



## **AGENDA**

**Camden County Board of Commissioners  
Teleconference Regular Meeting in accordance with  
O.C.G.A. § 50-14-1(g) due to COVID19 Pandemic and  
ensuing restrictions on gatherings  
Tuesday, September 15, 2020 ~ 6:00 PM**

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*Teleconference powered by Intellor*

A participant may register for the conference at <https://ems8.intellor.com/?do=register&t=1&p=833436> after which s/he will receive an email containing dial-in numbers and a personalized access code.

Or simply call the following number and enter the access code followed by the # sign:

**US Toll Free: 1-888-251-2949**

**Enter Access Code: 5099704#**

### **Opening Ceremonies**

- Invocation delivered by Commissioner Lannie Brant

### **Roll Call**

### **Agenda Amendments**

### **Adoption of Agenda**

### **Approval of Minutes**

- [September 15, 2020 Regular Meeting minutes](#)

### **Presentations**

- [Proclamation recognizing October 4th through October 10th, 2020 as Camden County Mental Health Awareness Week and October 10th as Camden County Mental Health Awareness Day.](#)
- [Proclamation recognizing the week of October 4<sup>th</sup> through October 10<sup>th</sup>, 2020, as Fire Prevention Week.](#)
- [Proclamation recognizing October 9, 2020 as "Pink Out Friday" in support of the women and men diagnosed with breast cancer.](#)

## **Public Comments – Comments regarding items featured on the Agenda**

This meeting will be conducted via teleconference (Intellor). Public Comments may be made by registering via the following link <https://ems8.intellor.com/?do=register&t=1&p=833436> after which you will receive an email containing dial-in numbers and a personalized access code. If you have not registered and simply call the number provided instructions will be given by the moderator for those wishing to address the Board.

Public Comments can also be submitted via the Speaker Request Form located at <https://www.camdencountyga.gov/FormCenter/County-Administrator-8-8/Regular-Meeting-Speaker-Request-Form-43-43> and will be included in the official minutes.

Please adhere to Chapter 2, Article 2 Board of Commissioners, Sec. 2-33 Code of Conduct, (2) Members of the Audience which can be found at the following link: <https://www.camdencountyga.gov/ArchiveCenter/ViewFile/Item/628>

## **Adjourn Regular Meeting and Convene a Public Hearing**

### **Public Hearing - Comments either in favor or in opposition of the item**

- [Request to rezone 3.5 acres from Agricultural Forestry \(A-F\) to Commercial Neighborhood \(C-N\). In addition, a Future Land Use Map Amendment FLU2020-02 from "Rural" to "Commercial". Property is located at 155 Cedar Lodge Ln. Waverly Ga. Tax Map 139 053. Cedar Bluff LLC, owner & James Bishop, Esquire, applicant.](#)
- [Request for an alcohol license to Thomas McGraw Jr. and Cedar Lodge on Honey Creek for Retail Dealers of Malt Beverages, Beer, Wine, and/or Spirituous Liquors. Located at 155 Cedar Lodge Ln., Waverly, GA. Tax Map & Parcel 139 053.](#)
- [Request to rezone 1.06 acres from Agricultural Residential \(A-R\) to Commercial General \(C-G\). Property is located at Dover Bluff Rd., Waverly Ga. Tax Map 125B 001. Jerome Dean, owner & applicant.](#)

## **Adjourn Public Hearing and Convene a Solid Waste Authority Meeting (SWA)**

### **SWA Roll Call**

### **Adoption of SWA Agenda**

### **SWA Approval of Minutes**

- [September 1, 2020 SWA meeting minutes](#)

### **SWA Public Comments**

## **Solid Waste Director Kevin Barkley**

1. [Extension to the agreement with Jowett & Wood, Inc. for Timber Marketing and Consulting.](#)

## **Additional SWA Public Comments**

## **Adjourn the SWA Meeting and Reconvene the BOCC Regular Meeting**

## **Consent Agenda**

1. [Extension to the agreement with Jowett & Wood, Inc. for Timber Marketing and Consulting.](#)
2. [Consideration of approval of the Camden County/St. Marys Joint Program for Public Information annual report, and permission to continue such program.](#)
3. [Approval of purchase of jail cell locks at the Camden County Public Safety Complex.](#)
4. [Approval of Fiscal Year 2021 Budget Amendments.](#)
5. [Approval to repair and make necessary upgrades to a MowerMaxx Boom Mower](#)
6. [Waiver of Fees for Curbside Collection for Mt. Calvary Baptist Church.](#)

## **Regular Agenda**

### ***Planning and Development Director Joey Yacobacci***

7. [Consideration of Request to rezone 3.5 acres from Agricultural Forestry \(A-F\) to Commercial Neighborhood \(C-N\). In addition, a Future Land Use Map Amendment FLU2020-02 from "Rural" to "Commercial". Property is located at 155 Cedar Lodge Ln. Waverly Ga. Tax Map 139 053. Cedar Bluff LLC, owner & James Bishop, Esquire, applicant.](#)
8. [Consideration of Request for an alcohol license to Thomas McGraw Jr. and Cedar Lodge on Honey Creek for Retail Dealers of Malt Beverages, Beer, Wine, and/or Spirituous Liquors. Located at 155 Cedar Lodge Ln., Waverly, GA. Tax Map & Parcel 139 053.](#)
9. [Consideration of Request to rezone 1.06 acres from Agricultural Residential \(A-R\) to Commercial General \(C-G\). Property is located at Dover Bluff Rd., Waverly Ga. Tax Map 125B 001. Jerome Dean, owner & applicant.](#)

### **Grants Manager Julie Haigler**

10. [Consideration to award contract for Architectural Services and completion of the required preliminary architectural report for the upcoming Community Development Block Grant Mitigation grant application.](#)
11. [Acceptance of grant award from the Center for Tech and Civic Life \(CTCL\) for funds to ensure a safe and secure election as a result of COVID-19.](#)
12. [Memorandum of Agreement with Coastal Regional Commission for a Planning project to update the Local Emergency Operations Plan, to include the addition of a Continuity of Operations Plan.](#)

### **Fire Rescue Chief Terry Smith**

13. [Approval of Purchase Order for a 2021 Chevy k2500 truck to replace the current Battalion truck.](#)

### **Deputy County Administrator Shawn Boatright**

14. [Consideration of approval and award for Recreational Shooting Complex Rifle Range Canopy.](#)
15. [Discussion and consideration to operate and maintain the Camden County Recreational Shooting Complex.](#)

### **Reports**

- [Calendar – October and November 2020](#)
- County Administrator Comments

### **Additional Public Comments**

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**Adjourn Regular Meeting and Convene an Executive Session – Real Estate, Personnel and Litigation**

**Adjourn the Executive Session and Reconvene Regular Meeting**

**Adjournment**

**As set forth in the Americans with Disabilities Act of 1992, Camden County does not discriminate on the basis of disability, and will assist citizens with special needs, given proper notice. Please contact the Office of the County Clerk for assistance prior to the given meeting. We can be reached at 912.576.5651.**

**The closed caption link:**

**<https://www.captionsdtext.com/client/event.aspx?CustomerID=2690&EventID=4602339>**

**CAMDEN COUNTY, GEORGIA  
BOARD OF COUNTY COMMISSIONERS  
REGULAR MEETING  
SEPTEMBER 15, 2020, 6:00 PM**

**Present via Teleconference: Chairman James H. Starline; Vice-Chairman Gary Blount; Commissioner Lannie Brant; Commissioner Ben L. Casey; Commissioner Chuck Clark; County Administrator Steve Howard; Deputy County Administrator Shawn Boatright; County Attorney John S. Myers and County Clerk Kathryn A. Bishop.**

Chairman Starline called the meeting to order at 6:00 p.m.

Commissioner Lannie Brant delivered the invocation.

**Agenda Amendments:**

No amendments to the agenda were offered during this time.

**Motion to Adopt the Agenda:**

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to adopt the agenda as presented.

***The motion carried unanimously.***

**Approval of the Minutes**

- September 1, 2020 Public Hearing and Regular Meeting minutes

Commissioner Brant made a motion, seconded by Vice-Chairman Blount to approve the September 1, 2020 Public Hearing and Regular Meeting minutes

***The motion carried unanimously.***

**Presentations**

- Proclamation establishing the Fourth Tuesday of September as National Voter Registration Day.

County Clerk Katie Bishop read the Proclamation establishing the Fourth Tuesday of September as National Voter Registration Day.

## **Public Comments**

James Corbett, Board of Elections and Registration member  
Mr. Corbett thanked the Board for the opportunity to speak on item 3 on the regular agenda. He asked the Board to support this item to assist the Office of Elections and Registration.

## **Regular Agenda**

1. Approval to accept the annual 2020 School Board millage rate.

Vice-Chairman Blount made a motion, seconded by Commissioner Casey to accept the annual 2020 School Board millage rate.

***The motion carried unanimously.***

2. Certification of the 2020 Millage Rates.

Vice-Chairman Blount made a motion, seconded by Commissioner Casey to certify the 2020 Millage Rates as approved.

***The motion carried unanimously.***

3. Consideration of Approval to Hire a Temporary Full Time Elections Employee to Assist with the Upcoming General Election & Influx of Absentee Ballots

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to approve the hiring of a Temporary Full Time Elections Employee to assist with the Upcoming General Election & Influx of Absentee Ballots.

***The motion carried unanimously.***

4. Swearing in of Code Enforcement Officer.

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to appointment of Helen B. Porter, to serve as a Code Enforcement Officer for the County.

***The motion carried unanimously.***

5. Resolution electing not to impose or participate in the provisions of IRS Notice 2020-65; to authorize the Chairman to sign the Resolution.

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to approve the Resolution electing not to impose or participate in the provisions of IRS Notice 2020-65; to authorize the Chairman to sign the Resolution.

***The motion carried unanimously.***

## **Reports**

- **Calendar - September & October**

County Clerk Katie Bishop stated there were no changes to the calendar at this time.

- **County Administrator Comments**

County Administrator Steve Howard announced that Community Engagement & Strategic Planning Manager Claire Feazel will present a Census 2020 update during this time.

Community Engagement & Strategic Planning Manager Claire Feazel gave the Board an update regarding the Census 2020.

## **Additional Public Comments**

Dr. Jannett Bradford, Harriett's Bluff

Dr. Bradford thanked the Board for approving item 3 to hire a Temporary Full Time Elections Employee to assist with the Upcoming General Election & Influx of Absentee Ballots.

## **Adjournment:**

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to adjourn the September 15, 2020 regular meeting. The vote was unanimous to adjourn the meeting at 6:28 PM.

***The motion carried unanimously.***



## *Proclamation*

*of the Camden County Board of Commissioners  
Recognizing October 4<sup>th</sup> through October 10<sup>th</sup>, 2020 as  
Camden County Mental Health Awareness Week and  
October 10<sup>th</sup> as Camden County Mental Health Awareness Day*

**WHEREAS**, October 4<sup>th</sup> through October 10<sup>th</sup> is known in the United States as Mental Health Awareness Week and is intended to educate and increase awareness about mental illness. We have a unified goal to promote Mental Health Awareness to help sustain our citizen's thought the practice of building relationships and helping them to gain the ability to adapt to change and/ or adversity; and

**WHEREAS**, October 10<sup>th</sup> is recognized as World Mental Health Day and provides the opportunity to education the Citizens of Camden County on how mental illness adversely affects people and often is life-threatening in nature; and

**WHEREAS**, one in 25 Americans lives with mental illness, such as schizophrenia, bipolar, or major depression; and

**WHEREAS**, one in five children, currently or at some point during their life, have had a seriously debilitating mental illness; and

**WHEREAS**, early identification and treatment can make a profound difference in the successful treatment and management of mental illness and recovery; and

**WHEREAS**, it is important to learn the symptoms of mental health disorders in order to get help when it is needed; and

**WHEREAS**, mental health screenings, education, and resources are provided to the Citizens of Camden County, and

**WHEREAS**, every Citizen of Camden County can make a difference in helping end the silence and stigma that for too long has surrounded mental health issues and discourages people from getting help.

Therefore Be It Resolved, The Board of County Commissioners hereby proclaim October 4<sup>th</sup> through October 10<sup>th</sup> 2020, as Camden County Mental Health Week and exhort our families, friends, workers and classmates to EDUCATE our community about MENTAL HEALTH.

**PROCLAIMED** this \_\_\_\_ day of October 2020,

BY: \_\_\_\_\_

James H. Starline, Chairman

ATTEST: \_\_\_\_\_

Kathryn A. Bishop, County Clerk

**Camden County Board of Commissioners Proclamation  
Fire Prevention Week 2020 Proclamation**

**WHEREAS**, Camden County is committed to ensuring the safety and security of all those living in and visiting Camden County; and

**WHEREAS**, fire is a serious public safety concern both locally and nationally, and homes are the locations where people are at greatest risk from fire; and

**WHEREAS**, home fires killed more than 2,630 people in the United States in 2017, according to the National Fire Protection Association® (NFPA®), and fire departments in the United States responded to 357,000 home fires; and

**WHEREAS**, cooking is the leading cause of home fires in the United States where fire departments responded to more than 173,200 annually between 2013 and 2017; and

**WHEREAS**, 2 of every 5 home fires start in the kitchen with 31% of these fires resulting from unattended cooking; and

**WHEREAS**, more than half of reported non-fatal home cooking fire injuries occurred when the victims tried to fight the fire themselves; and

**WHEREAS**, children under five face a higher risk of non-fire burns associated with cooking than being burned in a cooking fire; and

**WHEREAS**, residents who have planned and practiced a home fire escape plan are more prepared and will therefore be more likely to survive a fire; and

**WHEREAS**, working smoke alarms cut the risk of dying in reported home fires in half; and

**WHEREAS**, Camden County's first responders are dedicated to reducing the occurrence of home fires and home fire injuries through prevention and protection education; and

**WHEREAS**, Camden County's residents are responsive to public education measures and are able to take personal steps to increase their safety from fire, especially in their homes; and

**WHEREAS**, the 2020 Fire Prevention Week theme™, "Serve Up Fire Safety in the Kitchen!" effectively serves to remind us to stay alert and use caution when cooking to reduce the risk of kitchen fires.

**THEREFORE**, The Camden County Board of Commissioners do hereby proclaim October 4-10, 2020, as Fire Prevention Week throughout this county, and all the people of Camden County are urged to check their kitchens for fire hazards and use safe cooking practices during Fire Prevention Week 2020, and to support the public safety activities and efforts of Camden County Fire Rescue.

**PROCLAIMED** this \_\_\_\_ day of October 2020,

BY: \_\_\_\_\_ James H. Starline, Chairman

ATTEST: \_\_\_\_\_ Kathryn A. Bishop, County Clerk

# *“Pink Out Friday” Proclamation*

**WHEREAS**, nationally, over 246,000 women and men are diagnosed with breast cancer each year; and in 2020 breast cancer continues to be a common cause of cancer in the Southeast Georgia region; and

**WHEREAS**, October is National Breast Cancer Awareness Month with the aim of increasing awareness of the disease and facilitating research into its causes, prevention, diagnosis, treatment and cure; and

**WHEREAS**, the health and well-being of our community are enhanced as a direct result of increased awareness and education regarding breast cancer, and from encouraging our citizens to take actions to lower their risk of developing the disease; and

**NOW, THEREFORE**, we are joining Southeast Georgia Health System, the Susan G. Komen Coastal Georgia Affiliate, Alpha Kappa Alpha Sorority Incorporated, Zeta Iota Omega Chapter, and communities across Southeast Georgia in proclaiming Friday, October 9<sup>th</sup>, 2020 as

## **“Pink Out Friday!”**

And by encouraging our citizens to wear pink on this day to increase awareness of this disease, to show support and recognition of our neighbors, family and friends who have been impacted by breast cancer and to take an active role in helping to make breast cancer a part of our past and not our community’s future.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2020

Attested:

Signed:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Name

(SEAL)

**Camden County Solid Waste Authority (SWA)  
Via Teleconference  
Tuesday, September 1, 2020**

The Camden County Solid Waste Authority (SWA) held a regular meeting on Tuesday, September 1, 2020, at 6:54 p.m. via Teleconference.

**Present:** James H. Starline; Lannie Brant; Ben Casey; Gary Blount; Chuck Clark, County Administrator Steve Howard; County Attorney John S. Myers; and County Clerk Kathryn A. Bishop.

Jimmy Starline reconvened the Solid Waste Authority Meeting at 6:54 PM.

### **Adoption of SWA Agenda**

Lannie Brant made a motion, seconded by Gary Blount to adopt the SWA Agenda as presented.

***The motion carried unanimously.***

### **SWA Approval of Minutes**

- June 2, 2020 SWA meeting minutes; June 11, 2020 Special Called meeting minutes

Lannie Brant made a motion, seconded by Gary Blount to approve the July 14, 2020 SWA meeting minutes.

***The motion carried unanimously.***

### **SWA Public Comments**

No public comments were offered during this time.

### **SWA Agenda**

#### ***Finance Director Janice Beckham***

1. Consideration of waiving the yearly Curbside Collection fees for Churches that are Tax Exempt and can provide a 501C3.

Lannie Brant made a motion, seconded by Chuck Clark to approve the waiving the yearly Curbside Collection fees for Churches that are Tax Exempt and can provide a 501C3 for the following churches:

- Satilla Church of God -1686 3R Fish Camp Rd White Oak- exempt since June 19, 2020
- Woodbine Church of God -1275 Billyville Rd Woodbine – exempt since July 10, 2018

***The motion carried unanimously.***

### **Additional SWA Public Comments**

John Burleson, St. Marys

Mr. Burleson stated that he proposed starting his own 501c3 church and instead of passing the collection plate he would encourage all the parishioners to bring their garbage to have it taken out for free. He explained that now these churches only pay for water and not trash collection.

### **SWA Adjournment and Reconvene Regular Meeting**

Gary Blount made a motion, seconded by Lannie Brant to adjourn the SWA Meeting and reconvene the BOCC Regular Meeting at 7:07 PM.

***The motion carried unanimously.***

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**SWA AGENDA ITEM: 1**

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**SUBJECT:** Extension to the agreement with Jowett & Wood, Inc for Timber Marketing and Consulting

- Recommendation
- Policy Discussion
- Status Report
- Action Item

**DATE:** October 2, 2020

**BUDGET INFORMATION:**

Revenues: \$0

Expenses: 7% of total sales from Timber bid.

Funding Source: SW Dept. Landfill - Timber sales revenue

**COMMISSION ACTION REQUESTED ON:** October 6, 2020

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**PURPOSE:**

To request that the Board of Commissioners:

- a. Consider approval of an extension to the agreement for Jowett & Wood, Inc for Timber Marketing and Consulting for the SW Dept Landfill to December 31, 2020. Clear cut for surface mine and harvests mature timber forest at the Camden County SWA landfill.

**HISTORY:**

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1. Agreement between Camden Co. SW Dept and Jowett & Wood, Inc was approved by the Camden Co. Commission on 7/16/19.
2. Agreement between Camden Co. SW Dept and Jowett & Wood, Inc was for one year.
3. Camden Co. SW Dept and Jowett & Wood, Inc has begun cutting timber in June 2020. See attached report.
4. Camden County SW Dept. has been issued a surface mining permit to excavate dirt for landfill purposes. This area is 25 acers in size.
5. Many acers of mature timber ready for harvest and / or thinning are recommended.
6. Adjacent parcels of timber to this location are mature and infested with beetles. Proper silviculture procedures will harvest these forests to prevent the spread and loss of trees and revenue.

**FACTS & ISSUES:**

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1. Timber needs to be removed before for the surface mine activities begin.
2. Forrest need to be harvested or thinned of mature timber.
3. Forrest are infested with beetles that are killing the timber trees.
4. Jowett & Wood Inc., would receive 7% of total timber sales for their compensation.
5. Timber bid has been approved by the Camden County Commission. This contract will expire December 31, 2020.

**OPTIONS:**

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1. Motion to approve the agreement with Jowett & Wood Inc.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

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1. Recommend approval of the extension for the Marketing and Consulting Agreement with Jowett & Wood Inc to December 31, 2020.

**DEPARTMENT:**

Prepared by:

*Kevin Barkley*  
*Senior Director SW Dept.*

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**IF APPLICABLE:**

County Attorney Review:

*Attorney John Myers*

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**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez, CFO*

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## TIMBER MARKETING AND CONSULTING AGREEMENT

State of Georgia  
County of Camden

This agreement, made this \_\_\_\_\_ day of \_\_\_\_\_, by and between **JOWETT AND WOOD, INC.**, and **Camden County Solid Waste Authority**, hereinafter called **OWNER**.

Whereas, **OWNER** has timberland and desires to designate, market and sell timber on the open market and does not have forestry expertise, equipment or time to accomplish this.

Whereas, **JOWETT & WOOD, INC.** has trained foresters with the knowledge and expertise to market and sell timber to accomplish the **OWNER'S** objectives and is willing to do so under the terms of this agreement.

