score - 2	20	15	10	5
Score - 3	20	10	15	5
Key Team Members (Max 20 points)	20.0	13.3	13.3	5.0
Score - 1	20	15	15	5
Score - 2	20	15	10	5
Score - 3	20	10	15	5
Technology, Service Agreement, References	18.3	13.3	13.3	6.7
Score - 1	20	15	15	5
Score - 2	20	15	5	10
Score - 3	15	10	20	5
Additional Services and Information (Max 20 points)	20.0	16.7	8.3	5.0
Score - 1	20	15	5	5
Score - 2	20	15	10	5
Score - 3	20	20	10	5
Pricing of Services (Max 20 points)	15.0	5.0	20.0	10.0
Score - 1	15	5	20	10
Score - 2	15	5	20	10
Score - 3	15	5	20	10
Total Points (Max 100 points)	93.3	63.3	68.3	31.7
Didn't get asked for Phase 2				
Selection Criteria-Phase 2				
TPA Team & Expertise (Max 20 points)	15.0	8.3	6.7	0.0
Score - 1	15	10	5	
Score - 2	15	10	5	
Score - 3	15	5	10	
Technology (Max 20 points)	11.7	6.7	15.0	0.0
Score - 1	15	10	15	
Score - 2	10	5	15	
Score - 3	10	5	15	
Vendor Management (Max 20 points)	13.3	6.7	6.7	0.0
Score - 1	10	5	5	
Score - 2	15	10	5	
Score - 3	15	5	10	
Overall Program Management (Max 20 points)	15.0	8.3	6.7	0.0
Score - 1	15	10	5	
Score - 2	15	10	5	
Score - 3	15	5	10	
Pricing of Services (Max 20 points)	11.7	5.0	15.0	0.0
Score - 1	10	5	15	
Score - 2	15	5	15	
Score - 3	10	5	15	

Total Points (Max 100 points)	66.7	35.0	50.0	0.0
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Pricing

7/1/2020-6/30/2021	\$ 16,000	\$ 19,000	\$ 15,000	\$ 16,000
7/1/2021-6/30/2022	\$ 16,000	\$ 19,000	\$ 15,000	\$ 16,800
7/1/2022-6/30/2023	\$ 16,000	\$ 19,000	\$ 15,750	\$ 17,700
Total for 3 Years	\$ 48,000	\$ 57,000	\$ 45,750	\$ 50,500
7/1/2023-6/30/2024	\$ 17,400	\$ 20,100	\$ 16,250	\$ 18,500
7/1/2024-6/30/2025	\$ 17,400	\$ 20,100	\$ 16,850	\$ 19,500
Total 5 Years	\$ 82,800	\$ 97,200	\$ 78,850	\$ 88,500

RFP Requirements:

1 Copy 6 Orginials	X	X	X	X
References	X	X	X	X
E-Verify Affidavit	X	X	X	X
Statement of Proposers Qualification	X	X	X	X
Non Collusion Affidavit	X	X	X	X
W-9	X	X	X	X

Recommended

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 2

SUBJECT: Purchase F-150 2019 Ford Truck for Facilities

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE SUBMITTED: March 11, 2020

BUDGET INFORMATION:

REVENUES:

EXPENSES:

ANNUAL:

CAPITAL: 26,703.00

FUNDING SOURCE: Capital Improvement

COMMISSION ACTION REQUESTED ON: March 17, 2020

PURPOSE:

To request that the Board of Commissioners:

1. Consider approval to purchase one 2019 Ford F150 from Murray Ford Kingsland for Facilities.

HISTORY:

1. This is to replace 2009 Chevrolet Silverado totaled in accident on 1/13/20.

FACTS & ISSUES:

1. Camden County received \$ 2,988 from insurance for vehicle.
2. Four bids were received and evaluated.
3. GSA was lowest bidder but truck would have to be ordered and would take approximately 90 days to be received.
4. Woody Folsom was the second lowest bid, with the truck on the lot for a 3.3 L V-6 engine.
5. Murray Ford has the truck on the lot and the truck is 5.0 L V-8 engine.