Now, therefore, **OWNER** and **JOWETT & WOOD, INC.** do agree as follows:

1. The timber covered by this agreement is on approximately 100+ acres, located in Camden Count, GA, identified as Camden County Tax Parcel(s) \_\_\_\_\_ and shown on attached map, hereinafter called the 'TIMBER'.
2. **OWNER** is vested with good and marketable fee simple title to the timber and land. Liens or mortgages on the property that may affect the sale of the timber include:
  3. **OWNER** will be responsible for securing any releases or permits required to sell timber.
  4. **JOWETT & WOOD, INC.** agrees to:
    - (A) Inspect **OWNER'S** property and secure pertinent information concerning the sale of subject timber.
    - (B) Estimate current fair market value of timber to be sold.
    - (C) Identify Timber Sale Boundaries.
    - (D) Meet with **OWNER** to discuss the best method of sale, conditions of sale and minimum price of sale.
    - (E) Direct the efforts of their organization in bringing about a sale of timber.
    - (F) Handle all aspects of obtaining a sale price for the timber, which may include advertising, soliciting bids and negotiating with Timber Buyers as agent for **OWNER**.
    - (G) Furnish additional information requested by Timber Buyer and to assist Timber Buyer in closing transaction on **OWNER'S** property when requested to do so.
    - (H) Keep **OWNER** informed through the forester in charge as to the progress being made toward the consummation of a transaction.
    - (I) Provide a Timber Cutting Contract which will identify timber to be sold, specify a cutting period and set other conditions of the sale.
    - (J) Inspect logging operations to insure compliance with the timber cutting agreement.
    - (K) Provide two-part load tickets and accounting of loads removed.

5. **OWNER** agrees to give **JOWETT & WOOD, INC.** the exclusive right and authority to act on their behalf to sell the timber described above on their property at the terms and price decided upon after appraisal of timber by **JOWETT & WOOD, INC.** and approval of **OWNER**.
6. In consideration of the above, **OWNER** agrees to refer all inquiries from buyers or others interested in **OWNER'S** timber to **JOWETT & WOOD, INC.**
7. **OWNER** understands that this agreement does not guarantee the sale of this timber but that it does guarantee that **JOWETT & WOOD, INC.** will make an earnest and continued effort to sell the same until this agreement is terminated.
8. Special Clauses:
9. **OWNER** agrees to pay **JOWETT & WOOD, INC.** a marketing fee of 7% of the gross proceeds from the Timber Sale, payable upon receipt of such revenues. **JOWETT & WOOD, INC.** will invoice **OWNER** for fees due.
10. In the event **JOWETT & WOOD, INC.** procures a favorable price as discussed and agreed upon in Paragraph 5 and **OWNER** is unable or unwilling to sell the timber, the **OWNER** agrees to pay **JOWETT & WOOD, INC.** \$75.00/hour for marketing, advertising and/or time spent to sell **OWNER'S** timber.
11. The renewal of this agreement will remain in force up to December 31, 2020. This agreement may be renewed or extended to complete the timber harvest.

**OWNER - Camden County:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**JOWETT & WOOD, INC.:** Leonard Wood Pres.

**Date:** 9/25/20

State of Georgia  
County of Camden

## TIMBER SALE AGREEMENT

THIS TIMBER SALE AGREEMENT ("Agreement") is made and entered into as of this 2<sup>nd</sup> day of January, 2020 ("Effective Date"), and is by and between **Camden County, Georgia, Board of County Commissioners** hereinafter referred to as "Seller", and **Varn Wood Products, LLC**, hereinafter referred to as "Purchaser."

### WITNESSETH:

WHEREAS, Seller has rights to certain standing timber; and,

WHEREAS, Purchaser has inspected and desires to purchase and harvest the timber;

NOW THEREFORE, Seller and Purchaser agree as follows:

- 1.0 **Timber Identification and Specifications:** Seller agree to sell and Purchaser agrees to purchase all pine timber (collectively, the "Timber") designated for sale as shown on "Exhibit A," attached hereto and made a part hereof. This is a clearcut sale
- 2.0 **Timber Location:** The Timber is located in Tax Parcel 021-022, Camden County, Georgia (State), more particularly described on Exhibit "A" attached hereto and a part hereof (the "Premises").
- 3.0 **Transfer of Title:** All rights, title, and interest in and to the Timber conveyed by this Agreement shall remain in the Seller until the Timber is severed from the stump.
- 4.0 **Cutting Access Rights:** Sellers hereby grant to Purchaser the right of ingress and egress on the Premises, but only to the extent necessary to conduct such Timber cutting and removal from the Sale Area. Purchaser's use of Seller's roads and those on which Seller has a recorded ingress and egress easement shall be at Purchaser's own risk. Seller shall not be liable for any latent or patent defect in any roadway nor shall Seller be liable for any damages or injuries sustained by the Purchaser, Purchaser's agents, employees, contractors, assigns or any other individual or entity acting by, for or on behalf of Purchaser hereunder, arising out of or resulting from the use of said roads.
- 5.0 **Sellers' Representative, Price and Payment:**
  - 5.1 **Seller's Representative:** For purposes of this sale, **Jowett & Wood, Inc.** is identified as Sellers' Representative.

- 5.2 **Purchase Price:** Purchaser agrees to pay Seller for the Timber:
- \$21.40 per ton (2000 lbs.) for pine pulpwood, 16' minimum to a 3" top
- \$26.65 per ton (2000 lbs.) for pine chip 'n' saw, 33' minimum to a 5" top DIB
- \$28.40 per ton (2000 lbs.) for pine sawtimber, 33' minimum, 14' to 17' butt, 6" top DIB
- \$48.69 per ton (2000 lbs.) for pine poles, 47' minimum, 8" top DIB
- \$8.00 per ton (2000 lbs.) for hardwood pulpwood, 16' minimum, 3' top
- \$21.08 per ton (2000 lbs.) for hardwood sawtimber, tree length to a 10" top
- 5.3 **Deductions:** Purchaser is responsible for mistakes made in sorting products. Seller will be paid for each ton removed, regardless of any variation or deduction from scale measurement.
- 5.4 **Advance:** Purchaser shall deposit with Jowett & Wood, Inc. \$75,000 as a prepayment to be credited against the initial scale tickets. The deposit will be liquidated at a rate equal to the purchase price per product as specified in paragraph 5.2. All unliquidated advance payment at the end of the contract period shall be returned to the Purchaser within 30 days.
- 5.5 **Performance Bond:** A performance bond in the amount of \$5,000 shall be deposited with the Sellers' Representative by Purchaser on the Effective Date of this Agreement, to be returned upon satisfactory completion of the terms of this Agreement. The performance deposit may be used to reimburse Seller for damage or loss of trees as set forth in Paragraph 10.0 or to remedy violations of Paragraphs 8.0 and/or 9.0. The check shall be made payable to **Jowett & Wood, Inc. Trust Account.**
- 5.6 **Payment:** Payment for Timber severed from the stump along with settlement sheets will be mailed in the form of a check made payable to:

**Camden County Board of County Commissioners  
Attn.: Kelsey J. Kelley, Purchasing Officer  
P. O. Box 99, 200 E. 4<sup>th</sup> Street  
Woodbine, GA 31569**

Scale tickets, settlement sheets, and advance will be mailed to:

**Jowett & Wood, Inc.  
P.O. Box 6339  
Fernandina Beach, FL 32035**

Timber severed from the stump must be removed from the Sale Area within two (2) weeks. Settlements and scale tickets for wood cut during any week are due Friday, two weeks after the week harvested. Settlements are considered delinquent if left unpaid in excess of seven (7) days and shall bear interest at EIGHTEEN (18) PERCENT per annum on the monthly amount outstanding. Settlements remaining delinquent in excess of FOURTEEN (14) DAYS shall allow Sellers to suspend harvesting activities until settlements are current. If settlements remain delinquent for an additional FOURTEEN (14) DAYS thereafter, Sellers may declare this Agreement in default and terminate the Agreement.

#### 6.0 **Title and Representations:**

6.1 **Title:** Seller warrants sufficient title and right to sell the Timber and that said Timber and the lands upon which said timber exists is free and clear of any liens which would impair harvest and removal of said Timber.

6.2 **Representations:** Seller and Seller's Representative make no representation or warranty to Purchaser as to the quality or value of this Timber or the logging conditions associated with it.

7.0 **Contract Term:** Purchaser is granted the right to conduct harvesting operations in the Sale Area consistent with the terms of this Agreement until **12 months subsequent to date of closing**. At that time this Agreement shall expire and Purchaser shall have no further rights hereunder.

#### 8.0 **Harvest Specifications:**

8.1 Purchaser agrees to harvest and purchase all Timber.

8.2 Cutting shall be done only in the Sale Area using the ditched interior roads.

8.3 Purchaser shall notify the Seller or the Seller's Representative prior to entering upon the Premises. Seller reserves the right to view harvesting operations to verify compliance with the terms of this Agreement.

8.4 Purchaser agrees to keep all roads, ditches, fire lanes, and waterways free of logging debris at all times. All logging debris will be confined to the Sale Area. Debris must be removed the same day it becomes an obstruction in a fire lane, road, or ditch.

8.5 Purchaser agrees to maintain logging roads in such condition as to be passable by normal two-wheel drive truck traffic.

8.6 Any working fences damaged by the logging operation will be repaired by the Purchaser immediately using comparable fencing materials.

8.7 Stump height shall not exceed 5 inches for stumps with a surface diameter of 13 inches or less, or 7 inches for stumps with a surface diameter greater than 13 inches. Heights will be measured from preharvest ground level.

- 8.8 Purchaser agrees to remove all trash, cans, bottles, used filters, oil containers, tires, equipment, parts of equipment, or household garbage left on the property of the Sellers by the logging crew prior to the completion of this Agreement.
- 8.9 Purchaser agrees to comply with Georgia's SILVICULTURE BEST MANAGEMENT PRACTICES FOR FORESTRY as published by the Georgia Forestry Commission.
- 8.10 Should any timber become damaged by fire, ice, wind, or beetle, Purchaser shall immediately begin salvage of same.

**9.0 Environmental Compliance:**

- 9.1 Purchaser will not dispose of waste petroleum products, batteries, or any other potentially hazardous materials on the Seller's property. Should any contamination occur as a result of harvesting operations, Purchaser will be responsible and liable for removing contaminated soil at Purchaser's expense.
- 9.2 Purchaser shall take reasonable precautions to prevent wildfires, which might occur as the result of harvesting activities.
- 9.3 In the event of wet and adverse logging conditions, Seller reserves the right to halt harvesting to protect Premises. If said action should occur, Seller shall extend the term of this Agreement by the length of time Purchaser is denied access to the Premises.
- 9.4 Purchaser shall obtain any and all applicable permits or licenses which may be necessary or desirable, from any local, state, federal or other governmental or administrative agency.

**10.0 Wrongful Cutting:** If the Seller's Representative finds any trees cut that were not identified in Paragraph 1.0 as Timber, the Purchaser shall pay for such trees as follows:

- \$100.00 for trees with stump diameter greater than or equal to 12 inches;
- \$100.00 for any marked boundary line trees; and
- \$ 25.00 for trees with stump diameter less than 12 inches.

At the conclusion of the sale, and after having been notified by Seller's Representative, an appropriate sum may be deducted from the performance deposit.

**11.0 Laws:** Purchaser agrees to comply with all applicable federal, state, and local laws, ordinances, rules, and regulations of any governmental authority having jurisdiction over any activities resulting from the Agreement.

- 12.0 **Default:** If the Purchaser fails to perform any obligation or breaks any provision of the Agreement, and fails to remedy the situation to the satisfaction of the Seller after notice and demand for remedy, the Seller may declare this Agreement to be in default and, at its option, (1) compel specific performance of the Agreement, (2) suspend harvesting operations and Timber removal until the default has been remedied, or (3) cancel the Agreement and seek other forms of relief available by law and/or equity, in which case, the performance bond would be retained by the Seller.
- 13.0 **Inability to Perform:** Should either party be unable to perform any of its obligations under this Agreement by reason of (a) war, (b) acts of God, (c) prohibition by any government entity, (d) failure of title, (e) mill closure, (f) rainfall on the Sale Areas which prohibits logging in excess of 50% of the Agreement period (as determined by Seller's Representative), or (g) other causes beyond the reasonable control of either party, then the obligations of the affected party may be suspended without liability by written agreement for a period of time equal to the period of disability or SIX (6) months, whichever is less.
- 14.0 **Indemnity and Hold Harmless:** Seller shall in no way be liable or responsible for any personal injuries (including death), whether the same be injuries to its employees, agents, contractors or assigns or other persons, or damage to any type of property, caused by, resulting from or attributable to the operations on the Premises of Purchaser, its officers, employees, agents, contractors or assigns under this Agreement, and Purchaser does hereby agree to indemnify and hold harmless Seller in connection with and from any and all causes of action, liabilities, losses, damages, injuries, claims, costs (including attorney fees) or litigation, arising out of, attributable to, resulting from or incurred due to Purchaser's activities and/or operations on the Premises or on any roads contained within or serving the Premises. This indemnification shall survive the expiration or termination of this Agreement.
- 15.0 **Insurance:** Purchaser shall obtain and maintain the following types of insurance, in addition to any other insurance required by law: (a) Worker's Compensation and Employer's Liability Insurance fully covering Purchaser's operations hereunder; (b) Comprehensive Vehicle Liability Insurance, including owned, hired and non-owned vehicles, with limits not less than \$500,000 single occurrence and \$1,000,000 cumulative bodily injury liability; and (c) Comprehensive General Liability Insurance, including all contractual liability hereunder, with limits not less than \$1,000,000 single occurrence and \$1,000,000 cumulative bodily injury liability. Purchaser shall also ensure that any and all contractors retained by Purchaser shall have Worker's Compensation and Employer's Liability Insurance fully covering said contractor's operations hereunder.

Prior to beginning operations hereunder, evidence of all such insurance shall be furnished to Seller and such insurance shall provide for at least ten (10) days' notice to Seller of cancellation or of any material change in such insurance policies. In the event of failure by Purchaser to furnish such evidence, Seller may immediately terminate this Agreement without further action.

- 16.0 **Venue:** Venue for any action arising from this Agreement is stipulated for the court district, whether state or federal, having jurisdiction over Camden County, Georgia. In any action brought to interpret or enforce this Agreement, the prevailing party's attorney's fees and costs shall be reimbursed by the non-prevailing party.
- 17.0 **Entire Agreement:** This Agreement constitutes the entire agreement of the parties and the same may be amended or modified only by further agreement in writing, duly executed by the parties hereto. All understandings, representations, and undertaking heretofore had between the parties are fully expressed in the Agreement, executed by the parties hereto. All consents herein required must be in writing.
- 18.0 **Successors and Assigns:** This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the parties hereto, except this Agreement shall not be assigned by the Purchaser without the written consent of the Seller. This Agreement shall not be recorded in the Official Records.
- 19.0 Purchaser shall allow no liens to be filed against the Premises and shall immediately cause any liens filed to be removed.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals and delivered these presents as of the day and year first written above.

**Seller:**  
 By: *James H. Starks*  
 Title: *Chairman*  
 Federal Tax I.D. #  
 Date: *1/2/2020*

**Witness:**  
 By: *Christine M. Davis*  
 Date: *1/2/2020*

**Purchaser:**  
 By: *[Signature]*  
 Title: *MANAGER - TIMBER OPERATIONS*  
 Federal Tax I.D. # *20-0538507*  
 Date: *1/2/2020*

**Witness:**  
 By: *[Signature]*  
 Date: *1/2/2020*

**Camden County Board of Commissioners  
Camden County, GA  
Timber Sale Map, Ex. "A"**

2017 imagery  
map date 11-19

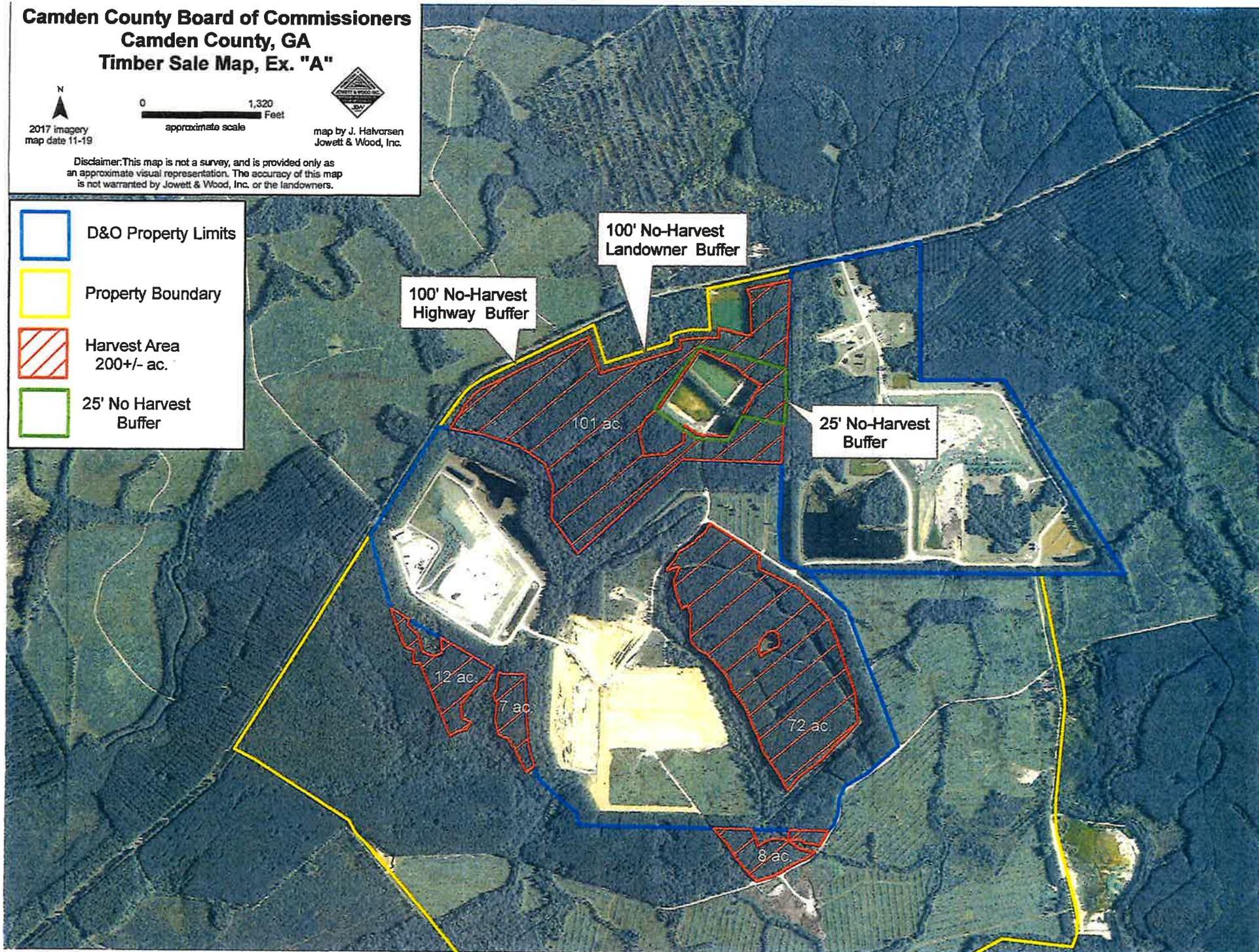
0 1,320  
Feet  
approximate scale



map by J. Halvorsen  
Jowett & Wood, Inc.

Disclaimer: This map is not a survey, and is provided only as an approximate visual representation. The accuracy of this map is not warranted by Jowett & Wood, Inc. or the landowners.

-  D&O Property Limits
-  Property Boundary
-  Harvest Area  
200+/- ac.
-  25' No Harvest Buffer



**BOARD OF COUNTY  
COMMISSIONERS**



**PROJECT:**

**TIMBER SALE**

**INVITATION TO BID #20-5400-10**

**PROPOSAL DUE:**

**December 2, 2019, 2:00 PM EST**

**INVITATION TO BID  
TIMBER SALE**

**CAMDEN COUNTY BOARD OF COMMISSIONERS** is soliciting bids for SALE OF TIMBER of 200 ± acres of 35+ year old thinned and un-thinned slash and loblolly pine plantation. Bids will be received in the office of the Purchasing Officer, P.O Box 99, 200 E. 4th Street, Woodbine, Georgia 31569, until 2:00 PM on Monday, December 2, 2019 and shall be publicly opened on the same date and the names of the bidders only read aloud. No bid may be withdrawn after the closing time for the receipt of bids for a period of sixty (60) days.

**Bids Due:** **Monday, December 2, 2019 at 2:00 p.m.** Submit **sealed bids** on attached bid sheet no later than Monday, December 2, 2019, at 2:00 p.m. to the Camden County Purchasing Office, PO Box 99, 200 East 4<sup>th</sup> Street, Woodbine, GA 31569, at which time said sealed proposals will be publicly opened and vendor's names only will be read aloud. Sealed envelope must be clearly marked "ITB #20-5400-10 – Timber Sale." Proposals received after the required time or in any other location other than the Purchasing Office will not be accepted. Camden County will not be held liable for misdirected deliveries nor deliveries that are late due to shipping carrier. Faxed or emailed submissions will not be accepted.

**Type Sale:** **Per Ton Product**

**Sale Areas:** Clearcut of 200 ± acres of 35 + year old thinned and un-thinned slash & loblolly pine plantation. (See Exhibit "A" attached).

**Cutting Advance:** **\$75,000** at closing.

**Security Deposit:** **\$5,000**

**Contract Term:** **12 months**

**Closing:** Successful bidder will close between December 23, 2019 and December 31, 2019.

**Other terms:** Buyer will maintain all roads during term of contract. All roads will be left in equal or better condition than condition on date of closing. In all cases, roads must be passable by two-wheel drive pickup trucks at completion of harvesting.

Use of Jowett & Wood, Inc. two-part load tickets and loader sheets will be required.

A copy of the contract is available upon request.

Owner reserves the right to reject any or all bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional

bids and to reject the Bid of any Bidder if Owner believes it would not be in the best interest of the Project to make an award to Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

Inquiries:

Questions and inquiries will be accepted from any and all bidders. Questions must be submitted in writing up to five (5) business days prior to proposal opening. Questions may be emailed to Camden County Board of Commissioners, Purchasing Officer, at [PurchasingRequest@co.camden.ga.us](mailto:PurchasingRequest@co.camden.ga.us). No phone calls please. Inquiries pertaining to Invitation to Bid (ITB) must give ITB number and title. Material questions will be answered in writing, typically via email and will be posted to the county website as an addendum. It is the sole responsibility of the proposer to check the website ([www.camdencountyga.us/638/Purchasing](http://www.camdencountyga.us/638/Purchasing)) regularly up to and including the date the proposals are due.

Contact:

Leonard Wood, Ga.-Registered Forestry #1922 @ Jowett and Wood, Inc. Consulting Foresters, at 904-753-7583 to arrange for a showing of the sale areas.

# TIMBER SALE BID FORM

TO: Camden County Board of Commissioners  
Camden County, Georgia

**Monday, December 2, 2019, 2:00 p.m.**

Bids are due by **Monday, December 2, 2:00 p.m.** The bids will be received by Camden County Board of Commissioners, Attn: Purchasing Officers, PO Box 99, 200 E 4<sup>th</sup> St., Woodbine, GA 31569

\_\_\_\_\_ bids (please indicate product specifications)

## CLEARCUT SALE:

<u>Bid (\$/Ton)</u>	<u>Product</u>	<u>Specifications:</u>
\$ _____	for Pine Pulpwood	_____
\$ _____	for Pine Chip-n-saw	_____
\$ _____	for Pine Sawtimber	_____
\$ _____	for Pine Poles	_____
\$ _____	for Hardwood Pulpwood	_____
\$ _____	for Hardwood Sawtimber	_____

Bidder:

Name: \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Individual product prices will be kept confidential.

**NOTE: Neither Jowett & Wood, Inc. nor the Seller warrants quality or quantity of timber in sale areas.**

**Camden County Board of Commissioners  
Camden County, GA  
Timber Sale Map, Ex. "A"**

2017 Imagery  
map date 11-19

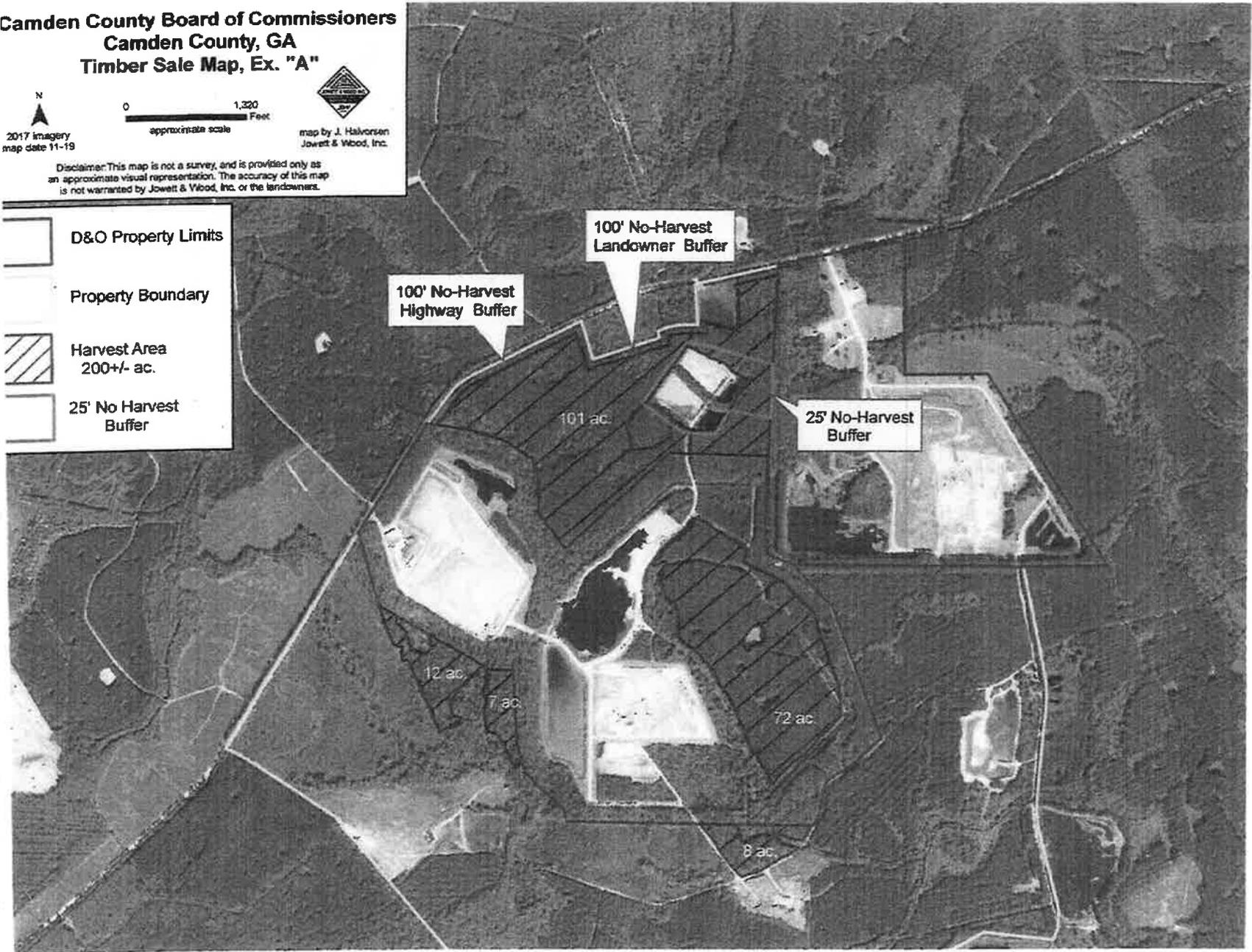
0 1,320 Feet  
approximate scale



map by J. Halverson  
Jowett & Wood, Inc.

Disclaimer: This map is not a survey, and is provided only as an approximate visual representation. The accuracy of this map is not warranted by Jowett & Wood, Inc. or the landowners.

-  D&O Property Limits
-  Property Boundary
-  Harvest Area  
200+/- ac.
-  25' No Harvest Buffer



**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM:**

---

**SUBJECT:** Award the purchase of the Camden County Solid Waste Authority timber sale to \_\_\_\_\_.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE SUBMITTED:** November 21, 2019

**BUDGET INFORMATION:**

REVENUES:

EXPENSES:

ANNUAL:

CAPITAL:

FUNDING SOURCE:

**COMMISSION ACTION REQUESTED ON:** December 3, 2019.

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**PURPOSE:**

To request that the Board of Commissioners:

1. Consider approval of the Sale of Timber of 200 ± acres of 35+ year old thinned and un-thinned slash and loblolly pine plantation.
- 

**HISTORY:**

1. Camden County SWA expanding to create a surface mine for dirt on the landfill site.
  2. Camden County SWA has 200 + acers of mature pine trees that require harvesting to prevent the spread of pine beetles.
  3. Mature pine trees harvested for revenue to offset landfill expenses.
- 

**FACTS & ISSUES:**

1. Jowell & Wood Inc was contracted with as a consultant for the sale of timber.
  2. Purchasing solicited bids that will close on December 2, 2019 at 2 p.m.
- 

**OPTIONS:**

1. Approve the request to award Sale of Timber.
  2. Decline the request to award Sale of Timber.
  3. Table this item.
  4. Other action by the Board.
- 

**DEPARTMENT RECOMMENDED ACTION:**

1. Staff will give a recommendation to the board on Monday December 2, 2019.
-

---

**DEPARTMENT:**

Prepared by:

**IF APPLICABLE:**

County Attorney Review:

**IF APPLICABLE:**

Finance Review:

Kelsey Kelley  
Purchasing Officer

Nancy Gonzalez, CFO



**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**CONSENT AGENDA ITEM: 1**

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**SUBJECT:** Extension to the agreement with Jowett & Wood, Inc for Timber Marketing and Consulting

- Recommendation
- Policy Discussion
- Status Report
- Action Item

**DATE:** October 2, 2020

**BUDGET INFORMATION:**

Revenues: \$0

Expenses: 7% of total sales from Timber bid.

Funding Source: SW Dept. Landfill - Timber sales revenue

**COMMISSION ACTION REQUESTED ON:** October 6, 2020

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**PURPOSE:**

To request that the Board of Commissioners:

- a. Consider approval of an extension to the agreement for Jowett & Wood, Inc for Timber Marketing and Consulting for the SW Dept Landfill to December 31, 2020. Clear cut for surface mine and harvests mature timber forest at the Camden County SWA landfill.

**HISTORY:**

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1. Agreement between Camden Co. SW Dept and Jowett & Wood, Inc was approved by the Camden Co. Commission on 7/16/19.
2. Agreement between Camden Co. SW Dept and Jowett & Wood, Inc was for one year.
3. Camden Co. SW Dept and Jowett & Wood, Inc has begun cutting timber in June 2020. See attached report.
4. Camden County SW Dept. has been issued a surface mining permit to excavate dirt for landfill purposes. This area is 25 acers in size.
5. Many acers of mature timber ready for harvest and / or thinning are recommended.
6. Adjacent parcels of timber to this location are mature and infested with beetles. Proper silviculture procedures will harvest these forests to prevent the spread and loss of trees and revenue.

**FACTS & ISSUES:**

---

1. Timber needs to be removed before for the surface mine activities begin.
2. Forrest need to be harvested or thinned of mature timber.
3. Forrest are infested with beetles that are killing the timber trees.
4. Jowett & Wood Inc., would receive 7% of total timber sales for their compensation.
5. Timber bid has been approved by the Camden County Commission. This contract will expire December 31, 2020.

**OPTIONS:**

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1. Motion to approve the agreement with Jowett & Wood Inc.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

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1. Recommend approval of the extension for the Marketing and Consulting Agreement with Jowett & Wood Inc to December 31, 2020.

**DEPARTMENT:**

Prepared by:

*Kevin Barkley*  
*Senior Director SW Dept.*

---

**IF APPLICABLE:**

County Attorney Review:

*Attorney John Myers*

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**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez, CFO*

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## TIMBER MARKETING AND CONSULTING AGREEMENT

State of Georgia  
County of Camden

This agreement, made this \_\_\_\_\_ day of \_\_\_\_\_, by and between **JOWETT AND WOOD, INC.**, and **Camden County Solid Waste Authority**, hereinafter called **OWNER**.

Whereas, **OWNER** has timberland and desires to designate, market and sell timber on the open market and does not have forestry expertise, equipment or time to accomplish this.

Whereas, **JOWETT & WOOD, INC.** has trained foresters with the knowledge and expertise to market and sell timber to accomplish the **OWNER'S** objectives and is willing to do so under the terms of this agreement.

Now, therefore, **OWNER** and **JOWETT & WOOD, INC.** do agree as follows:

1. The timber covered by this agreement is on approximately 100+ acres, located in Camden Count, GA, identified as Camden County Tax Parcel(s) \_\_\_\_\_ and shown on attached map, hereinafter called the 'TIMBER'.
2. **OWNER** is vested with good and marketable fee simple title to the timber and land. Liens or mortgages on the property that may affect the sale of the timber include:
  3. **OWNER** will be responsible for securing any releases or permits required to sell timber.
  4. **JOWETT & WOOD, INC.** agrees to:
    - (A) Inspect **OWNER'S** property and secure pertinent information concerning the sale of subject timber.
    - (B) Estimate current fair market value of timber to be sold.
    - (C) Identify Timber Sale Boundaries.
    - (D) Meet with **OWNER** to discuss the best method of sale, conditions of sale and minimum price of sale.
    - (E) Direct the efforts of their organization in bringing about a sale of timber.
    - (F) Handle all aspects of obtaining a sale price for the timber, which may include advertising, soliciting bids and negotiating with Timber Buyers as agent for **OWNER**.
    - (G) Furnish additional information requested by Timber Buyer and to assist Timber Buyer in closing transaction on **OWNER'S** property when requested to do so.
    - (H) Keep **OWNER** informed through the forester in charge as to the progress being made toward the consummation of a transaction.
    - (I) Provide a Timber Cutting Contract which will identify timber to be sold, specify a cutting period and set other conditions of the sale.
    - (J) Inspect logging operations to insure compliance with the timber cutting agreement.
    - (K) Provide two-part load tickets and accounting of loads removed.

5. **OWNER** agrees to give **JOWETT & WOOD, INC.** the exclusive right and authority to act on their behalf to sell the timber described above on their property at the terms and price decided upon after appraisal of timber by **JOWETT & WOOD, INC.** and approval of **OWNER**.
6. In consideration of the above, **OWNER** agrees to refer all inquiries from buyers or others interested in **OWNER'S** timber to **JOWETT & WOOD, INC.**
7. **OWNER** understands that this agreement does not guarantee the sale of this timber but that it does guarantee that **JOWETT & WOOD, INC.** will make an earnest and continued effort to sell the same until this agreement is terminated.
8. Special Clauses:
9. **OWNER** agrees to pay **JOWETT & WOOD, INC.** a marketing fee of 7% of the gross proceeds from the Timber Sale, payable upon receipt of such revenues. **JOWETT & WOOD, INC.** will invoice **OWNER** for fees due.
10. In the event **JOWETT & WOOD, INC.** procures a favorable price as discussed and agreed upon in Paragraph 5 and **OWNER** is unable or unwilling to sell the timber, the **OWNER** agrees to pay **JOWETT & WOOD, INC.** \$75.00/hour for marketing, advertising and/or time spent to sell **OWNER'S** timber.
11. The renewal of this agreement will remain in force up to December 31, 2020. This agreement may be renewed or extended to complete the timber harvest.

**OWNER - Camden County:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**JOWETT & WOOD, INC.:** Leonard Wood Pres.

**Date:** 9/25/20

State of Georgia  
County of Camden

## TIMBER SALE AGREEMENT

THIS TIMBER SALE AGREEMENT ("Agreement") is made and entered into as of this 2<sup>nd</sup> day of January, 2020 ("Effective Date"), and is by and between **Camden County, Georgia, Board of County Commissioners** hereinafter referred to as "Seller", and **Varn Wood Products, LLC**, hereinafter referred to as "Purchaser."

### WITNESSETH:

WHEREAS, Seller has rights to certain standing timber; and,

WHEREAS, Purchaser has inspected and desires to purchase and harvest the timber;

NOW THEREFORE, Seller and Purchaser agree as follows:

- 1.0 **Timber Identification and Specifications:** Seller agree to sell and Purchaser agrees to purchase all pine timber (collectively, the "Timber") designated for sale as shown on "Exhibit A," attached hereto and made a part hereof. This is a clearcut sale
- 2.0 **Timber Location:** The Timber is located in Tax Parcel 021-022, Camden County, Georgia (State), more particularly described on Exhibit "A" attached hereto and a part hereof (the "Premises").
- 3.0 **Transfer of Title:** All rights, title, and interest in and to the Timber conveyed by this Agreement shall remain in the Seller until the Timber is severed from the stump.
- 4.0 **Cutting Access Rights:** Sellers hereby grant to Purchaser the right of ingress and egress on the Premises, but only to the extent necessary to conduct such Timber cutting and removal from the Sale Area. Purchaser's use of Seller's roads and those on which Seller has a recorded ingress and egress easement shall be at Purchaser's own risk. Seller shall not be liable for any latent or patent defect in any roadway nor shall Seller be liable for any damages or injuries sustained by the Purchaser, Purchaser's agents, employees, contractors, assigns or any other individual or entity acting by, for or on behalf of Purchaser hereunder, arising out of or resulting from the use of said roads.
- 5.0 **Sellers' Representative, Price and Payment:**
  - 5.1 **Seller's Representative:** For purposes of this sale, **Jowett & Wood, Inc.** is identified as Sellers' Representative.

- 5.2 **Purchase Price:** Purchaser agrees to pay Seller for the Timber:
- \$21.40 per ton (2000 lbs.) for pine pulpwood, 16' minimum to a 3" top
- \$26.65 per ton (2000 lbs.) for pine chip 'n' saw, 33' minimum to a 5" top DIB
- \$28.40 per ton (2000 lbs.) for pine sawtimber, 33' minimum, 14' to 17' butt, 6" top DIB
- \$48.69 per ton (2000 lbs.) for pine poles, 47' minimum, 8" top DIB
- \$8.00 per ton (2000 lbs.) for hardwood pulpwood, 16' minimum, 3' top
- \$21.08 per ton (2000 lbs.) for hardwood sawtimber, tree length to a 10" top
- 5.3 **Deductions:** Purchaser is responsible for mistakes made in sorting products. Seller will be paid for each ton removed, regardless of any variation or deduction from scale measurement.
- 5.4 **Advance:** Purchaser shall deposit with Jowett & Wood, Inc. \$75,000 as a prepayment to be credited against the initial scale tickets. The deposit will be liquidated at a rate equal to the purchase price per product as specified in paragraph 5.2. All unliquidated advance payment at the end of the contract period shall be returned to the Purchaser within 30 days.
- 5.5 **Performance Bond:** A performance bond in the amount of \$5,000 shall be deposited with the Sellers' Representative by Purchaser on the Effective Date of this Agreement, to be returned upon satisfactory completion of the terms of this Agreement. The performance deposit may be used to reimburse Seller for damage or loss of trees as set forth in Paragraph 10.0 or to remedy violations of Paragraphs 8.0 and/or 9.0. The check shall be made payable to **Jowett & Wood, Inc. Trust Account.**
- 5.6 **Payment:** Payment for Timber severed from the stump along with settlement sheets will be mailed in the form of a check made payable to:

**Camden County Board of County Commissioners  
Attn.: Kelsey J. Kelley, Purchasing Officer  
P. O. Box 99, 200 E. 4<sup>th</sup> Street  
Woodbine, GA 31569**

Scale tickets, settlement sheets, and advance will be mailed to:

**Jowett & Wood, Inc.  
P.O. Box 6339  
Fernandina Beach, FL 32035**

Timber severed from the stump must be removed from the Sale Area within two (2) weeks. Settlements and scale tickets for wood cut during any week are due Friday, two weeks after the week harvested. Settlements are considered delinquent if left unpaid in excess of seven (7) days and shall bear interest at EIGHTEEN (18) PERCENT per annum on the monthly amount outstanding. Settlements remaining delinquent in excess of FOURTEEN (14) DAYS shall allow Sellers to suspend harvesting activities until settlements are current. If settlements remain delinquent for an additional FOURTEEN (14) DAYS thereafter, Sellers may declare this Agreement in default and terminate the Agreement.

#### 6.0 **Title and Representations:**

6.1 **Title:** Seller warrants sufficient title and right to sell the Timber and that said Timber and the lands upon which said timber exists is free and clear of any liens which would impair harvest and removal of said Timber.

6.2 **Representations:** Seller and Seller's Representative make no representation or warranty to Purchaser as to the quality or value of this Timber or the logging conditions associated with it.

7.0 **Contract Term:** Purchaser is granted the right to conduct harvesting operations in the Sale Area consistent with the terms of this Agreement until **12 months subsequent to date of closing**. At that time this Agreement shall expire and Purchaser shall have no further rights hereunder.

#### 8.0 **Harvest Specifications:**

8.1 Purchaser agrees to harvest and purchase all Timber.

8.2 Cutting shall be done only in the Sale Area using the ditched interior roads.

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8.5 Purchaser agrees to maintain logging roads in such condition as to be passable by normal two-wheel drive truck traffic.

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8.7 Stump height shall not exceed 5 inches for stumps with a surface diameter of 13 inches or less, or 7 inches for stumps with a surface diameter greater than 13 inches. Heights will be measured from preharvest ground level.