OPTIONS:

1. Approve the request to award purchase of 2019 Ford F150 from Murray Ford Kingsland.
2. Decline the request to award purchase of 2019 Ford F150 from Murray Ford Kingsland.
3. Table this item.
4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

1. Staff recommends award to purchase 2019 Ford F150 from Murray Ford, Kingsland.

DEPARTMENT:

Prepared by:

*Kelsey Kelley,
Purchasing Officer*

IF APPLICABLE:

County Attorney Review:

N/A

IF APPLICABLE:

Finance Review:

Nancy Gonzalez, CFO



Date: **03/09/2020 3:42 PM**
 Salesperson: **TJ Nevins H Mitchell Denley**
 Manager: **TJ Nevins**

FOR INTERNAL USE ONLY

CUSTOMER CAMDEN COUNTY BOARD OF COMMISSIONER Home Phone: _____
200 E 4TH ST
 Address: WOODBINE, GA 31569-3748 Work Phone: _____
CAMDEN CO
 E-Mail: DLGORDON@CO.CAMDEN.GA.US Cell Phone: (912) 510-5117

VEHICLE
 Stock #: _____ New / Used : **New** VIN : **1FTEX1C56KKE96668** Mileage : **0**
 Vehicle : **2019 Ford F-150** Color : _____
 Type : _____

TRADE IN
 Payoff : _____ VIN : _____ Mileage : _____
 Vehicle : _____ Color : _____
 Type : _____

Selling Price	38,240.00
Discount	11,540.00
Adjusted Price	26,700.00
Total Purchase	26,700.00
Trade Allowance	
Trade Difference	
Taxable Fees (Estimated)	3.00
Trade Payoff	
Cash Deposit	
Balance	26,703.00

Customer Approval: _____ Management Approval: _____
 By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.



Disclaimer: This window sticker is only representative of the information contained on an actual window sticker and may or may not match the actual window sticker on the vehicle itself. Please see your retailer for further information.

Vehicle Description

F-150 2019 F150 4X2 S/C
 5.0L V8
 ELEC 10-SPEED AUTO W/TOW MODE

Exterior
 OXFORD WHITE
Interior
 MEDIUM EARTH GRAY VINYL 40/20/40
 FRONT SEAT

Standard Equipment INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- . EASY FUEL® CAPLESS FILLER
- . HALOGEN HEADLAMPS
- . HEADLAMPS - AUTOLAMP
- . LOCKING REMOVABLE TAILGATE
- . REAR, 170-DEGREE DOOR
- . WIPERS- INTERMITTENT

INTERIOR

- SEAT CONTROL, SINGLE ZONE
- . ILLUMINATED ENTRY
- . POWERPOINT - 12V (FRONT)

FUNCTIONAL

- . AUTO START STOP TECH
- . DYNAMIC HITCH ASSIST
- . FADE-TO-OFF INTERIOR LIGHT
- . GAS-CHARGED SHOCKS
- . MANUAL FOLD MIRRORS
- . PRE-COLLISION ASSIST W/AEB
- . REAR VIEW CAMERA

SAFETY/SECURITY

- . AIRBAGS - FRONT SEAT
- . AIRBAGS - SAFETY CANOPY®
- . SECURILOCK® ANTI-THEFT SYS
- . TIRE PRESSURE MONIT SYS
- . 3YR/36,000 BUMPER / BUMPER
- . 5YR/60,000 ROADSIDE ASSIST

- . DAYTIME RUNNING LIGHTS
- . FULLY BOXED STEEL FRAME
- . HEADLAMPS - AUTO HIGH BEAM (ON/OFF)
- . PICKUP BOX TIE DOWN HOOKS
- . TRAILER SWAY CONTROL
- . 60/40 FOLD-UP REAR BENCH
- . A/C W/MANUAL CLIMATE
- . DUAL SUNVISORS
- . OUTSIDE TEMP DISPLAY
- . TILT/TELESCOPE STR COLUMN
- . 4-WHEEL DISC BRAKES W/ABS
- . CURVE CONTROL
- . ELECTRIC-ASSIST PARK BRAKE
- . FAIL-SAFE COOLING SYSTEM
- . HILL START ASSIST
- . OUTBOARD MNTD REAR SHOCKS
- . PWR RACK AND PINION STEER
- . SELECTSHIFT®
- . ADVANCETRAC® WITH RSC®
- . MOUNTED SIDE IMPACT
- . CTR HIGH MOUNT STOP LAMP
- . SOS POST-CRASH ALERT SYS

WARRANTY

- . 5YR/60,000 POWERTRAIN

Price Information **MSRP**
STANDARD VEHICLE PRICE **\$32,240**

Included on this Vehicle

EQUIPMENT GROUP 100A
 XL SERIES

Optional Equipment

2019 MODEL YEAR
 OXFORD WHITE
 MEDIUM GRAY VINYL 40/20/40
 .17" SILVER STEEL WHEELS
 5.0L V8 1,995
 ELEC 10-SPEED AUTO W/TOW
 MODE
 .245/70R 17 BSW ALL-SEASON
 3.15 RATIO REGULAR AXLE
 6900# GVWR PACKAGE
 CRUISE CONTROL 225
 SYNC 420
 XL POWER EQUIPMENT GROUP
 VINYL 40/20/40 FRONT SEAT 1,170
 BEDLINER-TOUGHBED 595
 SPRAYIN*ACCY
 FLEX FUEL VEHICLE

TOTAL VEHICLE & OPTIONS 36,645
 DESTINATION & DELIVERY 1,595

TOTAL MSRP **\$38,240**

Disclaimer: Option pricing will be blank for any item that is priced as 0 or "No Charge".



CITY MPG
17
HIGHWAY
MPG
23

Estimated Annual
 Fuel Cost: \$

Vehicle Engine Information

Actual mileage will vary with options, driving conditions, driving habits and vehicle's condition. Results reported to EPA indicate that the majority of vehicles with these estimates will achieve between _ and _ mpg in the city and between _ and _ mpg on the highway. For Comparison Shopping all vehicles classified as have been issued mileage ratings from _ to _ mpg city and _ to _ mpg highway.



Ford Extended Service Plan is the ONLY service contract backed by Ford and honored by the Ford and Lincoln dealers. Ask your dealer for prices and additional details or see our website at www.Ford-ESP.com.



WOODY FOLSOM FORD, INC.

1633 Golden Isles W.

Baxley, Ga. 31513

Phone: 912-705-0350 Fax: 912-705-7967

March 5, 2020

To: Camden County

Subject: 2019 Ford F150 Super Cab 4x2 Pickup

Woody Folsom Ford appreciates the opportunity to quote your vehicle needs. See the below quotation as per your request. Please let us know if you have any questions or concerns.

The bid specs requested are:

- 3.3L V6 Engine
- 101A Equipment Group XL Trim(**Includes power windows, locks, cruise and Sync**)
- Sirius XM Radio
- Class IV Trailer Hitch
- Oxford White

Quote: \$25997.00

Respectfully Submitted;

Kraig Simmons
Inventory Manager
Fleet / Government Sales

DRB-005489 GA

9-NORMAL, NB, 105489, KC191

9347

220190326 0130

ULC CERT CERT TRD RAMP BUMP CAMP BOOK EXPL



1FTEX1CB4

KFB64436 NB

FU13



Go Further
ford.com

VEHICLE DESCRIPTION
F-150

2019 F-150 4X2 SUPERCAB
145" WHEELBASE
3.3L V6 PFDI
ELEC 6-SPEED AUTO W/TOW MOD

EXTERIOR OXFORD WHITE
INTERIOR MEDIUM GRAY VINYL 40/20/40

KF **B64436**

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- | | | | |
|---|---|---|---|
| <p>EXTERIOR</p> <ul style="list-style-type: none"> DAYTIME RUNNING LIGHTS EASY FUEL® CAPLESS FILLER FULLY BOXED STEEL FRAME HALOGEN HEADLAMPS HEADLAMPS - AUTO HIGH BEAM HEADLAMPS - AUTOLAMP (ON/OFF) LOCKING REMOVABLE TAILGATE PICKUP BOX TIE DOWN HOOKS REAR, 170-DEGREE DOOR TRAILER SWAY CONTROL WIPERS- INTERMITTENT | <p>INTERIOR</p> <ul style="list-style-type: none"> 60/40 FOLD-UP REAR BENCH SEAT A/C W/MANUAL CLIMATE CONTROL, SINGLE ZONE DUAL SUNVISORS ILLUMINATED ENTRY OUTSIDE TEMP DISPLAY POWERPOINT - 12V (FRONT) TILT/TELESCOPE STR COLUMN | <p>FUNCTIONAL</p> <ul style="list-style-type: none"> 4-WHEEL DISC BRAKES W/ABS AUTO START STOP TECH CURVE CONTROL DYNAMIC HITCH ASSIST ELECTRIC-ASSIST PARK BRAKE FADE-TO-OFF INTERIOR LIGHT FAIL-SAFE COOLING SYSTEM GAS-CHARGED SHOCKS HILL START ASSIST MANUAL FOLD MIRRORS OUTBOARD MNTD REAR SHOCKS PRE-COLLISION ASSIST W/AEB PWR RACK AND PINION STEER REAR VIEW CAMERA SELECTSHIFT® | <p>SAFETY/SECURITY</p> <ul style="list-style-type: none"> ADVANCETRAC® WITH RSC® AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT AIRBAGS - SAFETY CANOPY® CTR HIGH MOUNT STOP LAMP SECURILOCK® ANTI-THEFT SYS SOS POST-CRASH ALERT SYS™ TIRE PRESSURE MONIT SYS <p>WARRANTY</p> <ul style="list-style-type: none"> 3YR/36,000 BUMPER / BUMPER 5YR/60,000 POWERTRAIN 5YR/60,000 ROADSIDE ASSIST |
|---|---|---|---|