- 8.8 Purchaser agrees to remove all trash, cans, bottles, used filters, oil containers, tires, equipment, parts of equipment, or household garbage left on the property of the Sellers by the logging crew prior to the completion of this Agreement.
- 8.9 Purchaser agrees to comply with Georgia's SILVICULTURE BEST MANAGEMENT PRACTICES FOR FORESTRY as published by the Georgia Forestry Commission.
- 8.10 Should any timber become damaged by fire, ice, wind, or beetle, Purchaser shall immediately begin salvage of same.

**9.0 Environmental Compliance:**

- 9.1 Purchaser will not dispose of waste petroleum products, batteries, or any other potentially hazardous materials on the Seller's property. Should any contamination occur as a result of harvesting operations, Purchaser will be responsible and liable for removing contaminated soil at Purchaser's expense.
- 9.2 Purchaser shall take reasonable precautions to prevent wildfires, which might occur as the result of harvesting activities.
- 9.3 In the event of wet and adverse logging conditions, Seller reserves the right to halt harvesting to protect Premises. If said action should occur, Seller shall extend the term of this Agreement by the length of time Purchaser is denied access to the Premises.
- 9.4 Purchaser shall obtain any and all applicable permits or licenses which may be necessary or desirable, from any local, state, federal or other governmental or administrative agency.

- 10.0 **Wrongful Cutting:** If the Seller's Representative finds any trees cut that were not identified in Paragraph 1.0 as Timber, the Purchaser shall pay for such trees as follows:

\$100.00 for trees with stump diameter greater than or equal to 12 inches;  
\$100.00 for any marked boundary line trees; and  
\$ 25.00 for trees with stump diameter less than 12 inches.

At the conclusion of the sale, and after having been notified by Seller's Representative, an appropriate sum may be deducted from the performance deposit.

- 11.0 **Laws:** Purchaser agrees to comply with all applicable federal, state, and local laws, ordinances, rules, and regulations of any governmental authority having jurisdiction over any activities resulting from the Agreement.

- 12.0 **Default:** If the Purchaser fails to perform any obligation or breaks any provision of the Agreement, and fails to remedy the situation to the satisfaction of the Seller after notice and demand for remedy, the Seller may declare this Agreement to be in default and, at its option, (1) compel specific performance of the Agreement, (2) suspend harvesting operations and Timber removal until the default has been remedied, or (3) cancel the Agreement and seek other forms of relief available by law and/or equity, in which case, the performance bond would be retained by the Seller.
- 13.0 **Inability to Perform:** Should either party be unable to perform any of its obligations under this Agreement by reason of (a) war, (b) acts of God, (c) prohibition by any government entity, (d) failure of title, (e) mill closure, (f) rainfall on the Sale Areas which prohibits logging in excess of 50% of the Agreement period (as determined by Seller's Representative), or (g) other causes beyond the reasonable control of either party, then the obligations of the affected party may be suspended without liability by written agreement for a period of time equal to the period of disability or SIX (6) months, whichever is less.
- 14.0 **Indemnity and Hold Harmless:** Seller shall in no way be liable or responsible for any personal injuries (including death), whether the same be injuries to its employees, agents, contractors or assigns or other persons, or damage to any type of property, caused by, resulting from or attributable to the operations on the Premises of Purchaser, its officers, employees, agents, contractors or assigns under this Agreement, and Purchaser does hereby agree to indemnify and hold harmless Seller in connection with and from any and all causes of action, liabilities, losses, damages, injuries, claims, costs (including attorney fees) or litigation, arising out of, attributable to, resulting from or incurred due to Purchaser's activities and/or operations on the Premises or on any roads contained within or serving the Premises. This indemnification shall survive the expiration or termination of this Agreement.
- 15.0 **Insurance:** Purchaser shall obtain and maintain the following types of insurance, in addition to any other insurance required by law: (a) Worker's Compensation and Employer's Liability Insurance fully covering Purchaser's operations hereunder; (b) Comprehensive Vehicle Liability Insurance, including owned, hired and non-owned vehicles, with limits not less than \$500,000 single occurrence and \$1,000,000 cumulative bodily injury liability; and (c) Comprehensive General Liability Insurance, including all contractual liability hereunder, with limits not less than \$1,000,000 single occurrence and \$1,000,000 cumulative bodily injury liability. Purchaser shall also ensure that any and all contractors retained by Purchaser shall have Worker's Compensation and Employer's Liability Insurance fully covering said contractor's operations hereunder.

Prior to beginning operations hereunder, evidence of all such insurance shall be furnished to Seller and such insurance shall provide for at least ten (10) days' notice to Seller of cancellation or of any material change in such insurance policies. In the event of failure by Purchaser to furnish such evidence, Seller may immediately terminate this Agreement without further action.

- 16.0 **Venue:** Venue for any action arising from this Agreement is stipulated for the court district, whether state or federal, having jurisdiction over Camden County, Georgia. In any action brought to interpret or enforce this Agreement, the prevailing party's attorney's fees and costs shall be reimbursed by the non-prevailing party.
- 17.0 **Entire Agreement:** This Agreement constitutes the entire agreement of the parties and the same may be amended or modified only by further agreement in writing, duly executed by the parties hereto. All understandings, representations, and undertaking heretofore had between the parties are fully expressed in the Agreement, executed by the parties hereto. All consents herein required must be in writing.
- 18.0 **Successors and Assigns:** This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the parties hereto, except this Agreement shall not be assigned by the Purchaser without the written consent of the Seller. This Agreement shall not be recorded in the Official Records.
- 19.0 Purchaser shall allow no liens to be filed against the Premises and shall immediately cause any liens filed to be removed.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals and delivered these presents as of the day and year first written above.

**Seller:**  
 By: *James H. Starks*  
 Title: *Chairman*  
 Federal Tax I.D. #  
 Date: *1/2/2020*

**Witness:**  
 By: *Christine M. Daniel*  
 Date: *1/2/2020*

**Purchaser:**  
 By: *[Signature]*  
 Title: *MANAGER - TIMBER OPERATIONS*  
 Federal Tax I.D. # *20-0538507*  
 Date: *1/2/2020*

**Witness:**  
 By: *[Signature]*  
 Date: *1/2/2020*

**Camden County Board of Commissioners  
Camden County, GA  
Timber Sale Map, Ex. "A"**

2017 imagery  
map date 11-19

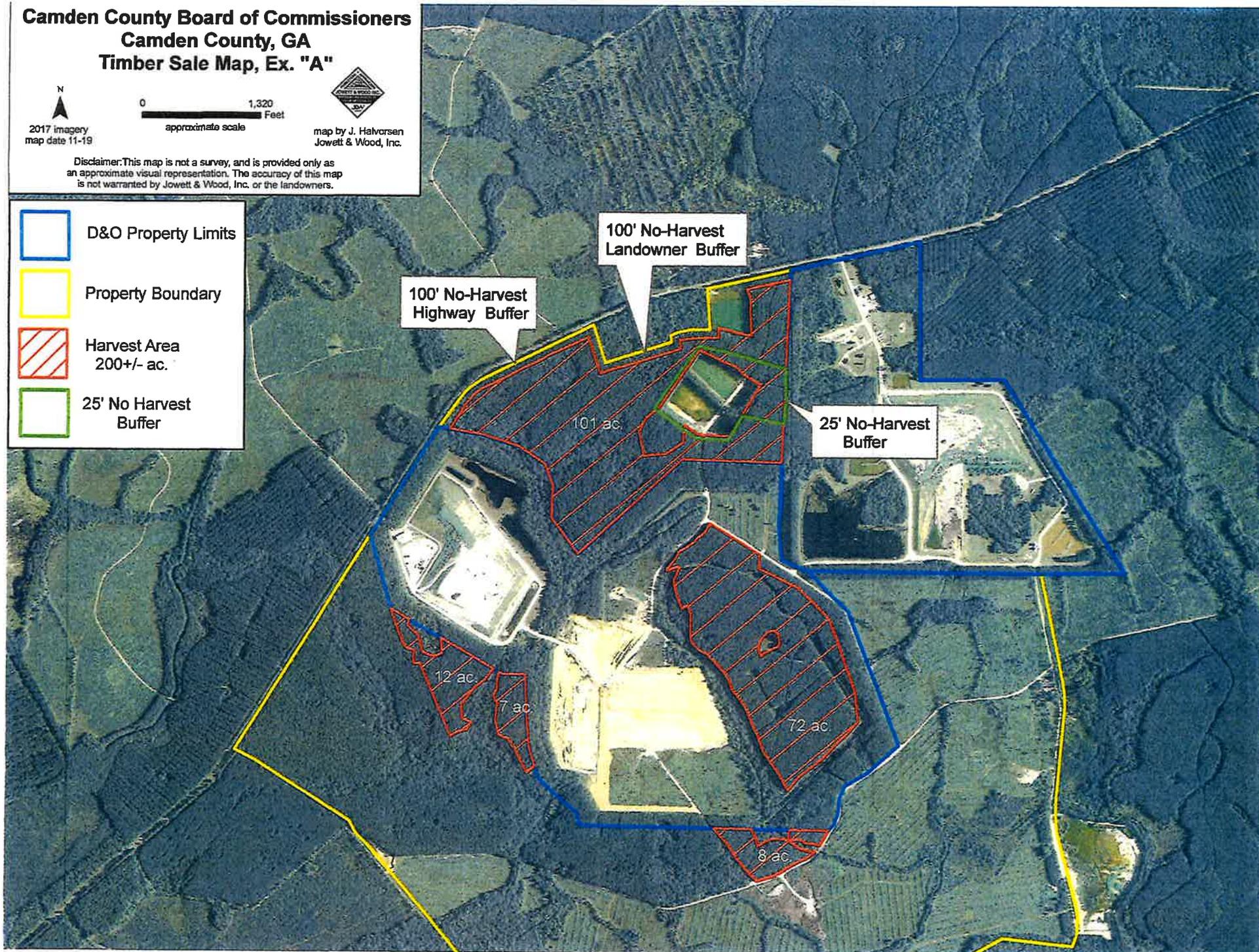
0 1,320  
Feet  
approximate scale



map by J. Halvorsen  
Jowett & Wood, Inc.

Disclaimer: This map is not a survey, and is provided only as an approximate visual representation. The accuracy of this map is not warranted by Jowett & Wood, Inc. or the landowners.

-  D&O Property Limits
-  Property Boundary
-  Harvest Area  
200+/- ac.
-  25' No Harvest Buffer



**BOARD OF COUNTY  
COMMISSIONERS**



**PROJECT:**

**TIMBER SALE**

**INVITATION TO BID #20-5400-10**

**PROPOSAL DUE:**

**December 2, 2019, 2:00 PM EST**

**INVITATION TO BID  
TIMBER SALE**

**CAMDEN COUNTY BOARD OF COMMISSIONERS** is soliciting bids for SALE OF TIMBER of 200 ± acres of 35+ year old thinned and un-thinned slash and loblolly pine plantation. Bids will be received in the office of the Purchasing Officer, P.O Box 99, 200 E. 4th Street, Woodbine, Georgia 31569, until 2:00 PM on Monday, December 2, 2019 and shall be publicly opened on the same date and the names of the bidders only read aloud. No bid may be withdrawn after the closing time for the receipt of bids for a period of sixty (60) days.

**Bids Due:** **Monday, December 2, 2019 at 2:00 p.m.** Submit **sealed bids** on attached bid sheet no later than Monday, December 2, 2019, at 2:00 p.m. to the Camden County Purchasing Office, PO Box 99, 200 East 4<sup>th</sup> Street, Woodbine, GA 31569, at which time said sealed proposals will be publicly opened and vendor's names only will be read aloud. Sealed envelope must be clearly marked "ITB #20-5400-10 – Timber Sale." Proposals received after the required time or in any other location other than the Purchasing Office will not be accepted. Camden County will not be held liable for misdirected deliveries nor deliveries that are late due to shipping carrier. Faxed or emailed submissions will not be accepted.

**Type Sale:** **Per Ton Product**

**Sale Areas:** Clearcut of 200 ± acres of 35 + year old thinned and un-thinned slash & loblolly pine plantation. (See Exhibit "A" attached).

**Cutting Advance:** **\$75,000** at closing.

**Security Deposit:** **\$5,000**

**Contract Term:** **12 months**

**Closing:** Successful bidder will close between December 23, 2019 and December 31, 2019.

**Other terms:** Buyer will maintain all roads during term of contract. All roads will be left in equal or better condition than condition on date of closing. In all cases, roads must be passable by two-wheel drive pickup trucks at completion of harvesting.

Use of Jowett & Wood, Inc. two-part load tickets and loader sheets will be required.

A copy of the contract is available upon request.

Owner reserves the right to reject any or all bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional

bids and to reject the Bid of any Bidder if Owner believes it would not be in the best interest of the Project to make an award to Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

Inquiries:

Questions and inquiries will be accepted from any and all bidders. Questions must be submitted in writing up to five (5) business days prior to proposal opening. Questions may be emailed to Camden County Board of Commissioners, Purchasing Officer, at [PurchasingRequest@co.camden.ga.us](mailto:PurchasingRequest@co.camden.ga.us). No phone calls please. Inquiries pertaining to Invitation to Bid (ITB) must give ITB number and title. Material questions will be answered in writing, typically via email and will be posted to the county website as an addendum. It is the sole responsibility of the proposer to check the website ([www.camdencountyga.us/638/Purchasing](http://www.camdencountyga.us/638/Purchasing)) regularly up to and including the date the proposals are due.

Contact:

Leonard Wood, Ga.-Registered Forestry #1922 @ Jowett and Wood, Inc. Consulting Foresters, at 904-753-7583 to arrange for a showing of the sale areas.

# TIMBER SALE BID FORM

TO: Camden County Board of Commissioners  
Camden County, Georgia

**Monday, December 2, 2019, 2:00 p.m.**

Bids are due by **Monday, December 2, 2:00 p.m.** The bids will be received by Camden County Board of Commissioners, Attn: Purchasing Officers, PO Box 99, 200 E 4<sup>th</sup> St., Woodbine, GA 31569

\_\_\_\_\_ bids (please indicate product specifications)

## CLEARCUT SALE:

<u>Bid (\$/Ton)</u>	<u>Product</u>	<u>Specifications:</u>
\$ _____	for Pine Pulpwood	_____
\$ _____	for Pine Chip-n-saw	_____
\$ _____	for Pine Sawtimber	_____
\$ _____	for Pine Poles	_____
\$ _____	for Hardwood Pulpwood	_____
\$ _____	for Hardwood Sawtimber	_____

Bidder:

Name: \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Individual product prices will be kept confidential.

**NOTE: Neither Jowett & Wood, Inc. nor the Seller warrants quality or quantity of timber in sale areas.**

**Camden County Board of Commissioners  
Camden County, GA  
Timber Sale Map, Ex. "A"**

2017 Imagery  
map date 11-19

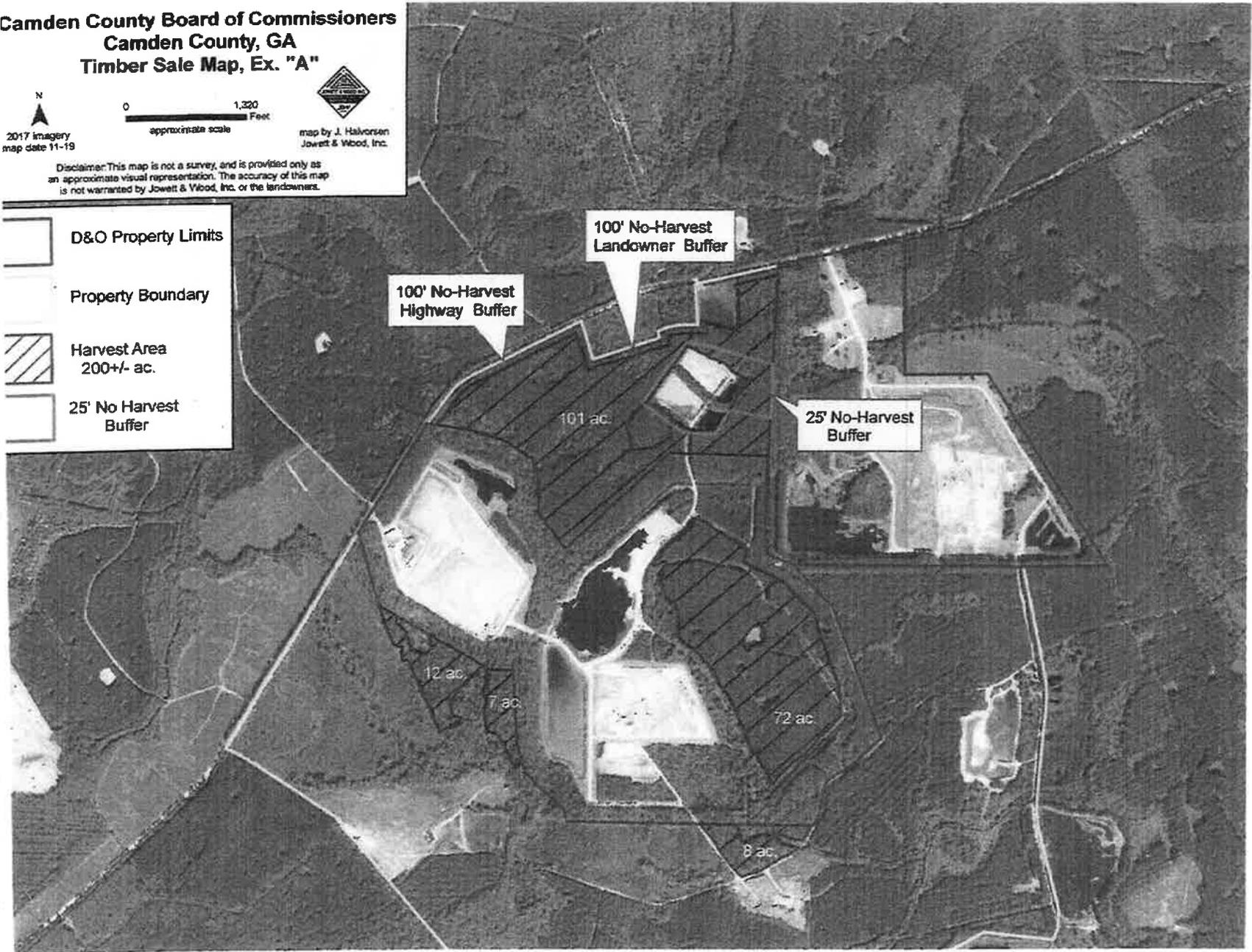
0 1,320 Feet  
approximate scale



map by J. Halverson  
Jowett & Wood, Inc.

Disclaimer: This map is not a survey, and is provided only as an approximate visual representation. The accuracy of this map is not warranted by Jowett & Wood, Inc. or the landowners.

-  D&O Property Limits
-  Property Boundary
-  Harvest Area  
200+/- ac.
-  25' No Harvest Buffer



**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM:**

---

**SUBJECT:** Award the purchase of the Camden County Solid Waste Authority timber sale to \_\_\_\_\_.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE SUBMITTED:** November 21, 2019

**BUDGET INFORMATION:**

REVENUES:

EXPENSES:

ANNUAL:

CAPITAL:

FUNDING SOURCE:

**COMMISSION ACTION REQUESTED ON:** December 3, 2019.

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**PURPOSE:**

To request that the Board of Commissioners:

1. Consider approval of the Sale of Timber of 200 ± acres of 35+ year old thinned and un-thinned slash and loblolly pine plantation.
- 

**HISTORY:**

1. Camden County SWA expanding to create a surface mine for dirt on the landfill site.
  2. Camden County SWA has 200 + acers of mature pine trees that require harvesting to prevent the spread of pine beetles.
  3. Mature pine trees harvested for revenue to offset landfill expenses.
- 

**FACTS & ISSUES:**

1. Jowell & Wood Inc was contracted with as a consultant for the sale of timber.
  2. Purchasing solicited bids that will close on December 2, 2019 at 2 p.m.
- 

**OPTIONS:**

1. Approve the request to award Sale of Timber.
  2. Decline the request to award Sale of Timber.
  3. Table this item.
  4. Other action by the Board.
- 

**DEPARTMENT RECOMMENDED ACTION:**

1. Staff will give a recommendation to the board on Monday December 2, 2019.
-

---

**DEPARTMENT:**

Prepared by:

**IF APPLICABLE:**

County Attorney Review:

**IF APPLICABLE:**

Finance Review:

Kelsey Kelley  
Purchasing Officer

Nancy Gonzalez, CFO



**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**CONSENT AGENDA ITEM: 2**

---

**SUBJECT:** Camden County/St. Marys CRS Joint Program for Public Information Annual Report

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** 9/14/2020

**BUDGET INFORMATION:** N/A

**COMMISSION ACTION REQUESTED ON:** October 6, 2020

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**PURPOSE:**

To request that the Board of Commissioners:

- a. To consider the approval of the Camden County/St. Marys Joint Program for Public Information annual report, and permission to continue such program.

**HISTORY:**

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- 1. In order to improve our Community Rating System ranking the flood protection units of Camden County and the City of St. Marys entered into an agreement to formulate a Program for Public Information. Along with our residential and business stakeholders we formulated messages and projects to educate the public on flooding and flood insurance.