INCLUDED ON THIS VEHICLE

- EQUIPMENT GROUP 101A**
- XL SERIES
 - XL POWER EQUIPMENT GROUP
 - CRUISE CONTROL
- OPTIONAL EQUIPMENT/OTHER**
- .17" SILVER STEEL WHEELS
 - .245/70R 17 BSW ALL-SEASON 3.55 RATIO REGULAR AXLE
 - 6300# GVWR PACKAGE
 - FRONT LICENSE PLATE BRACKET
 - SYNC
 - CLASS IV TRAILER HITCH
 - SIRIUS XM RADIO
 - VINYL 40/20/40 FRONT SEAT
 - FLEX FUEL VEHICLE

(MSRP)	
2,255.00	
NO CHARGE	
NO CHARGE	
95.00	
195.00	
NO CHARGE	

PRICE INFORMATION

BASE PRICE	532,240.00
TOTAL OPTIONS/OTHER	2,545.00
TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY	544,785.00
TOTAL BEFORE DISCOUNTS	36,380.00
XL MID DISCOUNT	- 750.00
TOTAL SAVINGS	- 750.00

RAMP ONE	CH12	CONVOY	Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance .
RAMP TWO	ITEM #: 21-X002 O/T 2		
This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.			KC191 N RB 2X 950 005489 03 19 19

03/02/2020

EPA DOT Fuel Economy and Environment

Fuel Economy

22 MPG
combined city/hwy

19 city 25 highway 4.5 gallons per 100 miles

Standard Pickup Trucks range from 12 to 25 MPG. The best vehicle rates 136 MPGe. Values are based on gasoline and do not reflect performance and ratings based on E85.

You spend \$1,750 more in fuel costs over 5 years compared to the average new vehicle.

Driving Range
Gasoline: 526 miles
Ethanol (E85): 382 miles

Annual fuel cost \$1,750

Fuel Economy & Greenhouse Gas Rating (tailpipe only) **4**

Smog Rating (tailpipe only) **5**

This vehicle emits 412 grams CO₂ per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fuelconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$7,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.55 per gallon. This is a dual fueled automobile. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuelconomy.gov
Calculate personalized estimates and compare vehicles

Smartphone QR Code

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score Not Rated
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash	Driver Passenger	★★★★
Side Crash	Front seat Rear seat	Not Rated Not Rated
Rollover		★★★★

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



1FTEX1CB4KFB64436

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

SCAN QR CODE TO HELP

SCAN QR CODE TO HELP

2201903260130

Kelsey J. Kelley

From: Buck E. Johnsen
Sent: Wednesday, March 4, 2020 7:07 AM
To: Donald Harrelson; Nancy A. Clark-Gonzalez; Kelsey J. Kelley
Subject: FW: 2019 Silverado

From: DEALS WITH ERIC [mailto:elyons.bennett@gmail.com]
Sent: Tuesday, March 3, 2020 12:30 PM
To: Buck E. Johnsen <bjohnsen@co.camden.ga.us>
Subject: 2019 Silverado

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Buck;

Per our conversation this morning, I am forwarding you the following information for your review:

List price: 38,010.00
Your price: 32,988.98

Vehicle Locator

Dealer Information
BENNETT CHEVROLET-BUICK, INC.
1874 HWY 40 E
KINGSLAND, GA 31548
Phone: 912-729-5295
Fax: 912-729-7485

Vehicle Information
Model Year: 2019
Make: Chevrolet
Model: 1500 Silverado
EPC: 19T1WT Work Truck Preferred Equipment Group
Primary Color: GAZ-Sunset White
Trim: HT-19T1CK2CK-Club, Jet Black, Interior Trim
Engine: LV3-Engine: 4.3L EcoTec3 V-6, Alum, STD, V V T
Transmission: MYC-6-Speed Automatic
Even Code: 1000-Delivered to Dealer
Order #: W21056
MSRP: \$38,010.00
Order Type: TRS-Retail Stock
Stock #: N/A
Inventory Status: Available
Total Cash Allowance: \$4,000.00
(Expires on 03/1/2021)

Additional Vehicle Information

GM Marketing Information

Vehicle Options

Configuration Option	MSRP
PCV-1WT Convenience 1 Package	\$1,720.00
Z63-Trailer Package	\$398.00

MSRP Options

- CSU-GWR Rating 8800 Lbs
- FEB-Federal Emissions
- G80-Locking Differential, Rear
- GJ4-Rear Axle: 3.42 Ratio
- LV3-Engine: 4.3L EcoTec3 V-6, Alum, STD, V V T
- MYC-6-Speed Automatic
- RD6-Wheels: 17" Steel - Painted Ultra Silver

Other Options

19T-1WT Work Truck Preferred Equipment Group	A1D-Seat: Front 40/20/40 Split Bench
A4O-Glass, Deep Tinted	A0Q-Keysless Remote Entry
A03-Power Door Locks	B0F-Floor Covering: Rubberized Vinyl, Black
C49-Defogger, Rear Window, Electric	D1F-Mirrors, O/S, Power Heated
E83-Overhead	GAZ-Sunset White
HT-19T1CK2CK-Club, Jet Black, Interior Trim	10R-Chevrolet Entertainment, 8" Color Screen
K24-Climate Control	KC4-Cooler, Engine Oil
K0T-Alternator, 175 AMP	Q0N-Tires: 255/70 R17 All Season, Blackwall
Q6R-Tire: Spare: 295/70 R17 All Season, Blackwall	Q15-Tailgate Function-EZ LWR, Power Lock & Release
S47-Spare Tire Lock	VVC-Rear Vision Camera
WK3-Front License Plate Mounting Provisions	

™ Indicates vehicle belongs to Trading Partner's inventory

Disclaimer



Vehicle Locator

Dealer Information

BENNETT CHEVROLET-BUICK, INC.
 1974 HWY 40 E
 KINGSLAND, GA 31548
 Phone: 912-729-5266
 Fax: 912-729-7485

3GCPH12H18G297579

Model Year: 2019

Make: Chevrolet

Model: 1500 Silverado

CC16743-Crew Cab 2WD

PEG: 1WT-1WT Work Truck Preferred Equipment Group

Primary Color: GAZ-Summit White

Trim: H1T-1WT/1CX/2CX-Cloth, Jet Black, Interior Trim

Engine: LV3-Engine: 4.3L, EcoTec3 V-6, Alum, SIDI V V T

Transmission: MYC-6-Speed Automatic

Event Code: 5000-Delivered to Dealer

Order #: WZTG66

MSRP: \$38,016.00

Order Type: TRE-Retail Stock

Stock #: N/A

Inventory Status: Available

Total Cash Allowance:* \$4,000.00
 (Expires on 03/31/2020)

Additional Vehicle Information

GM Marketing Information

Vehicle Options

Chargeable Options

Option	MSRP
PCV-1WT Convenience 1 Package	\$1,120.00
Z82-Trailer Package	\$395.00

Not Cost Options

CSU-GYW Rating 6800 Lbs
 FES-Federal Emissions
 G80-Locking Differential, Rear
 GJ6-Rear Axle: 3.42 Ratio
 LV3-Engine: 4.3L, EcoTec3 V-6, Alum, SIDI V V T
 MYC-6-Speed Automatic
 RD6-Wheels: 17" Steel - Painted Ultra Silver

Other Options

1WT-1WT Work Truck Preferred Equipment Group	A32-Seats: Front 40/20/40 Split Bench
AXO-Glass, Deep Tinted	AQQ-Keyless Remote Entry
AU3-Power Door Locks	BG9-Floor Covering: Rubberized Vinyl, Black
C49-Defogger, Rear Window, Electric	DLF-Mirrors, O/S, Power, Heated
E63-Durabed	GAZ-Summit White
H1T-1WT/1CX/2CX-Cloth, Jet Black, Interior Trim	JOR-Chevrolet Infotainment, 8" Color Screen
K34-Cruise Control	KC4-Cooler, Engine Oil
KW7-Alternator, 175 AMP	Q6N-Tires: 255/70 R17 All Season, Blackwall
Q8R-Tire, Spare: 255/70 R17 All Season, Blackwall	QTS-Tailgate Function-EZ Lift, Power Lock & Release
SAF-Spare Tire Lock	UVC-Rear Vision Camera
VK3-Front License Plate Mounting Provisions	

*~ indicates vehicle belongs to Trading Partner's inventory

Disclaimer:

ERIC LYONS
912-242-2201

Kelsey J. Kelley

From: Buck E. Johnsen
Sent: Tuesday, March 10, 2020 8:24 AM
To: Kelsey J. Kelley
Subject: Truck

Went by Dodge place in Kingsland talk to them about quote for truck and called still no response Sent from my iPhone

Compare Prices

[Print](#)

41C -4X2 PICKUP, FULL SIZE, EXTENDED CAB, MIN 6000 LBS GVWR

Note: Incl. (Includes) = The selected option is part of a package that includes the listed options.
 Req. (Requires) = In order to get the selected option, you must also select from the listed required options.

Excl. (Excludes) = The selected option cannot be ordered with the listed options.

CARB adherent States will receive gasoline instead of E85.