**FACTS & ISSUES:**

---

- 1. Camden County is in the CRS program and carries a class 6 rating that qualifies the unincorporated area flood insurance policies, in the flood hazard area for a 20% discount on flood insurance premiums.
- 2. That discount amounts to \$145,845.00 in flood insurance premium discounts.
- 3. The City of St. Marys is in the CRS program and just qualified for a class 6 rating that carries a 20% discount for it's residents in the flood hazard area that carry flood insurance.
- 4. That discount amounts to \$120,252.00 in flood insurance premium discounts.
- 5. Both programs continually look for ways to improve their rating.
- 6. This joint ppi program will aid in that rating improvement.
- 7. The annual report shows the success and challenges of the joint ppi, and is required to be reviewed and approved by the respective local governments.

**OPTIONS:**

---

1. Motion to approve this item under the Consent.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Scott Brazell*

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**IF APPLICABLE:**

County Attorney Review:

*N/A*

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**IF APPLICABLE:**

Finance Review:

*N/A*

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# **Program for Public Information (PPI)**

## **Annual Evaluation Report**

**Community(s): Camden County – 130262, City of St. Marys - 130027**

**Name of PPI: Camden County/City of St. Marys Community Rating System  
Program for Public Information**

**Submitted by: Scott Brazell**

**Email: sbrazell@co.camden.ga.us**

**Date of Report: Draft**

**Date Report sent to Governing Body(s): Camden County – October 6, 2020, City  
of St. Marys – October 5, 2020.**

- 1. Date of the annual PPI committee meeting for this evaluation: Due to Covid-19 Pandemic the in person meeting was not held. All correspondences were handled thru e-mail, as well as the confirming of projects ran.**
- 2. List of committee members that attended the annual PPI committee meeting above: Scott Brazell, Jessica Warren, Ashby Worley, Nancy Stasinis, Jeff Foster, Captain James Bruce, Kenneth Hughes, Kevin Lang**
- 3. List the Priority audiences for your community: Vulnerable Areas, Community Building, General Public, Youth.**

**4. List the Topics and associated messages with the desired outcomes for each message:**

**Know Your Flood Hazard – Find your property - public education**

**Insure Your Property – Call Scott (Floodplain Manager) – Flood insurance awareness**

**Protect People From Hazard – Stay Safe**

**Protect Your Property – Educate yourself,**

**Build Responsibly – Check your flood zone – more sensible construction**

**Protect Natural Floodplain Functions – Marsh functions – Construction further from marsh area**

**5. List the projects in the PPI used to convey the above messages:**

**Know Your Flood Hazard – Trifold, Camden County Fact Sheet, & Coastal Incentive Grant “Rise Ready Project”, Website Content**

**Insure Your Property – Online Videos with Scott Brazell & Captain Bruce, State Farm publications**

**Protect People From Hazard – Trifold and New Coastal Incentive Grant “Rise Ready Project”, AKM Surveyors publication**

**Protect Your Property – Trifold and County Fact Sheet, ERA Realty publications**

**Build Responsibly – Rise Ready Project, Camden County flood risk online locator**

**Protect Natural Floodplain Functions – Rise Ready Project, Adopt a Stream**

**6. List which projects were implemented for this reporting period: We added a new project that is our “Rise Ready App”. A mobile friendly version of all flooding hazards that can affect a property, both present and future. The app is designed as an educational/informational tool for the public as well as local governments to use, other projects were: Camden online flood**

risk locator, State Farm, ERA Realty, AKM Surveying, County Extension Office, Adopt a Stream, Planning Department, PSA, Government Services building outreach publications. We have noticed that our on-line projects are getting a lot of viewing during the Covid-19 pandemic.

7. **List why some projects were not implemented (if any):** The St. Marys Middle School STEM Program moved in a new direction. The elevation certificate class for the Home builders Association could not be held due to the association not having in-person meetings.
  
8. **List what progress was made toward the desired outcomes:** We are finding more and more people are calling that know their basic information and have a tendency to ask more specific questions about resiliency for their respective property.
  
9. **List what should be changed (if anything).** This should include what messages, outcomes and projects should be revised or dropped and what new ones should be initiated. We feel we are moving in a good direction with more online information, and still producing the conversations with the paper products.

Overall, we feel very good with the interaction we have had with our communities this past year and would gauge the year as a success. The new "Rise Ready Project" that has become a success due to our partnership of the Nature Conservancy, NOAA, Georgia CRD, the Coastal regional Commission and the University of Georgia is a very worthwhile event to planning for coastal resiliency. The PPI was started to educate our public at all levels and that is being accomplished. Our citizens and business partners aid very much in this education process with feed back on products and tools.

**Note:**

**There is no required report format, however, you must provide the information requested above. You may use this format and simply populate the above items (recommended) or you could use a worksheet or spreadsheet format with columns added for the items requested above.**

**An example of a worksheet can be located on pages 20 and 21 of the Developing a Program for Public Information document. That document can be found in the Activity 330 section of the [CRSResources.org](http://CRSResources.org) web site.**

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**CONSENT AGENDA ITEM: 3**

---

**SUBJECT:** Approval of purchase of jail cell locks at the Camden County Public Safety Complex.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE SUBMITTED:** September 28, 2020

**BUDGET INFORMATION:**

REVENUES:

EXPENSES:

ANNUAL:

CAPITAL: \$ 29,452.80

OTHER:

FUNDING SOURCE: Fund 207 – Jail & Staffing

**COMMISSION ACTION REQUESTED ON:** October 6<sup>th</sup>

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. To consider the approval of purchase of jail cell locks at the Camden County Public Safety Complex.

**FACTS & ISSUES:**

---

1. Previously, 10 locks were replaced on the main hall doors and cell block doors to provide reliable access. Faulty locks reduced response time to emergency situations.
2. The status of the remaining locks has deteriorated to the point that should an emergency occur within a cell, timely access may become a factor.
3. Should that issue be medical in nature or immediate response would reduce injury to an inmate the county would be responsible if no action has being taken to alleviate the known and identified situation.

**OPTIONS:**

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1. Motion to approve this item under the Consent Agenda.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

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1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Buck Johnsen, Facilities  
Manager*

---

**IF APPLICABLE:**

County Attorney Review:

*N/A*

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**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez, CFO*

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Harris Security Solutions, Inc.  
 Marshall Best Security of FL  
 6278 N. Federal Hwy Suite 279  
 Ft Lauderdale, FL 33308

954 - 781 - 8079

# Quotation

Quote Number:  
 JH 16521

Quote Date:  
 Sep 10, 2020

Page:  
 1

Quoted to: Camden Co Sheriff's Office  
 209 East 4th Street  
 Woodbine, GA 31569

Drop Shipment

Attn: Mr. R. Mastroianni

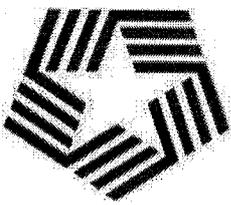
Customer ID	Good Thru	Payment Terms	Sales Rep
CAM008	10/10/20	Net 30 Days	SK

Quantity	Item	Description	Unit Price	Extension
70	SERVICE	County Jail Lock Upgrade ASSA Detention Mogul Cylinder w/ 2 keys (All Keyed Alike)	272.00	19,040.00
1	SERVICE	Misc. Replacement Security Screws & Drill Bits	325.00	325.00
1	SERVICE	Installation (Time & Travel)	9,875.00	9,875.00

We Accept Master, Visa & Discover  
Florida

By:

Subtotal	29,240.00
Sales Tax	0.00
Shipping & Handling	212.80
<b>Total</b>	<b>29,452.80</b>



# FDS

SINCE 1973

Florida Detention Systems, Inc.  
 PO BOX 569  
 1296 SE 31st Street  
 Melrose, FL 32666  
 Ph/Fax: 352-578-2351  
[www.floridadetention.com](http://www.floridadetention.com)

Date	9/16/2020
Quote	D2867

Name / Address
Attention: R. Mastroianni Phone: Email: Camden County Sheriff's Office 209 East 4th Street Woodbine, GA 21569

## QUOTATION

P.O. No.	Terms	Rep.	Fax / Email	Phone	Project Location		
Quote	Net 30	CC	<a href="mailto:casey@floridadetention.com">casey@floridadetention.com</a>	352-219-8821	Camden County Sheriff's Office		
ITEM	Description				Qty	Price	Extended Price
1	Upgrade Jail Locks ASSA Detention Mogule Cylinders / Keled alike / 2 Keys				70	\$ 320.00	\$ 22,400.00
2	Misc. security screws / drill bits				1	\$ 350.00	\$ 350.00
3	Installation				1	\$ 12,500.00	\$ 12,500.00
4	Shipping and Handling				1	\$250.00	\$250.00
					Subtotal	\$	35,500.00
					Sales Tax	\$	0
					<b>Total</b>	<b>\$</b>	<b>35,500.00</b>

**A Market Leader in Detention  
 Equipment**

Florida Detention Systems Inc.

[www.floridadetention.com](http://www.floridadetention.com)

Casey Crews

[casey@floridadetention.com](mailto:casey@floridadetention.com)

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**CONSENT AGENDA ITEM: 4**

---

**SUBJECT:** Budget Amendments for the FY 2020 budget.

- ( ) Recommendation
- ( ) Policy Discussion
- ( ) Status Report
- (X) Action Item

**DATE:** October 1, 2020

**BUDGET INFORMATION:**

Revenues: See attached

Expenses: See attached

Funding Source: N/A

**COMMISSION ACTION REQUESTED ON:** October 6, 2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. Consider the budget amendments regarding the changes needed to the FY 2020 budget.

**HISTORY:**

---

- 1. The amounts reflected for the General Fund are based on additional expenses for Fleet for work not completed and charged out to appropriate department and for JDA-military initiatives additional expenses. The amounts reflected for the Unincorporated Fund are based on additional costs of ROW mowing prior to contract renewal.

**FACTS & ISSUES:**

---

- 1. Please see the attached detail by line item recommended amendments by fund.

**OPTIONS:**

---

- 1. Motion to approve the FY 2020 budget amendments under Consent.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

- 1. Approve the FY 2020 budget amendments as presented.

**DEPARTMENT:**

Prepared by:

*Nancy Gonzalez, CFO*

---

**IF APPLICABLE:**

County Attorney Review:

*N/A*

---

**IF APPLICABLE:**

Finance Review:

*N/A*

---

A RESOLUTION TO AMEND THE 2019-2020 FISCAL  
BUDGET RESOLUTION FOR THE CAMDEN COUNTY  
BOARD OF COMMISSIONERS

BE IT RESOLVED by the Camden County Board of Commissioners, Camden County, Georgia in regular session lawfully assembled for County purposes :

That it is necessary to recognize additional revenue and expenses for FY2020

That the above transactions can be fulfilled by changing the following budget accounts in the **General Fund** :

Budget Acct	Adopted Bud	Net Change	Proposed Bud	Description of Change
100-3-0000-314200	86,400	46,900	133,300	Revenue - Alcohol Beverage Tax
100-5-4900-522220	400	9,700	10,100	Fleet Contracted services - R&M Vehicles
100-5-4900-522221	750	22,000	22,750	Fleet Contracted services - R&M Heavy equipment
100-5-4900-531123	27,000	14,000	41,000	Fleet Heavy equipment supplies
100-5-7500-572010	17,500	1,200	18,700	JDA-Military Initiative
		46,900		

THEREFORE BE IT RESOLVED, that the Camden County Board of Commissioners does hereby ordain, resolve, and enact the foregoing budget amendments for Camden County, Georgia.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2020

CAMDEN COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
James H. Starline, Chairman

Attest :

\_\_\_\_\_  
Katie Bishop, County Clerk

A RESOLUTION TO AMEND THE 2019-2020 FISCAL  
BUDGET RESOLUTION FOR THE CAMDEN COUNTY  
BOARD OF COMMISSIONERS

BE IT RESOLVED by the Camden County Board of Commissioners, Camden County, Georgia in regular session lawfully assembled for County purposes :

That it is necessary to reflect an increase ROW mowing costs and reflect additional revenue collected.

That the above transactions can be fulfilled by changing the following budget accounts in the **Unincorp Tax District Fund** :

<u>Budget Acct</u>	<u>Adopted Bud</u>	<u>Net Change</u>	<u>Proposed Bud</u>	<u>Description of Change</u>
270-3-0000-31.1315	216,325	26,425	242,750	TAVT (Title Ad Valorem Taxes) Revenue
270-5-0000-521240	200,000	26,425	226,425	Additional mowing prior to contract renewal

THEREFORE BE IT RESOLVED, that the Camden County Board of Commissioners does hereby ordain, resolve, and enact the foregoing budget amendments for Camden County, Georgia.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2020

CAMDEN COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
James H. Starline, Chairman

Attest :

\_\_\_\_\_  
Katie Bishop, County Clerk

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**CONSENT AGENDA ITEM: 5**

---

**SUBJECT:** Approval to repair and make necessary upgrades to equipment.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** 09/28/2020

**BUDGET INFORMATION:**

EXPENSES: \$28,885.00

ANNUAL:

FUNDING SOURCE: General Fund / (Proceeds from surplus sale \$33K)

**COMMISSION ACTION REQUESTED ON:** 10/06/2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. Approval to repair and make necessary upgrades to get the useful life of 7,000 more hours out of the MowerMaxx Boom Mower

**HISTORY:**

---

1. The MowerMaxx is in need of the tandem hydrostatic pump to run the Mower head. This mower has had a lot of issues with the axle and tires as well.

**FACTS & ISSUES:**

---

1. The unit cannot operate without at least replacing the mower hydrostat pump.
2. I negotiated lower pricing from dealer due to historical issues. We will replace all 5 pumps on this machine for the normal cost of just the Hydrostatic Pump. \$7,000.00 +/-
3. We need to upgrade the tires, wheels, and axles to prevent any further downtime, cost, and issues that we have experienced a lot of with this machine. This will greatly improve productivity and reduce downtime.
4. Fixing the machine in order to auction would not bring enough value to replace this machine at new cost value. This will be a small investment to upgrade the machine to near new quality.

**OPTIONS:**

---

1. Approve the repairs and upgrades for the machine.
2. Decline the request.
3. Table this request.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

1. Staff recommends making the necessary repairs & upgrades.

**DEPARTMENT:**

Prepared by:

*Shalana McNamee,  
Public Works Director*

---

**IF APPLICABLE:**

County Attorney Review:

*N/A*

---

**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez, CFO*

---



6902 E 7th Ave.  
Tampa, FL 33619

8136341111 x 3

WWW.MOWERMAX.COM

# Quote

Date	Quote #
9/28/2020	1000

Name / Address
Camden County GA 1004 Bedell Old Planation Rd Woodbine GA 31569

Rep
DMac

Item	Description	Qty	Cost	Total
Misc Equip MMB	New Tandem Hydrostatic plus 3 Gear Pumps	1	7,000.00	7,000.00T
Misc Equip MMB	New Hayes Pump Mount for new Pump	1	475.00	475.00T
Misc Equip MMB	New Hydraulic Tank with Lenz In Tank Flirter with new Suction Hoses	1	650.00	650.00T
Misc Equip MMB	New Front & Rear Comer HD Axles	1	12,500.00	12,500.00T
Misc Equip MMB	New 22 Ply Flotation Tires & Wheels	4	1,750.00	7,000.00T
SERVICE LABOR	Labor - \$105.00/hour	12	105.00	1,260.00T
	Warranty - 12 Months on New Items			
	Does not include shipping if David is not available to handle			
	Out-of-state sale, exempt from sales tax		0.00%	0.00

--

<b>Total</b>	\$28,885.00
--------------	-------------

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**CONSENT AGENDA ITEM: 6**

---

**SUBJECT:** Waiver of Fees for Curbside Collection for Mt. Calvary Baptist Church.

- Recommendation
- Policy Discussion
- Status Report
- Action Item

**DATE:** October 2, 2020

**BUDGET INFORMATION:**

Funding Source: Curbside Collections

**COMMISSION ACTION REQUESTED ON:** October 6<sup>th</sup>

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. Consider waiving the yearly Curbside Collection fees for Mt. Calvary Baptist Church as a 501( C)(3) in accordance with contract between Camden County and Advanced Disposal.

**HISTORY:**

---

- 1. Per Article 7, 1A; 2(b) of the contract between Advanced Disposal (contractor) and Camden County. "Contractor shall provide the weekly collection service for the following at no additional cost. (b) Non-profit houses of worship, once the services herein have been requested and proof of non-profit status has been provided and approved for service by the Board."

**FACTS & ISSUES:**

---

- 1. Mt. Calvary Baptist Church, Waverly, has submitted documentation of tax exempt status under section 501(c )(3) of the Internal Revenue code.

**OPTIONS:**

---

- 1. Motion to approve the request under Consent.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board

**DEPARTMENT RECOMMENDED ACTION:**

---

- 1. Staff recommends approval.

**DEPARTMENT:**  
Prepared by:

*Nancy Gonzalez*  
*CFO*

---

**IF APPLICABLE:**  
County Attorney Review:

*N/A*

---

**IF APPLICABLE:**  
Finance Review:

*N/A*

---



INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JUN 07 2007

MT CALVARY BAPTIST CHURCH  
C/O JEFFERY A MUCHISON  
PO BOX 192 61 MT CALVARY CH RD  
WAVERLY, GA 31520

Employer Identification Number:  
13-4323871  
DLN:  
17053060020037  
Contact Person:  
RICHARD COMBS  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(i)  
Form 990 Required:  
No  
Effective Date of Exemption:  
November 21, 2006  
Contribution Deductibility:  
Yes

ID# 31024

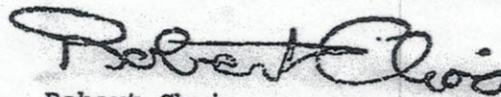
Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

Sincerely,



Robert Choi  
Director, Exempt Organizations  
Rulings and Agreements

Enclosures: Information for Organizations Exempt Under Section 501(c)(3).

Letter 947 (DO/CG)

01-51343-01  
Asking for Exemption Service

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 7**

---

**SUBJECT:**     **Zoning Map Amendment - RZ2020-08**– Request to rezone 3.5 acres from Agricultural Forestry (A-F) to Commercial Neighborhood (C-N). In addition, a Future Land Use Map Amendment **FLU2020-02** from “Rural” to “Commercial”. Property is located at 155 Cedar Lodge Ln. Waverly Ga. Tax Map 139 053. Cedar Bluff LLC, owner & James Bishop, Esquire, applicant.

- ( ) Recommendation
- ( ) Policy Discussion
- ( ) Status Report
- (x) Action Item
- ( ) Other

**DATE:**           September 10, 2020

**COMMISSION ACTION REQUESTED ON:**       October 6, 2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a.     Consider request to change zoning from A-F to C-N.

**HISTORY:**

---

- 1.     3.5 acres have been subdivided out of 33.7 acres for this rezone (See plat attached).
- 2.     The owner is requesting a rezoning so that they may sell alcohol for weddings and other gatherings.

**FACTS & ISSUES:**

---

- 1.     The property meets requirements to be zoned C-N.

**OPTIONS:**

---

- 1.     Motion to approve to rezone 3.5 acres from Agricultural Forestry (A-F) to Commercial Neighborhood (C-N). In addition, a Future Land Use Map Amendment FLU2020-02 from “Rural” to “Commercial”. Property is located at 155 Cedar Lodge Ln. Waverly Ga. Tax Map 139 053. Cedar Bluff LLC, owner & James Bishop, Esquire, applicant.
- 2.     Motion to approve with modifications.
- 3.     Motion to deny the request.
- 4.     Table this item.
- 5.     Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

- 1.     Planning staff and Planning Commission recommends approval of RZ2020-08 & FLU2020-02.

**DEPARTMENT:**

Prepared by:

*Joey Yacobacci*

\_\_\_\_\_  
Director of Planning & Development

**IF APPLICABLE:**

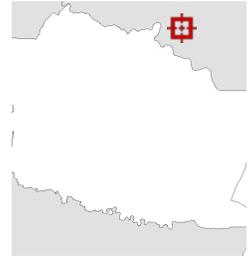
County Attorney Review:

*John S. Myers*

\_\_\_\_\_  
Attorney



Overview



Legend

- Parcels
- Roads
- USA Major Highways**
  - Limited Access
  - Highway
  - Major Road
  - Local Road
  - Minor Road
  - Other Road
  - Ramp
  - Ferry
  - Pedestrian Way
- City Labels**
- Zoning**
  - A-F
  - A-R
  - C-G
  - C-I
  - C-N
  - C-P
  - City
  - I-G
  - I-R
  - LCI
  - MHP
  - PD
  - R-1
  - R-2
  - R-3
  - RVD
  - Unknown

**Parcel ID** 139 053  
**Class Code** Commercial  
**Taxing District** 43 UNINCORPORATED SERVICE DIST  
**Acres** 34.1

**Owner** CEDAR BLUFF LLC  
 500 GA EPISCOPAL  
 WAVERLY GA 31565  
**Physical Address** 560 GA EPISCOPAL CENTER RD  
**Assessed Value** Value \$290886

Last 2 Sales			
Date	Price	Reason	Qual
4/28/2017	0	NM	U
5/13/2016	\$725000	XX	U

EXHIBIT FOR:  
**PARCEL 'A',  
 CEDAR LODGE  
 AT HONEY CREEK**  
 (A PORTION OF THE FRANK YATES ESTATE)  
 3.5 ACRES

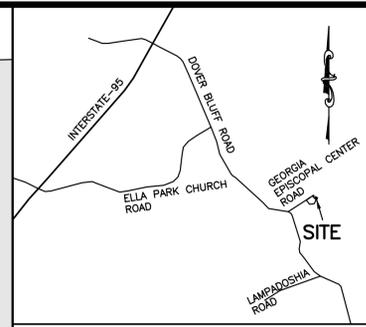
RESERVED FOR SUPERIOR COURT CLERK

NOW OR FORMERLY  
 BISHOP OF THE EPISCOPAL  
 DIOCESE OF GA, INC.