 = Alternative Fuel Vehicles

 = Low Greenhouse Gas Vehicles

Vendor	FCA US LLC	GM	FORD 
Model Picture	 See more images	 See more images	 See more images
Socio-Economic Indicator	Other than Small Business	Other than Small Business	Other than Small Business
Model	RAM 1500	C1500	F150
Model Year	2020	2020	2020
MPG (City/Hwy/Combined) Base Vehicle	//	16/21/17	19/25/22
T6A		16/21/17	
gCO2/mile Base Vehicle		523	409
T6A		523	
50-State Emissions Certified Engine Base Vehicle	Yes	Yes	Yes
Additional Information			
Program 1122	Yes	Yes	Yes
Shipment Days - Base	180	150	90
Additional Shipment Days - for Options	0	0	0
Base Price \$ (A)	19,250.00	19,151.00	20,040.00
+ Vehicle Options			
BTCS	0.00	0.00	0.00

L8	N/A	N/A	1,287.00 Incl. IE2
LT	221.00 Incl. AT	350.00	260.00 Incl. AT
MF	0.00 Excl. <input type="checkbox"/> VU Incl. CM	Included Req. (CM=90) CM Incl. MF	Included Req. (CM=128) CM Incl. MF
RKE	0.00	425.00 Incl. RM6	0.00
T6A	N/A	0.00	0.00
VU	-559.00 Excl. CM <input type="checkbox"/> MF	0.00 Excl. CM	0.00
+Additional Required Vehicle (G)	0.00	90.00	128.00
Total Vehicle Options (B)	-338.00	775.00	1,547.00
=Subtotal Unit Price (A+B+G)	18,912.00	20,016.00	21,715.00
Quantity(C)	1	1	1
=Sub- Totals (A+B+G)*C	18,912.00	20,016.00	21,715.00
+ Order Options			
Total Order Options \$ (D)	0.00	0.00	0.00
= Total Price ((A+B+G)*C)+D	18,912.00	20,016.00	21,715.00
+ GSA Surcharge	378.24	400.32	434.30
= Total Selling Price(F)	19,290.24	20,416.32	22,149.30
Unit Selling Price \$ (F/C)	19,290.24	20,416.32	22,149.30
	Not Buildable	Not Buildable	Select Model

Option Description	Vendor Data
AT - ALL TERRAIN TIRE TREAD	GM - P265/70R17C All Terrain Tires
BTCS - BLUETOOTH COMPATIBLE SYSTEM	
CM - CARPETED FLOOR COVERING	
IE2 - Increased Power Engine 2	GM - 2.7L Turbo 310 hp/ 348 lb.-ft torque Incl IA1, 115V
L8 - LONG BED PICKUP BODY	

LT - LIGHT TRUCK TIRES	
MF - FLOOR MATS	
RKE - REMOTE KEYLESS ENTRY	
RM6 - MIRRORS-EXTERIOR REARVIEW HEATED AND REMOTE CONTROLLED	GM - Req RKE
T6A - 6-SPEED AUTOMATIC TRANSMISSION	
VU - VINYL UPHOLSTERY, FRONT AND REAR	GM - Excludes CM, MF, RKS, IE2,SRG,T8A

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 3

SUBJECT: Camden County shared grants management services with St Marys

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: 3/11/20

BUDGET INFORMATION:

- Reimbursement by the City St. Marys of hourly rate including salary + benefits for services provided

COMMISSION ACTION REQUESTED ON: March 17th

PURPOSE:

To request that the Board of Commissioners:

- a. To consider providing grants management shared services to the City of St. Marys.

HISTORY:

1. Grants Management Shared Services are already in place with the City of Kingsland.

FACTS & ISSUES:

1. Grants Manager will provide assistance on an as requested basis.
2. City of St. Marys will pay hourly rate including salary + benefits.

OPTIONS:

1. Motion to approve this item.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

1. To be determined by the Board.

DEPARTMENT:

Prepared by:

Julie Haigler,
Grants Manager

IF APPLICABLE:

County Attorney Review:

Attorney John S. Myers

IF APPLICABLE:

Finance Review:

Nancy Gonzalez, CFO

STATE OF GEORGIA

COUNTY OF CAMDEN

INTERGOVERNMENTAL SERVICES AGREEMENT FOR
GRANT MANAGEMENT SERVICES

This Intergovernmental Services Agreement for Grants Management Services is entered into this ____ day of _____ 2020, by and between the CAMDEN COUNTY BOARD OF COMMISSIONERS CITY OF hereinafter called "County" and the CITY OF ST. MARYS, hereinafter called "ST. MARYS".

WITNESSETH

WHEREAS, County operates a Grants Management Department for the purpose of performing various functions related to grants, including: identification of potential new funding sources, development of funding resources for existing and proposed programs and/or services, writing grants, developing budgets, collaborating on grant applications with various organizational units and community organizations, and processing, monitoring and coordinating required report evaluations on existing grants, and

WHEREAS, St. Marys desires to contract with the County, to provide assistance through its Grants Management Department to aid with services related to grants management, and

WHEREAS, St. Marys, as a government, is authorized by §0.C.G.A. 36-34-2(5) to enter into intergovernmental services agreements; and

WHEREAS, the Camden County Board of Commissioners is authorized to make and execute contracts with municipalities in the same county where the City of St. Marys is located;

NOW THEREFORE, in consideration of the mutual conditions, covenants, and performances called for herein, the parties hereto agree:

A. County will provide to St. Marys, on an as-needed basis, grants management services to include, but not necessarily be limited to, the following, as directed by the County Administrator:

1. Coordinates all grant processes (e.g. evaluations, budget, finance, reports, etc.) for the purpose of ensuring compliance with the county, state, federal and other funder guidelines.
2. Researches grant opportunities (e.g. facility improvements, professional development, curriculum development, administrative needs, etc.)
3. Develops grant applications and related documents (e.g. required reports, budgets, specific inquiries, etc.) for the purpose of submitting highly effective grant applications to the appropriate funding agency.
4. Monitors the financial management of grants (e.g. budget preparation, budget adjustments, expenditures, etc.) for the purpose of complying with all program and funding guidelines of awarding organizations.

B. St. Marys agrees to pay the County, as compensation for providing grants management services described in Section A above. Billing for services described in Section A above shall be on an hour by hour basis in accordance with the staff hourly rates as shown on Exhibit A, which is attached and incorporated by reference in this agreement. The County will provide St. Marys with a monthly statement for services rendered, to include any accrued mileage. St. Marys will submit payments due in a timely manner. It is understood that compensation and IRS Travel Reimbursement Rates as called for in this paragraph may change on annual basis, to be agreed upon by both parties.

C. It is further understood that there will be times when the County is unable to provide the said assistance services due to vacation and sick days, current, pressing or directly competing projects, or an unforeseen circumstance.

D. This agreement shall terminate on June 30, 2021 and is renewable annually thereafter unless first terminated by either party. This agreement may be terminated by either party upon the following terms and conditions:

1. Notice must be provided in writing, and
2. Notice must include a termination date of no less than thirty- (30) days from the date of notification.

E. Time is of the essence in the performance of the obligations imposed in this agreement. This instrument contains the entire agreement between the parties and no modifications, release, discharge or waiver of any provisions hereof shall be of any force, effect, or value unless in writing and duly approved and executed by the parties hereto.

APPROVED by the Camden County Board of Commissioners on the ___ day of ___ 2020.

CAMDEN COUNTY
BOARD OF COMMISSIONERS

ATTEST: _____
County Clerk

BY: _____
Chairman

CITY OF ST. MARYS

ATTEST: _____
City Clerk

BY: _____
Mayor

EXHIBIT A

Camden County Staff Hourly Rates (Effective 3/8/2020)

Name/Position	Salary/Benefits Hourly Rate
Grants Manager	\$48.87
Travel	
IRS Travel Reimbursement Rate	\$

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 4

SUBJECT: Acceptance of the Emergency Management Performance Grant award from the Georgia Emergency Management.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

DATE: March 9, 2020

BUDGET INFORMATION:

REVENUES: 15,154

FUNDING SOURCE: Grant request

COMMISSION ACTION REQUESTED ON: March 17th

PURPOSE:

To request that the Board of Commissioners:

- a. To consider the acceptance of Emergency Management Performance Grant Award from the Georgia Emergency Management Agency. Funds will be used to cover a portion of EMA director's salary.

HISTORY:

- 1. This grant is an annual application submitted to GEMA.

FACTS & ISSUES:

- 1. The purpose of this grant is to provide opportunities to enhance the local emergency management agencies by providing funds for administration, preparedness activities, and exercise & training.
- 2. The Base award requires a local 50/50 (dollar for dollar) match. The EMA director's salary will be used as match.

OPTIONS:

- 1. Motion to accept the Emergency Management Performance Grant award from the Georgia Emergency Management.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

- 1. To be determined by the Board.

DEPARTMENT:

Prepared by:

*Julie Haigler,
Grants Manager*

IF APPLICABLE:

County Attorney Review:

Attorney John S. Myers

IF APPLICABLE:

Finance Review:

Nancy Gonzalez, CFO

CAMDEN COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM: 5

SUBJECT: Budget Amendments for the FY 2020 budget.