**GEORGIA EPISCOPAL CENTER ROAD (80' PUBLIC R/W)**

**TRACT 1**  
 30.2 ACRES REMAINING  
 (ZONED A-F)

**PARCEL 'A'**  
 3.5 ACRES  
 (CEDAR LODGE AT HONEY CREEK)



THIS DOCUMENT AND ALL REPRODUCIBLE COPIES OF THIS DOCUMENT ARE THE PROPERTY OF SHUPE SURVEYING COMPANY, P.C. REPRODUCTION OF THIS DOCUMENT IS NOT PERMITTED WITHOUT WRITTEN CONSENT OF SHUPE SURVEYING COMPANY, P.C. UNLESS THIS DOCUMENT BECOMES A MATTER OF PUBLIC RECORD, ALTERATIONS TO THIS DOCUMENT ARE NOT PERMITTED.

**SURVEYOR'S RECORDING CERTIFICATION**

AS REQUIRED BY SUBSECTION (4) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR. THIS PLAT HAS BEEN APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS THAT REQUIRE PRIOR APPROVAL FOR RECORDING THIS TYPE OF PLAT OR ONE OR MORE OF THE APPLICABLE LOCAL JURISDICTIONS DO NOT REQUIRE APPROVAL OF THIS TYPE OF PLAT. FOR ANY APPLICABLE LOCAL JURISDICTION THAT REQUIRES APPROVAL OF THIS TYPE OF PLAT, THE NAMES OF THE INDIVIDUALS SIGNING OR APPROVING THIS PLAT, THE AGENCY OR OFFICE OF THAT INDIVIDUAL, AND THE DATE OF APPROVAL ARE LISTED IN THE APPROVAL TABLE SHOWN HEREON. FOR ANY APPLICABLE LOCAL JURISDICTION THAT DOES NOT REQUIRE APPROVAL OF THIS TYPE OF PLAT, THE NAME OF SUCH LOCAL JURISDICTION AND THE NUMBER OF THE APPLICABLE ORDINANCE OR RESOLUTION PROVIDING THAT NO SUCH APPROVAL IS REQUIRED ARE LISTED IN THE APPROVAL TABLE SHOWN HEREON. SUCH APPROVALS, AFFIRMATIONS, OR ORDINANCE OR RESOLUTION NUMBERS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES, TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



GARY R. NEVILL, GA. P.L.S. # 2401

NO.	REVISION	BY	DATE

A MINOR SUBDIVISION PLAT OF:  
**PARCEL 'A',  
 CEDAR LODGE  
 AT HONEY CREEK**  
 A PORTION OF THE FRANK YATES ESTATE)

33RD G.M.D., CAMDEN COUNTY, GEORGIA  
 PREPARED FOR:  
**CEDAR BLUFF, LLC**



**SHUPE SURVEYING COMPANY, P.C.**  
 3837 DARIEN HIGHWAY  
 BRUNSWICK, GA 31525  
 912-265-0562  
 CERTIFICATE OF AUTHORIZATION: LSF317

SCALE 1" = 60'  
 FILE 17085C  
 DRAWING 17085C.DWG  
 PLAT DATE 09/10/20  
 DRAWN BY S.C./JCH  
 CREW CHIEF R.G.  
 SHEET 1 OF 1

**LEGEND**

CIRF	1/2" CAPPED IRON REBAR FOUND (LSF 882)
IRF	1/2" IRON REBAR FOUND
AF	ANGLE IRON FOUND
P.O.B.	POINT OF BEGINNING
ASPHALT	ASPHALT
UNFINISHED ASPHALT	UNFINISHED ASPHALT
CONCRETE	CONCRETE
BUILDING	BUILDING
BRICK	BRICK
SALT MARSH	SALT MARSH
VINYL FENCE	VINYL FENCE

I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THIS PLAT DOES NOT CREATE ANY NEW STREET OR ROADS, REQUIRES NO UTILITY IMPROVEMENTS, AND REQUIRES NO NEW SANITARY SEWER OR SEPTIC SYSTEM IMPROVEMENTS, MEETING THE REQUIREMENTS IN O.C.G.A. SECTION 15-6-67(d) AND MEETS OR EXCEEDS THE MINIMUM LOTS SIZE REQUIREMENTS OF CAMDEN COUNTY UDC.

GARY R. NEVILL, GA PLS # 2401 DATE

LINE	BEARING	DISTANCE
L1	N 82°48'55" E	13.99'
L2	S 63°06'58" E	52.77'
L3	S 75°44'04" E	16.99'
L4	N 86°49'44" W	20.29'
L5	N 63°06'58" W	57.22'
L6	S 09°41'45" E	13.66'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	150.51'	71.54'	70.87'	N 23°36'10" E
C2	48.40'	92.17'	79.37'	N 63°26'04" E
C3	47.20'	55.25'	52.15'	N 70°44'03" E
C4	47.20'	54.83'	51.80'	N 33°33'08" W
C5	19.40'	36.20'	31.17'	S 63°26'04" W
C6	180.51'	85.80'	85.00'	S 23°36'10" W
C7	229.76'	212.29'	204.82'	S 84°19'42" E
C8	259.76'	245.59'	236.54'	N 78°46'45" W
C9	229.76'	105.08'	104.17'	N 56°05'59" E
C10	194.83'	133.15'	130.57'	N 62°34'29" E
C11	184.83'	112.84'	110.46'	S 62°34'29" W
C12	259.76'	141.17'	139.44'	S 58°34'00" W

**ENDORSEMENT OF THE ROAD DEPARTMENT**  
 MINOR SUBDIVISION APPROVED BY THE CAMDEN COUNTY ROAD DEPARTMENT

ROAD DEPARTMENT OFFICIAL \_\_\_\_\_ DATE \_\_\_\_\_

**CERTIFICATE OF FINAL PLAT APPROVAL FOR RECORDATION**

ALL REQUIREMENTS OF THE CAMDEN COUNTY UNIFIED DEVELOPMENT CODE HAVING BEEN REPRESENTED AS BEING FULFILLED BY THIS PLAT, THE UNDERSIGNED ACTING UNDER AUTHORITY OF THE BOARD OF COMMISSIONERS OF CAMDEN COUNTY, GEORGIA, HEREBY APPROVES THIS PLAT FOR RECORDATION BY THE CLERK OF THE SUPERIOR COURT.

(SIGNATURE, DIRECTOR OF PLANNING) \_\_\_\_\_ DATE \_\_\_\_\_

**HEALTH DEPARTMENT CERTIFICATION**

THE LOTS SHOWN HAVE BEEN REVIEWED BY THE CAMDEN COUNTY HEALTH DEPARTMENT AND ARE APPROVED FOR SUBDIVISION DEVELOPMENT EXCEPT FOR THOSE LOTS AS NOTED. EACH LOT MUST BE REVIEWED AND APPROVED FOR ON-SITE SEWAGE MANAGEMENT SYSTEM PLACEMENT PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. A LEVEL III SOIL REPORT FROM AN APPROVED SOIL SCIENTIST IS REQUIRED AT THE TIME OF PERMIT APPLICATION.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

BY \_\_\_\_\_

**OWNER'S CERTIFICATE**

STATE OF GEORGIA  
 COUNTY OF CAMDEN

THE UNDERSIGNED CERTIFIES THAT HE OR SHE IS THE FEE SIMPLE ABSOLUTE OWNER OF THE LAND SHOWN ON THIS PLAT AND THAT THE PLAT AND THE PUBLIC IMPROVEMENTS CONTAINED THEREIN OR ASSOCIATED THEREWITH MEET ALL APPLICABLE REQUIREMENTS AND STANDARDS OF THE CAMDEN COUNTY UNIFIED DEVELOPMENT CODE.

OWNER'S NAME: CEDAR BLUFF, LLC  
 OWNER'S ADDRESS: 155 CEDAR LODGE LANE  
 WAVERLY, GA 31565

BY: TOMMY MCGRAW (OWNER'S SIGNATURE) DATE \_\_\_\_\_

- NOTES:**
- REFERENCES:
    - SURVEY BY CUMBERLAND LAND SURVEYORS, TITLED 'BOUNDARY SURVEY FOR: FRANK YATES', DATED 1/10/06, LAST REVISED 2/26/09 RECORDED IN PLAT DRAWER 24, MAP 74.
    - SURVEY BY CUMBERLAND LAND SURVEYORS, TITLED 'INGRESS/EGRESS EASEMENT FOR: JESSE FRANK YATES', RECORDED IN PLAT CABINET 4, FOLIO NO. 160-F.
    - SURVEY BY SHUPE SURVEYING COMPANY, TITLED 'A WETLAND AND CMPA JURISDICTION LINE SURVEY OF: TRACT 1, BEING A PORTION OF THE FRANK YATES ESTATE', DATED 2/12/18, LAST REVISED 4/30/18.
  - BEARINGS AND COORDINATES SHOWN ON THIS SURVEY ARE BASED ON THE GEORGIA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD83 AND WERE ESTABLISHED USING RTK GPS WITH A VRS NETWORK.
  - FIELD EQUIPMENT USED FOR THIS SURVEY: SOKKIA SETS30R3, CHAMPION TKO RECEIVER.
  - THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A RELATIVE POSITIONAL TOLERANCE OF 0.04 FEET AT THE 95% ACCURACY CONFIDENCE LEVEL AND WAS ADJUSTED USING LEAST SQUARES.
  - THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 3,058,936 FEET.
  - THIS SURVEY AND ALL SUBSEQUENT REVISIONS ARE BASED SOLELY ON FIELD WORK THAT WAS COMPLETED ON 09/09/20 (UNLESS OTHERWISE NOTED). SHUPE SURVEYING COMPANY, P.C. IS NOT RESPONSIBLE FOR ANY CHANGES TO SITE CONDITIONS AFTER THIS DATE.
  - THE ADJOINING LAND OWNERS AND CURRENT OWNERSHIP OF THE SUBJECT PROPERTY SHOWN ON THIS SURVEY WERE TAKEN FROM THE CAMDEN COUNTY GIS WEBSITE (WWW.CO.CAMDEN.GA.US). THE CURRENT OWNER IS CEDAR BLUFF, LLC (RECORDED IN DEED BOOK 1861, PAGE 378).
  - ACCORDING TO F.I.R.M. MAP NO. 13039C, PANEL 01666, MAP REVISED 12/21/17, IT IS MY OPINION THAT THE PROPERTY SHOWN ON THIS PLAT DOES FALL WITHIN SPECIAL FLOOD HAZARD AREAS.
    - ZONE AE - 1% ANNUAL CHANCE FLOODING, BASE FLOOD ELEVATIONS DETERMINED.
    - ZONE VE - 1% ANNUAL CHANCE COASTAL FLOODING THAT HAVE ADDITIONAL HAZARDS ASSOCIATED WITH STORM WAVES. BASE FLOOD ELEVATIONS DETERMINED.
  - WETLANDS AND SALT MARSHES ARE UNDER THE JURISDICTION OF THE U.S. ARMY CORPS OF ENGINEERS AND/OR THE GEORGIA DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS, WITHOUT PROPER PERMIT APPLICATIONS AND APPROVAL WETLANDS AND COASTAL MARSHLAND PROTECTION ACT (CMPA). JURISDICTION LINES AS TAKEN FROM SURVEY BY SHUPE SURVEYING COMPANY, P.C., (SEE NOTE 1C).
  - THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A FULL TITLE EXAMINATION.
  - THE TERM "CERTIFICATION" AS USED IN BOARD RULE 180-6--09(2) AND (3) AND RELATING TO PROFESSIONAL SURVEYING SERVICES AS DEFINED IN O.C.G.A. 43-15-2(b) AND (11) SHALL MEAN A SIGNED STATEMENT BASED UPON FACTS AND KNOWLEDGE KNOWN TO THE REGISTRANT AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
  - THIS PROPERTY IS ZONED A-F.

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 8**

---

**SUBJECT:** Consider a request for an alcohol license to Thomas McGraw Jr. and Cedar Lodge on Honey Creek for Retail Dealers of Malt Beverages, Beer, Wine, and/or Spirituous Liquors. Located at 155 Cedar Lodge Ln., Waverly, GA. Tax Map & Parcel 139 053.

- ( ) Recommendation
- ( ) Policy Discussion
- ( ) Status Report
- (x) Action Item
- ( ) Other

**DATE:** September 23, 2020

**COMMISSION ACTION REQUESTED ON:** October 6, 2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. Take action on the request for an alcohol license

**HISTORY:**

---

- 1. The request is for an alcohol license to a new owner.
- 2. The applicant has satisfied all technical requirements for consideration.

**FACTS & ISSUES:**

---

- 1. The applicant provided a complete application and necessary documentation including review by the Sherriff's Office.
- 2. A license is necessary to complete the calendar year for 2020.

**OPTIONS:**

---

- 1. Motion to approve a request for an alcohol license to Thomas McGraw Jr. and Cedar Lodge on Honey Creek for Retail Dealers of Malt Beverages, Beer, Wine, and/or Spirituous Liquors. Located at 155 Cedar Lodge Ln., Waverly, GA. Tax Map & Parcel 139 053.
- 2. Motion to approve with modifications.
- 3. Motion to deny the request.
- 4. Table this item.
- 5. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

- 1. Planning and Development Staff recommends approval of the request.

**DEPARTMENT:**

Prepared by:

*Joey Yacobacci*

---

Director of Planning & Development

**IF APPLICABLE:**

County Attorney Review:

*John S. Myers*

---

Attorney

FOR Joey **Urgent**   
DATE 9/9/20 TIME 10:47

**While You Were Out**

M \_\_\_\_\_  
OF \_\_\_\_\_  
PHONE \_\_\_\_\_  
CELL \_\_\_\_\_  
FAX \_\_\_\_\_

- TELEPHONED
- CAME TO SEE YOU
- RETURNED YOUR CALL
- PLEASE CALL
- WILL CALL AGAIN
- WANTS TO SEE YOU

**Message**

Elizabeth & Paul Lightfoot  
1999 Harsestamp Church Rd.  
Does not approve of the appeal  
for ZV2020-09. She would  
like Mr. Noser to keep his  
pole barn.

A-9711  
T-3002

SIGNED CT

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 9**

---

**SUBJECT:** Zoning Map Amendment - RZ2020-07– Request to rezone 1.06 acres from Agricultural Residential (A-R) to Commercial General (C-G). Property is located at Dover Bluff Rd., Waverly Ga. Tax Map 125B 001. Jerome Dean, owner & applicant.

- ( ) Recommendation
- ( ) Policy Discussion
- ( ) Status Report
- (x) Action Item
- ( ) Other

**DATE:** September 10, 2020

**COMMISSION ACTION REQUESTED ON:** October 6, 2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. Consider request to change zoning from A-R to C-G.

**HISTORY:**

---

- 1. The owner will be re-zoning 1.06 acres.
- 2. The owner is requesting a rezoning so that they may operate a furniture repair business on the parcel.
- 3. The Future Land Use Map for this parcel is "Commercial".

**FACTS & ISSUES:**

---

- 1. The property meets requirements to be zoned C-G.

**OPTIONS:**

---

- 1. Motion to approve to request to rezone 1.06 acres from Agricultural Residential (A-R) to Commercial General (C-G). Property is located at Dover Bluff Rd., Waverly Ga. Tax Map 125B 001. Jerome Dean, owner & applicant.
- 2. Motion to approve with modifications.
- 3. Motion to deny the request.
- 4. Table this item.
- 5. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

- 1. Planning staff and Planning Commission recommends approval of RZ2020-07 & FLU2020-02.

**DEPARTMENT:**

Prepared by:

*Joey Yacobacci*

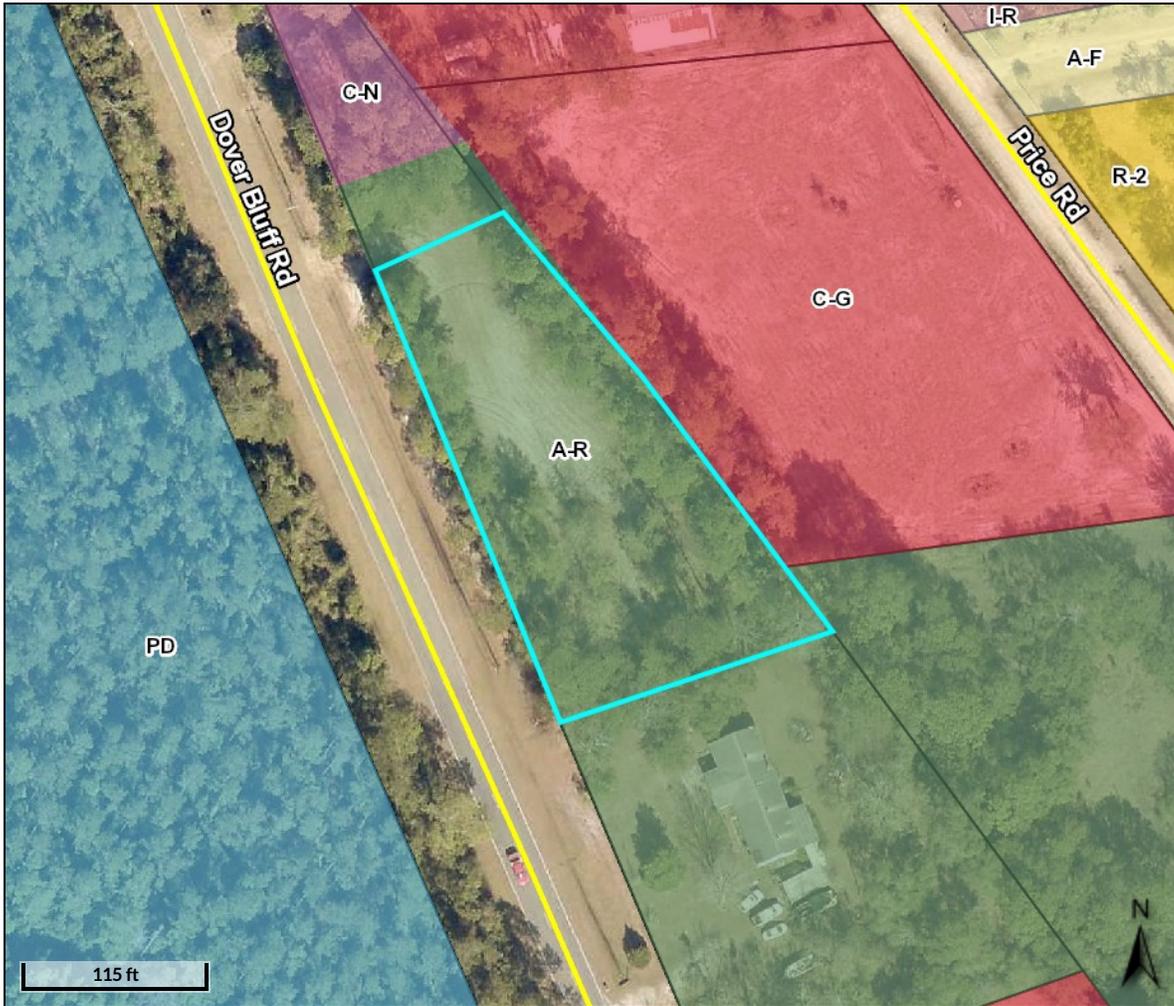
\_\_\_\_\_  
Director of Planning & Development

**IF APPLICABLE:**

County Attorney Review:

*John S. Myers*

\_\_\_\_\_  
Attorney



- Legend**
-  Parcels
  -  Roads
- USA Major Highways**
-  Limited Access
  -  Highway
  -  Major Road
  -  Local Road
  -  Minor Road
  -  Other Road
  -  Ramp
  -  Ferry
  -  Pedestrian Way
- City Labels**
- Zoning**
-  A-F
  -  A-R
  -  C-G
  -  C-I
  -  C-N
  -  C-P
  -  City
  -  I-G
  -  I-R
  -  LCI
  -  MHP
  -  PD
  -  R-1
  -  R-2
  -  R-3
  -  RVD
  -  Unknown

**Parcel ID** 125B 001  
**Class Code** Residential  
**Taxing District** 43 UNINCORPORATED SERVICE DIST  
 43 UNINCORPORATED SERVICE DIST  
**Acres** 1.06

**Owner** PRICE JACK F  
 809 BUCKSWAMP ROAD  
 BRUNSWICK GA 31523  
**Physical Address** DOVER BLUFF RD  
**Assessed Value** Value \$25000

Last 2 Sales			
Date	Price	Reason	Qual
4/5/1999	\$14000	LM	Q
9/1/1986	\$6000	NM	U

(Note: Not to be used on legal documents)

To who it may concern,

\* This is a request for support in the asking of a 15' setback variance at the property adjacent to your property's. The required setback is 65' from the front line I am asking for 50' setback which would allow more space behind my building and move the building closer to Dover Bluff road.

\* This is a request for the support in the asking of a rezoning at the property adjacent to your property's the current zoning is A.R we are asking for zoning C-G like the existing adjacent property's.

\* Attached is a site plan drawing and a map of the current zonings

Thanks for the support.

Lumber 3103 Dover Bluff Road

Sharon Dear

Jack & R  
Jak My

Jerome T. Dear Jr. Jerome T. Dear Jr.

Thanks,

Jerome F. Dear Jr.

EXHIBIT FOR:  
**JAMIE DEAN**  
 TAX PARCEL No. 128 0014  
 SHELSEA,  
 CAMDEN COUNTY, GEORGIA  
 PROPERTY CURRENTLY ZONED "A-R"  
 PROPOSED ZONING "C-G"

**GENERAL NOTES:**

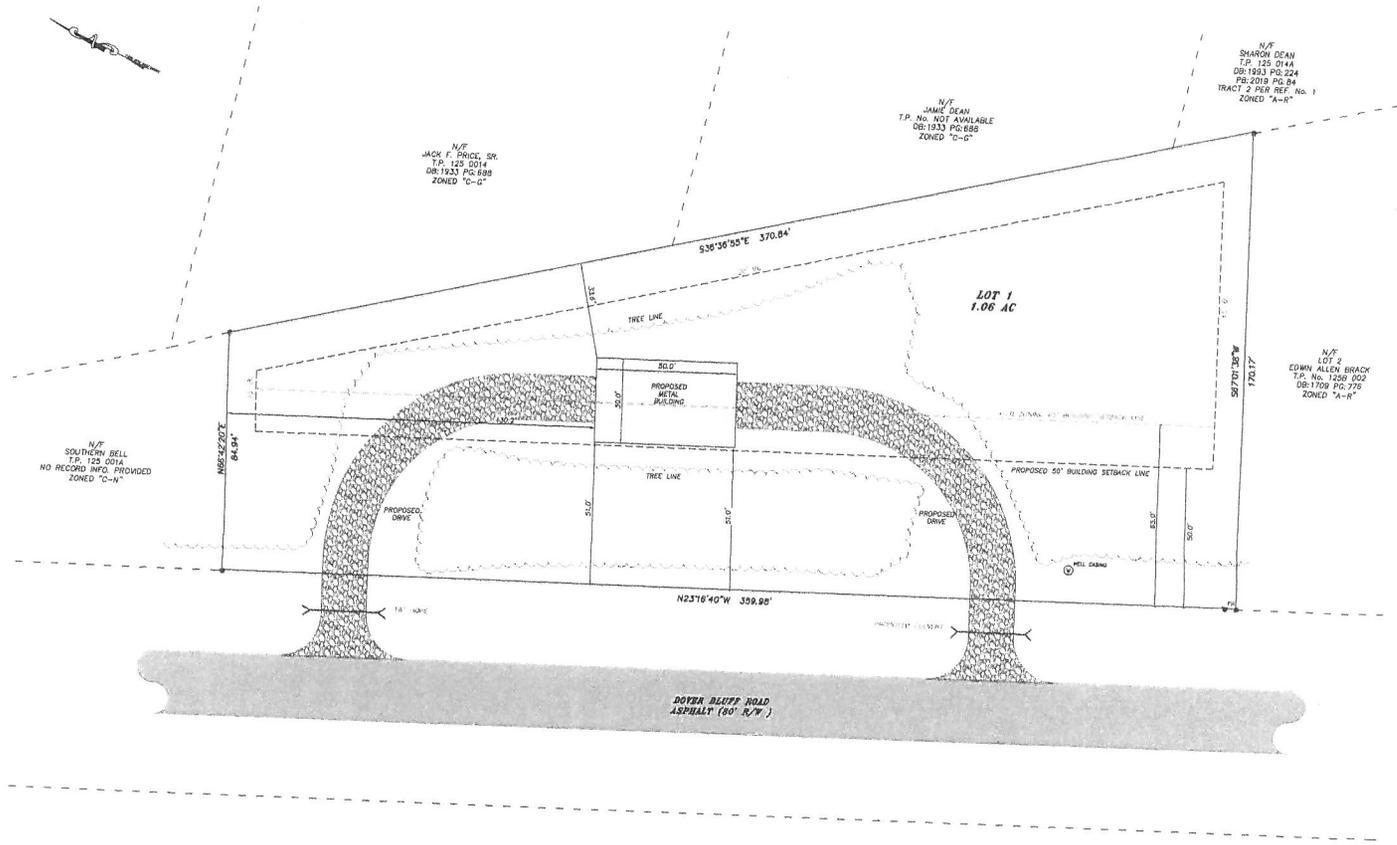
1. NO ATTEMPT HAS BEEN MADE TO DETERMINE WETLANDS OR OTHER ENVIRONMENTAL ISSUES, IF ANY, THAT MAY AFFECT THE SUBJECT PROPERTY.
2. THERE MAY EXIST ADDITIONAL EASEMENTS NOT SHOWN HEREON.
3. THIS MAP IS NOT INTENDED TO CONSTITUTE A BOUNDARY SURVEY. FOR MORE DETAILS, PLEASE SEE THE PLAT REFERENCE No. 3 BELOW.

**REFERENCES:**

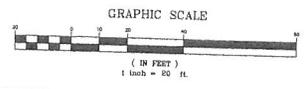
1. MAPS OF TAX PARCEL 128 PARCEL 014 FOR HUSSELL DUFFIN BY EVERETT TOMBERLIN DATED 03/22/2013, RECORDED IN PLAT CABINET No. 1, FOLIO 148-1, CAMDEN COUNTY RECORDS.
2. DB-1751 PFD-03, CAMDEN COUNTY RECORDS.
3. PLAT OF DOYER BLUFF ESTATES SUBDIVISION RECORDED IN PLAT DRAWER 3, MAP No. 80, CAMDEN COUNTY RECORDS.

**FLOOD MAPS:**

1. THIS PROPERTY IS SHOWN TO BE IN FLOOD HAZARD ZONE "X" (UNSHADED) ON F.I.R.M. No. 130601036G, DATED DECEMBER 21, 2017.



- LEGEND:**
- IRON PIN FOUND
  - SP (1/2" BEARING UNLESS NOTED)
  - SPG (1/2" BEARING)
  - IRP (1/2" BEARING)
  - R/W RIGHT OF WAY
  - CMC CONCRETE MONUMENT FOUND
  - CLF CHAIN LINK FENCE
  - CONC CONCRETE
  - POB POINT OF BEGINNING
  - PCP POINT OF COMMENCEMENT
  - N/T NOW OF FORMERLY
  - DB DEED BOOK
  - DB DEED BOOK
  - PL PLAT
  - RL SETBACK LINE
  - (T) TOTAL
  - (M) MEASURED
  - (R) RECORD
  - T.P. TAX PARCEL



**CUMBERLAND SURVEYORS**  
 300 CAMDEN AVENUE  
 WOODBINE, GA 31099  
 (912) 576-8854 L.S.F. 882  
 D.W.C. BY: E.T. P.M.C. M.J.  
 D.W.C. 08/22/2020 SURVEYED: 08/11/2020  
 JOB: 20107 1" = 20'

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 10**

---

**SUBJECT:** Notice of Intent to Award Architectural Contract

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** 10/1/2020

**BUDGET INFORMATION:**

REVENUES: \$  
EXPENSES: \$0.00  
MATCH: \$

FUNDING SOURCE:

**COMMISSION ACTION REQUESTED ON:** 10/6/2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. To award contract to Roberts Civil Engineering for Architectural Services and completion of the required preliminary architectural report for the upcoming Community Development Block Grant Mitigation grant application.

**HISTORY:**

---

1. Camden County has been identified as a Most Impacted Distressed Area by the Georgia Department of Community Affairs as a result of damages during Hurricane Irma.
2. Opportunity exist under the HUD CDBG Mitigation grant to support data-informed investments in high-impact projects that will reduce risks attributable to natural disasters, build the capacity of States and local governments.

**FACTS & ISSUES:**

---

1. The County will use grant funds to renovate the property located at 135 Gross Road (formerly known as Old GA Power Building) to serve as a Resiliency Operations Center.
2. The County requested proposals for architects/engineers to provide a preliminary architectural report and if grant is awarded design and construction management.
3. The County received two proposals. Roberts Civil Engineering was the most responsive and responsible bidder. The evaluation committee recommends Roberts Civil Engineering to be awarded the contract.

**OPTIONS:**

---

1. Motion to approve this item.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Julie Haigler, Grants  
Manager*

---

**IF APPLICABLE:**

County Attorney Review:

*Attorney John S. Myers*

---

**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez, CFO*

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**Camden County Board of Commissioners**  
**Proposal Tabulation Sheet**  
**Project: Tarchitectural Proposals for Renovation Improvements**  
**RFP # P21-3920-04**

Selection Criteria	Roberts Civil Engineering, LLC	James W. Buckley Associates
Preliminary Architectural Report	\$ -	\$ -
Construction Management	\$ 192,000.00	Did not give a price
Total Sum	\$ 192,000.00	\$ -
<b><u>RFP Requirements:</u></b>		
Emailed in PDF Format	X	X
References	X	X
Section 3 Self Certification and Action Plan	X	
Statement of Proposers Qualification	X	X
Non Collusion Affidavit	X	X
Firm Can Meet PER/PAR Deadline	Yes	Yes
Carries Errors and Omissions Insurance	Yes	Yes
<b><u>Evaluations:</u></b>		
Scorer 1	12	7
Scorer 2	14	7
Scorer 3	6	4
Total	\$ 32.00	\$ 18.00
Average	\$ 10.67	\$ 6.00

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 11**

---

**SUBJECT:** Center for Tech and Civic Life (CTCL) grant award

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE SUBMITTED:** 10/1/20

**BUDGET INFORMATION:**

REVENUES: \$34,195.50

EXPENSES: \$34,195.50

FUNDING SOURCE: Grant award

**COMMISSION ACTION REQUESTED ON:** 10/6/20

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. To accept grant award from the Center for Tech and Civic Life (CTCL) for funds to ensure a safe and secure election as a result of COVID-19

**HISTORY:**

---

- 1. CTCL is providing funding to U.S. local election offices to help ensure they have the critical resources they need to safely serve every voter in 2020.

**FACTS & ISSUES:**

---

- 1. The grant fund will be used on the following specific election administration needs: Election department real estate costs, or costs associated with satellite election department offices, Personal protective equipment (PPE) for staff, poll workers, or voters, Poll worker recruitment funds, hazard pay, and/or training expenses, Polling place rental and cleaning expenses for early voting or Election Day, Temporary staffing, Vote-by-mail/Absentee voting equipment or supplies, and Election administration equipment. Grantee may allocate grant funds among those needs, or to other public purposes listed in the grant application, without further notice to or permission of CTCL.
- 2. The grant project period of June 15, 2020 through December 31, 2020 represents the dates between which covered costs may be applied to the grant. The Grantee shall expend the amount of this grant for the Purpose by December 31, 2020.

**OPTIONS:**

---

1. Motion to approve this item.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

1. To approve the amendment to the Intergovernmental Agreement.

**DEPARTMENT:**

Prepared by:

*Julie Haigler,  
Grants Manager*

---

**IF APPLICABLE:**

County Attorney Review:

*Attorney John S. Myers*

---

**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez, CFO*

---



CENTER FOR  
TECH AND  
CIVIC LIFE

September 30, 2020

Camden County, Georgia  
Elections Supervisor  
PO Box 99 200 East 4th Street  
Woodbine, GA 31569

Dear Shannon Nettles,

I am pleased to inform you that based on and in reliance upon the information and materials provided by Camden County, the Center for Tech and Civic Life (“CTCL”), a nonprofit organization tax-exempt under Internal Revenue Code (“IRC”) section 501(c)(3), has decided to award a grant to support the work of Camden County (“Grantee”).

The following is a description of the grant:

**AMOUNT OF GRANT:** \$34,195.50 USD

**PURPOSE:** The grant funds must be used exclusively for the public purpose of planning and operationalizing safe and secure election administration in Camden County in 2020 (“Purpose”).

Before CTCL transmits these funds to Grantee, CTCL requires that Grantee review and sign this agreement (“Grant Agreement”) and agree to use the grant funds in compliance with the Grant Agreement and with United States tax laws and the laws and regulations of your state and jurisdiction (“Applicable Laws”). Specifically, by signing this letter Grantee certifies and agrees to the following:

1. Grantee is a local government unit or political subdivision within the meaning of IRC section 170(c)(1).
2. This grant shall be used only for the Purpose described above, and for no other purposes.

3. Grantee has indicated that the amount of the grant shall be expended on the following specific election administration needs: Election department real estate costs, or costs associated with satellite election department offices, Personal protective equipment (PPE) for staff, poll workers, or voters, Poll worker recruitment funds, hazard pay, and/or training expenses, Polling place rental and cleaning expenses for early voting or Election Day, Temporary staffing, Vote-by-mail/Absentee voting equipment or supplies, and Election administration equipment. Grantee may allocate grant funds among those needs, or to other public purposes listed in the grant application, without further notice to or permission of CTCL.
4. Grantee shall not use any part of this grant to make a grant to another organization, except in the case where the organization is a local government unit or political subdivision within the meaning of IRC section 170(c)(1) or a nonprofit organization tax-exempt under IRC section 501(c)(3), and the subgrant is intended to accomplish the Purpose of this grant. Grantee shall take reasonable steps to ensure that any such subgrant is used in a manner consistent with the terms and conditions of this Grant Agreement, including requiring that subgrantee agrees in writing to comply with the terms and conditions of this Grant Agreement.
5. The grant project period of June 15, 2020 through December 31, 2020 represents the dates between which covered costs may be applied to the grant. The Grantee shall expend the amount of this grant for the Purpose by December 31, 2020.
6. Grantee is authorized to receive this grant from CTCL and certifies that (a) the receipt of these grant funds does not violate any Applicable Laws, and (b) Grantee has taken all required, reasonable and necessary steps to receive, accept and expend the grant in accordance with the Purpose and Applicable Law.
7. The Grantee shall produce a brief report explaining and documenting how grant funds have been expended in support of the activities described in paragraph 3. This report shall be sent to CTCL no later than January 31, 2021 in a format approved by CTCL and shall include with the report a signed certification by Grantee that it has complied with all terms and conditions of this Grant Agreement.
8. This grant may not supplant previously appropriated funds. The Grantee shall not reduce the budget of the Board of Elections and Registration (“the Election Department”) or fail to appropriate or provide previously budgeted funds to the Election Department for the term of this grant. Any amount supplanted, reduced or not provided in contravention of this paragraph shall be repaid to CTCL up to the total amount of this grant.
9. CTCL may discontinue, modify, withhold part of, or ask for the return all or part of the grant funds if it determines, in its sole judgment, that (a) any of the above terms and conditions of this grant have not been met, or (b) CTCL is required to do so to comply with applicable laws or regulations.

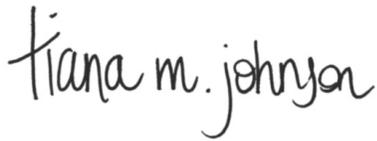


10. The grant project period of June 15, 2020 through December 31, 2020 represents the dates between which covered costs for the Purpose may be applied to the grant.

Your acceptance of and agreement to these terms and conditions and this Grant Agreement is indicated by your signature below on behalf of Grantee. Please have an authorized representative of Grantee sign below, and return a scanned copy of this letter to us by email at [grants@techandcivicliflife.org](mailto:grants@techandcivicliflife.org).

On behalf of CTCL, I extend my best wishes in your work.

Sincerely,



Tiana Epps Johnson

Executive Director

Center for Tech and Civic Life



CENTER FOR TECH & CIVIC LIFE  
233 N. MICHIGAN AVE., SUITE 1800  
CHICAGO, IL 60601  
[HELLO@TECHANDCIVICLIFE.ORG](mailto:HELLO@TECHANDCIVICLIFE.ORG)

GRANTEE

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 12**

---

**SUBJECT:** Approve Memorandum of Agreement with Coastal Resources Commission for contracted services to update the Local Emergency Operations Plan, to include the addition of a Continuity of Operations Plan

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** 10/1/2020

**BUDGET INFORMATION:**

REVENUES: Contingent on grant award  
EXPENSES: Contingent on grant award, \$65,000  
MATCH:

FUNDING SOURCE: Grant award

**COMMISSION ACTION REQUESTED ON:** 10/6/2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. To approve Memorandum of Agreement with Coastal Resources Commission to provide contracted services to update the Local Emergency Operations Plan, to include the addition of a Continuity of Operations Plan. This agreement is contingent upon grant award.

**HISTORY:**

---

- 1. CRC currently provides GIS services for other projects.

**FACTS & ISSUES:**

---

- 1. Obtain other third-party professional services in accordance with CDBG Mitigation/ Department of Community Affairs procurement rules
- 2. Provide GIS support to update the Camden County Emergency Operations Center Dashboard regarding vulnerable populations
- 3. Host, maintain, and update site
- 4. Attend work group meetings
- 5. Attend community event meetings
- 6. Participate in grant documentation, *i.e.* invoice CAMDEN for services rendered

**OPTIONS:**

---

1. Motion to approve this item.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Julie Haigler, Grants  
Manager*

---

**IF APPLICABLE:**

County Attorney Review:

*Attorney John S. Myers*

---

**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez, CFO*

---

# MEMORANDUM OF AGREEMENT

Between

CAMDEN COUNTY BOARD OF COMMISSIONERS

and

COASTAL REGIONAL COMMISSION

This Memorandum of Agreement (“MOA”) made and entered into as of October 6, 2020 by and between the **COASTAL REGIONAL COMMISSION** (“CRC”) and **CAMDEN COUNTY, GEORGIA** (“CAMDEN”), collectively referred to herein as “Parties”.

WHEREAS, CAMDEN is the sponsoring entity/grantee of a certain “Planning project to update the Local Emergency Operations Plan, to include the addition of a Continuity of Operations Plan” grant financed through the CDBG Mitigation if awarded; and

WHEREAS, CRC, through its staff provides services to county governments in the state of Georgia; and

WHEREAS, CAMDEN needs assistance to revise a “Local Emergency Operations Plan intended to address al-hazards while ensuring development of a Continuity of Operations Plan;

NOW, THEREFORE, in consideration of these premises and the terms and conditions set forth herein, the mutual benefits to be received by each party, and other valuable consideration, the receipt of which is acknowledged, the parties agree as follows:

## I. RESPONSIBILITIES OF THE PARTIES

### A. CRC RESPONSIBILITIES

The parties agree that CRC will:

- Obtain other third-party professional services in accordance with CDBG Mitigation/ Department of Community Affairs procurement rules
- Provide GIS support to update the Camden County Emergency Operations Center Dashboard regarding vulnerable populations
- Host, maintain, and update site
- Attend work group meetings
- Attend community event meetings
- Participate in grant documentation, *i.e.* invoice CAMDEN for services rendered

### B. CAMDEN RESPONSIBILITIES

The parties agree that CAMDEN will:

- Amount not to exceed \$65,000.00 for these specific services upon grant award.

- Payments shall be made in accordance with CDBG DCA Procurement rules.

## II. TERM AND TERMINATION

- A. To the extent permitted by Georgia law, the term of this MOA shall commence on October 6, 2020 and will automatically renew annually unless terminated sooner.
- B. Either party may terminate this MOA, without cause, by providing thirty (30) days written notice to the other party.