- () Recommendation
- () Policy Discussion
- () Status Report
- (X) Action Item

DATE: March 12, 2020

BUDGET INFORMATION:

Revenues: See attached

Expenses: See attached

Funding Source:

COMMISSION ACTION REQUESTED ON: March 17, 2020

PURPOSE:

To request that the Board of Commissioners:

1. Consider the budget amendments regarding the changes needed to the FY 2020 budget effective 3/17/2020.

HISTORY:

1. The amounts reflected are based on additional revenue collections and corresponding various cost additions during the fiscal year through February for CCSO's contracts with SWFLANT for Cumberland Patrol, and City of St. Marys for patrol.

FACTS & ISSUES:

1. Please see the attached detail by line item of recommended amendments for the General Fund.

OPTIONS:

1. Motion to approve the FY 2020 budget amendments.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

DEPARTMENT RECOMMENDED ACTION:

1. Approve the FY 2019 and FY 2020 budget amendments as presented.

DEPARTMENT:

Prepared by:

Nancy Gonzalez, CFO

IF APPLICABLE:

County Attorney Review:

N/A

IF APPLICABLE:

Finance Review:

N/A

**A RESOLUTION TO AMEND THE 2019-2020 FISCAL
BUDGET RESOLUTION FOR THE CAMDEN COUNTY
BOARD OF COMMISSIONERS**

BE IT RESOLVED by the Camden County Board of Commissioners, Camden County, Georgia in regular session lawfully assembled for County purposes :

That it is necessary to recognize revenue received from SWFLANT and City of St. Marys for CCSO and Cumberland Patrol expenses.

That the above transactions can be fulfilled by changing the following budget accounts in the **General Fund effective 3/17/2020** :

Budget Acct	Adopted Bud	Net Change	Proposed Bud	Description of Change
3300-51.1300	77,511	16,461	93,972	CCSO adjust salaries for COSM OT reimb
3300-51.2200	207,374	1,259	208,633	CCSO adjust Soc Sec for COSM reimb
3300-51.2400	66,327	476	66,803	CCSO adjust retirement for COSM reimb
3300-51.2403	80,757	147	80,904	CCSO adjust ret match for COSM reimb
3350-51.1100	55,235	24,774	80,009	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-51.2200	4,206	1,895	6,101	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-51.2400	1,725	743	2,468	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-51.2403	2,608	1,486	4,094	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-51.2404	200	80	280	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-53.1101	4,174	445	4,619	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-52.2220	-	96	96	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-52.2222		17	17	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-52.2325	3,360	1,840	5,200	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-52.3201	1,134	1,041	2,175	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-53.1270	6,702	2,864	9,566	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-53.9999	-	3	3	Cumberland Patrol-adj budget to reflect reimb from SWFLANT
	511,313	53,628	564,941	
3-0000-33.4201	45,630	18,344	63,974	Adj budget to reflect actual reimb from COSM
3-0000-33.1210	189,948	35,284	225,232	Adj budget to reflect actual reimb from SWFLANT
		53,628		

THEREFORE BE IT RESOLVED, that the Camden County Board of Commissioners does hereby ordain, resolve, and enact the foregoing budget amendments for Camden County, Georgia.

Adopted this _____ day of _____, 2020

CAMDEN COUNTY BOARD OF COMMISSIONERS

James H. Starline, Chairman

Attest :

Katie Bishop, County Clerk

**Board of County Commissioner's Calendar
March 2020**

March 16	March 17 Board of County Commissioners Regular Meeting 6:00 PM, Chambers, Woodbine	March 18	March 19	March 20
March 23	March 24	March 25 Planning Commission Meeting 6:00 PM, Annex Building, Kingsland	March 26 Board of Assessor Meeting 6:00 PM Chambers, Woodbine	March 27
March 30	March 31			

**Board of County Commissioner's Calendar
April 2020**

		April 1	April 2	April 3
April 6	<p>April 7</p> <p>BoER Regular meeting 3:00 PM Chambers, Woodbine</p> <p>Board of County Commissioners Regular Meeting 6:00 PM, Chambers, Woodbine</p>	April 8	<p>April 9</p> <p>Board of Assessor Meeting 6:00 PM Chambers, Woodbine</p>	April 10
April 13	April 14	April 15	April 16	April 17
April 20	<p>April 21</p> <p>Board of County Commissioners Regular Meeting 6:00 PM, Chambers, Woodbine</p>	April 22	<p>April 23</p> <p>Board of Assessor Meeting 6:00 PM Chambers, Woodbine</p>	April 24
April 27	April 28	<p>April 29</p> <p>Planning Commission Meeting 6:00 PM, Annex Building, Kingsland</p>	April 30	