## III. MISCELLANEOUS

- A. Independent Contractors. The Parties hereby acknowledge that they are independent contractors, and neither CRC nor any of its agents, representatives, students, or employees shall be considered agents, representatives, or employees of CAMDEN. In no event shall this Agreement be construed as establishing a partnership or joint venture or similar relationship between the Parties. CRC shall be liable for its own debts, obligations, acts and omissions, including the payment of all required withholding, social security and other taxes or benefits. No Party shall have the right or authority nor hold itself out to have the right or authority to bind another Party and neither shall either Party be responsible for the acts or omissions of the other except as provided specifically to the contrary herein.
- B. Notices. Any notices or changes pursuant to this MOA shall be in writing and shall be deemed delivered on the date of personal delivery or confirmed facsimile/e-mail transmission or confirmed delivery by a nationally recognized overnight courier service or on the third (3<sup>rd</sup>) day after prepaid mailing by certified U.S. mail, return receipt requested and shall be addressed as follows (or to such other address as any party may request by written notice):

If to CRC, then to: Hunter Key, Director of Information Services  
1181 Coastal Dr. SW  
Darien, GA 31305  
Phone: 912-437-0876

If to CAMDEN , then to: Julie Haigler, Grants Manager  
Camden County, Georgia  
PO Box 99  
Woodbine, GA 31569

- C. No Third Party Beneficiaries. Nothing in this MOA, express or implied, is intended or shall be construed to confer upon any person, firm or corporation other than the parties hereto and their respective successors or assigns, any remedy or claim under or by reason of this MOA or any term, covenant, condition hereof as third party beneficiaries or otherwise and all of the terms, covenants and conditions hereof shall be for the sole and exclusive benefit of the parties hereto and their permitted successors and assigns.
- D. Counterparts. This MOA may be executed in counterparts, each of which shall be deemed to be an original but all of which, taken together, shall constitute one and the same MOA.

E. Public Records. The parties acknowledge that Camden County which is a political subdivision of the State of Georgia, and is subject to O.C.G.A. § 50-18-71, relating to public access to records. To the extent permitted by law, the parties agree to comply with applicable Georgia Statutes relating to the maintenance, generation, and provision of access to all public records relating to this Agreement.

IN WITNESS WHEREOF, the Parties hereto have caused these presents to be executed in several counterparts, each of which shall be deemed an original, as of the day and year last approved.

\_\_\_\_\_  
James Starline, Chairman  
Camden County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Kathryn Bishop, County Clerk

This \_\_\_\_ day of \_\_\_\_\_ 2019

\_\_\_\_\_  
Coastal Regional Commission of Georgia  
BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

This \_\_\_\_ day of \_\_\_\_\_ 2019

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**REGULAR AGENDA ITEM: 13**

---

**SUBJECT:** Approval of Purchase Order for a 2021 Chevy k2500 truck to replace the current Battalion truck.

- ( ) Recommendation
- ( ) Policy Discussion
- ( ) Status Report
- (X) Action Item
- ( ) Other

**DATE SUBMITTED:** September 25, 2020

**BUDGET INFORMATION:**

REVENUES: N/A

EXPENSES:

ANNUAL:

CAPITAL: \$49,941.15

OTHER:

FUNDING SOURCE: SPLOST 8

**COMMISSION ACTION REQUESTED ON:** October 6<sup>th</sup>

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. To consider the approval of Purchase Order for a 2021 Chevy k2500 truck to replace the current Battalion truck for \$29,767.68 with the outfitting of the vehicle.

**HISTORY:**

---

1. The current Battalion truck is a 2015 Chevy K2500.
2. The current truck has 129,596 miles.
3. This is driven daily by the Battalion Chiefs.
4. Often with lights and sirens, this adds additional wear and tear to the vehicle.
5. With the purchase of a new truck, the current vehicle will become a part of the department fleet.

**FACTS & ISSUES:**

---

1. The current shipment date for this vehicle is 270 days from date of order.
2. The total cost for purchasing and outfitting the truck will be \$49,941.15.

This total cost includes:

- Department of Public Safety cost of 2021 Chevy k2500 truck (\$29,767.68)
- Williams Communication (\$7,669.84)
- Dalton Signs (\$2,200.00)
- Fleet Services (\$10,303.63).

3. With the extended delivery date, the miles will be much higher on the current vehicle once shipment/delivery is received.
4. The Battalions vehicle plays a vital role in the day to day operations of the department.

**OPTIONS:**

---

1. Motion to approve this item.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Jeannie Pierce, CCFR*

---

**IF APPLICABLE:**

County Attorney Review:

*N/A*

---

**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez, CFO*

---



Home > Place Orders > ByType > Pickup Trucks (4x4)

**By Type**

- Sedans and Station Wagons
- Police Use Vehicles
- Light Trucks (4X2)
- Light Trucks (4X4)
- Light Trucks Cab and Chassis (Incomplete Vehicles) 4x2
- Light Trucks Cab and Chassis (Incomplete Vehicles) 4x4
- Lt Trks w/ Vocational Bodies (4x2)
- Lt Trks w/ Vocational Bodies (4x4)
- Medium and Heavy Duty Trucks
- Buses
- Ambulances
- Wheelchair Vehicles
- Wreckers and Carriers

[Minimum Requirements](#)   [Options](#)   [Compare Prices](#)   [Other Features](#)   [Clarifications](#)   [Vendor Performance](#)

**Compare Prices**

57 << Previous

**4X4 PICKUP, FULL SIZE, CREW CAB, MIN 9201 LBS GVWR**  
**Note:** Incl. (Includes) = The selected option is part of a package that includes the listed options.  
 Req. (Requires) = In order to get the selected option, you must also select from the listed required options.  
 Excl. (Excludes) = The selected option cannot be ordered with the listed options.

= Alternative Fuel Vehicles  
 = Low Greenhouse Gas Vehicles

Vendor	FCA US LLC	GM	FORD
Model Picture	 <a href="#">See more Images</a>	 <a href="#">See more Images</a>	 <a href="#">See more Images</a>
Socio-Economic Indicator	Other than Small Business	Other than Small Business	Other than Small Business
Model	2500	K2500HD	F250
Model Year	2021	2021	2021
Fuel Type Base Vehicle	Gasoline Dedicated	Gasoline Dedicated	E85 Flex-Fuel
Fuel Type for CARB States (if different than Base)			
Additional Information			
Program 1122	Yes	Yes	Yes
Shipment Days - Base	180	240	150
Additional Shipment Days - for Options	0	30	0
Base Price \$ (A)	27,733.00	28,694.00	29,576.00
+ Vehicle Options			

BTCS	0.00	0.00	0.00
BUA	N/A	125.00	123.00
DTG	0.00	180.00	79.00 Incl. RD
LG	-171.00	-150.00	-186.00
ORSP	N/A	155.00 Req. (AT=180)	352.00 Req. (AT=145)
RKE	0.00	0.00	0.00
RMG	0.00	0.00	0.00
VU	-721.00	0.00	-277.00
+Additional Required Vehicle (G)	0.00	180.00	145.00
Total Vehicle Options (B)	-892.00	310.00	91.00
=Subtotal Unit Price (A+B+G)	26,841.00	29,184.00	29,812.00
Quantity(C)	1	1	1
=Sub- Totals (A+B+G)*C	26,841.00	29,184.00	29,812.00
+ Order Options			
Total Order Options \$ (D)	0.00	0.00	0.00
= Total Price ((A+B+G)*C)+D	26,841.00	29,184.00	29,812.00
+ GSA Surcharge	536.82	583.68	596.24
= Total Selling Price(F)	27,377.82	29,767.68	30,408.24
Estimated Unit Selling Price \$ (F/C)	27,377.82	29,767.68	30,408.24
	Select Model	Select Model	Select Model

**Engine & Fuel Specifications**

[Read More](#) ▼

**Option & Vendor Definitions**

[Read More](#) ▼

« Previous



**QUOTE**

**Camden County EMA Project**

Please Submit Purchase Orders and Disbursement Orders to: sales@wmscom.com

Williams Communications, Inc | 5046 Tennessee Capital Blvd | Tallahassee, FL 32303

Christine Johnson | cjohnson@wmscom.com

<b>Quote #</b>	SOMAC00763	<b>Date</b>	8/16/2019
<b>Customer</b>	C000000524	<b>Phone</b>	
<b>Contact</b>		<b>Email</b>	
<b>Client PO#</b>	Cemden County EMA Proj	<b>Cell</b>	
<b>Address</b>	Camden County Board of County Commissioners Attn: Tammy Dukes P. O. Box 99 Woodbine GA 31569	<b>Ship To</b>	Camden Co-Emergency Management Attn: Chuck White, Director 200 E 4th Street Woodbine GA 31569

**COMPANY PROPRIETARY & CONFIDENTIALITY**

Item Description	QTY	Client Price	Ext. Total
Mobile-Unity XG100M-Full Band-136/870Mhz	3.00	\$2,967.40	\$8,902.20
Feature Package,P25 Trunking	3.00	\$1,110.00	\$3,330.00
Feature, Encryption lite	3.00	\$0.01	\$0.03
Feature-Encryption-Single Key AES-XG100M	3.00	\$0.01	\$0.03
Kit-Install Accessories-Unity Remote Mt	2.00	\$266.40	\$532.80
Control Unit-Unity-CH721-System-Remote	2.00	\$610.50	\$1,221.00
Mic-MB-Unity-CH721-Standard-Strgt Conn	2.00	\$59.20	\$118.40
Kit-Install Accessories-Unity Remote Mt	2.00	\$266.40	\$532.80
Panorama Sharkee Multi-Band An	2.00	\$142.64	\$285.28
Ante-Panorama-Tri Band 155M/U2/821M-Flex	2.00	\$64.00	\$128.00
Cable Assembly Cs23,Low Loss	2.00	\$13.62	\$27.24
Conn-Panorama-Sharkee/Fin-TNC	2.00	\$3.00	\$6.00
Feature-Phase II-TDMA	3.00	\$185.00	\$555.00
GA State Contract Programming	2.00	\$50.00	\$100.00
Installation Services	2.00	\$300.00	\$600.00
Face plate, connectors, etc	2.00	\$25.00	\$50.00

*WCI provides a variety of batteries & chargers for LMR Radios through the Federal NASPO discounted pricing.*

*May we send you a quote today?*

**Quote prices good for thirty calendar days. Quote does not include any applicable sales tax.**

*Custom ordered parts and specialty items are non-refundable. All other items are subject to a 30% restocking fee.*

Williams Communications, Inc | 5046 Tennessee Capital Blvd | Tallahassee, FL 32303  
850-385-1121



**QUOTE**

Microphone Desktop-Utity	1.00	\$144.30	\$144.30
Accessories,Front Mount Kit	1.00	\$203.13	\$203.13
Control station installation and antenna	1.00	\$1,745.88	\$1,745.88
Credit	1.00	(\$1,469.04)	(\$1,469.04)
		Shipping & Handling:	\$49.95
		Tax:	-
		<b>Client Total:</b>	<b>\$17,063.00</b>

\$ 7,669.<sup>84</sup>

WCI provides a variety of batteries & chargers for LMR Radios through the Federal NASPO discounted pricing.

May we send you a quote today?

Quote prices good for thirty calendar days. Quote does not include any applicable sales tax.

Custom ordered parts and specialty items are non-refundable. All other items are subject to a 30% restocking fee.

Williams Communications, Inc | 5046 Tennessee Capital Blvd | Tallahassee, FL 32303  
850-385-1121

Dalton Signs Inc.  
 610 North Lee St, PO Box 1260, Kingsland, GA, 31548  
 office@daltontsigns.com  
 (912) 576-5858



Tax ID: 58-2638488  
 https://daltontsigns.com

# Quote 33501 #1

## 2020 Chevy 2500 Truck Graphics

SALES REP INFO  
 Lindsey L Dalton  
 Graphic Designer/ Installer  
 lindsey@daltontsigns.com  
 (912) 576-5858

QUOTE DATE  
 08/06/2020  
 QUOTE DUE DATE  
 08/21/2020  
 QUOTE EXPIRY DATE  
 09/05/2020  
 TERMS  
 Net 30

ORDERED BY  
 Camden County Fire & Rescue  
 125 N. Gross Rd  
 Kingsland, GA, 31548, United States

CONTACT INFO  
 Jeanie Pierce  
 jpierce@co.camden.ga.us  
 +1 912-729-3911  
 Mobile: +1 912-552-5731

#	ITEM	QTY	UOM	U.PRICE	TOTAL (EXCL. TAX)
1	<b>2020 2500 Reflective Truck Graphics</b> Ready to apply graphics made from 3M 680CR Black & Gold Measurements set up per cut file, (2) of each: 22.38 x 99.35 Gold 20.44 x 90.62 Gold 22.42 x 111.18 Black Height: 22.5 Inches Width: 100.4 Inches Colors: 1 Sides: 1 RTA - Reflective 3M™ 680CR 100.398 Sqft	6	Each	\$256.6666	\$1,540.00
2	<b>CCFR Logo &amp; Chief Graphics</b> Graphics made from 3M 680CR Gold with 3M 8508 protective over laminate. Measurements set up per cut file, (2) sets total: 17.51 x 45.64 Height: 17.51 Inches Width: 45.64 Inches Sides: 1 Contour Cut RTA - Reflective 3M™ 680CR 15.214 Sqft Graphic Design 10.0 Min	2	Each	\$140.00	\$280.00
3	<b>2500 Truck Graphics Installation (2)</b> Installation completed at/in DSI shop. DSI to install graphics onto (2) 2500 trucks @ 2 hrs each Installation- In Shop 4.0 Hr Standard installation completed in Dalton Signs Inc. shop.	2	Each	\$190.00	\$380.00

CUSTOMER NOTE:

PO required prior to production if order exceeds \$1000. Good Faith Estimate - actual pricing & sizing will vary depending on final vehicles purchased.

**Terms And Conditions**

Terms And Conditions - Please make checks payable to Dalton Signs, Inc.

- This proposal may be withdrawn if not accepted within 15 days due to fluctuating steel, material and fuel costs.
- Customer is to furnish all primary electrical service (120V UNLESS OTHERWISE AGREED) and connection to the sign including: timers, photocells, switches, and/or other controls required by local city ordinances at Customers own expense.
- Installation portion of this estimate is based on adequate access to front and backside of the install area. Unforeseen obstacles may require additional charges.
- All private lines must be clearly marked by the customer (such as sprinkler systems and ground lighting). Any damage to private lines not clearly marked is the responsibility of the customer.
- The final invoice is the controlling element of this contract

Company and Customer enter into the following customer contract regarding services provided for the Job Number identified above and more

specifically described on the reverse side of this Contract and agree to the following terms and conditions regarding such Project:  
**STANDARD SPECIFICATIONS:** The Project shall be completed in accordance with the sign drawing and elevation specifications corresponding to the

Job Number listed above which are approved by Customer, unless changes to the Standard Specifications are approved by the parties in writing in

accordance with the Change Order process described below.

**CONTRACT AMOUNT:** Customer shall pay Company for the Project as invoiced by Company in the amount and in increments listed on the reverse

side of this Contract. Time is of the essence with regard to Customer payment obligation.

**ADDITIONAL WORK:** Unless stated as part of the Contract Amount on the reverse side of this Contract, Customer shall pay an additional amount for

the Project in the event that: (i) abnormal soil conditions or underground obstructions exist, including, without limitation, existence of solid rock, pipes, underground wires, etc.; (ii) Company must perform services related to obtaining a

variance; (iii) Company is required to provide documentation to obtain permits and approvals for the Project other than the Standard Specifications

described above, including, without limitation, shop drawings, samples, design layouts and modifications to architectural site plans; (iv) Company is

required to remove freestanding signs or prior signs on a structure located on or near the installation site; (v) Company must obtain permits or

approvals; or (vi) Company is requested or required to do any other additional work related to the Project that is not described in the Services section

on the reverse side of this Contract.

**TAXES:** Customer agrees to pay all taxes that are due or may become due by Customer or that may be levied upon Company in connection with the

Project, including without limitation, all sales, use, and rental taxes levied by any federal, state, county or municipal authority or political subdivision

thereof.

**LATE FEES:** Customer agrees that all amounts not paid by due date stated on invoice sent by Company are subject to a late fee of 18% per annum or

the maximum rate allowable by law, and Customer agrees to pay such late fee.

**OWNERSHIP OF SIGNAGE PROPERTY:** Company shall contribute parts and materials to manufacture the signage related to the Project. Customer

acknowledges and agrees that all Signage Property is owned by the Company until receipt of final payment for the Project. Customer expressly

agrees that title to the Signage Property is retained by Company and in Company's name until Customer full payment for the Project is received.

Customer further agrees that if Customer fails to make payment in full for the Project within 90 days of completion of the Project, then Company, or

Company's representative, in its sole discretion, shall have the right, and is hereby authorized and empowered to take and remove the Signage

Property from the installation site, and resume possession of the Signage Property, wherever found, without any liability for damages or other claim

whatsoever, with or without process of law, and without prejudice to further enforcement of any balance of such obligation or expenses remaining due.

**OWNERSHIP OF COMPANY DESIGNS:** Company may provide Customer with designs and art work created by the Company in connection with the

Project. All right, title and interest in and to the Company Designs is owned exclusively, throughout the world, and in perpetuity by the Company

(including all copyrights and patents, derivatives, renewals and extensions thereof). Any and all use of the Company Designs by Customer, its

employees or agents is expressly prohibited without the written consent of the Company; and such written consent is subject to payment in full for the

Project and the Company design service. Until payment in full is received, the Company shall have the sole and exclusive right to use the Company

Designs, in whole or in part, in whatever manner the Company may desire, including without limitation, the right to cut, edit, revise, alter and/or

otherwise modify the Company Designs and to freely use, perform, distribute, exhibit and exploit such materials and license others to do so in any and

all media now known or hereafter devised and shall have the sole and exclusive right to copyright or patent the Contractor Work Product in the

Company name, as the owner and author thereof.

**PERMITS AND LICENSES:** Unless otherwise stated on the reverse side of this Contract, the Company shall obtain all necessary installation permits

related to the Project. Customer shall be responsible for maintaining all necessary permits or variances from public authorities

<b>Finance:</b>	<b>\$0</b>
<b>Shop Supplies:</b>	<b>\$0</b>
<b>Subtotal:</b>	<b>\$2,200.00</b>
<b>Sales Tax (0%):</b>	<b>\$0</b>
<b>Total:</b>	<b>\$2,200.00</b>

<b>Total Disc.</b>	<b>\$47.88(2.18%)</b>	<b>Range Disc.</b>	<b>\$25.04</b>	<b>Volume Disc.</b>	<b>\$22.84</b>
<b>Downpayment (50.0 %)</b>				<b>\$1,100.00</b>	

**SIGNATURE:**

**DATE:**

**Camden County Fleet Services**

1004 Bedells Old Plantation Rd  
 Woodbine, GA. 31569  
 Phone: 912-576-5731 Fax: 912-576-3041

ESTIMATE #

**000496**

**Estimate for Services**

Estimate Date : 8/7/2020

**FIRE RESCUE - MAXINE MEREDITH**

125 GROSS RD  
 Kingsland, GA 31548

Home: 912-729-3911 Office: 912-552-3958

2020 Chevrolet - Silverado 2500 HD LT - 6.6L, V8 (401CI) VIN(7)

Lic # : - GA

Odom. In: 0

VIN # :

Part Description / Number	Qty	Sale	Ext	Labor Description	Extended
Westin HDX Winch Mount Grille Guard 57-93955	1.00	982.99	982.99	Hazardous Materials	7.50
APS Drop Steps Running Boards Rocker Slider IA-DS27171B	1.00	323.10	323.10		
E68 Traffic Advisor LED Stick E68TA	1.00	269.99	269.99		
INTELLISIREN® 100 WATT FULL VEHICLE CONTROL SYSTEM IS-100	1.00	899.95	899.95		
Flex 6 Slim LED Surface Mount Grille Light - 10 Pack FLEX 6 SLIM LED GRILLE LIGHT 10 PACKDAMEGA FLEX 6 SLIM LED GRILLE LIGHT FLEX 6 SLIM LED GRILLE LIGHT 10 PACK flex610pack	1.00	363.75	363.75		
Z-6® Linear LED Surface Mounts (10) G-LZ6P10	1.00	339.91	339.91		
Z-3® Linear LED Surface Mounts (4) G-LZ3P4	1.00	74.99	74.99		
SUPER TAKE DOWN® K-FORCE LINEAR 47 FULL LED LIGHT BAR F-LKFSTD47	1.00	1,007.97	1,007.97		
HYBRID INTERIOR LIGHT BAR HVB	1.00	159.99	159.99		
FROM ANT Series Electric Winch 6.0HP 12V 12500lbs FROM12.5S	1.00	336.99	336.99		
TOPPER, WITH LINER, PAINTED TO MATCH, AND INTERIOR LIGHTS CX-CLASSIC	1.00	3,659.00	3,659.00		
CARGO SLIDE BED SLIDING TRAY 1000LBS CG-1000	1.00	1,100.00	1,100.00		
BedRug Full Bedliner BED RUG 5.4	1.00	420.00	420.00		
Decal package Decal	1.00	350.00	350.00		
Shop Supplies			7.50		

**Camden County Fleet Services**

1004 Bedells Old Plantation Rd  
Woodbine, GA. 31569  
Phone: 912-576-5731 Fax: 912-576-3041

ESTIMATE #

**000496**

**Estimate for Services**

Estimate Date : 8/7/2020

**FIRE RESCUE - MAXINE MEREDITH**  
125 GROSS RD  
Kingsland, GA 31548  
Home: 912-729-3911 Office: 912-552-3958

2020 Chevrolet - Silverado 2500 HD LT - 6.6L, V8 (401CI) VIN(7)  
Lic #: - GA Odom. In: 0

VIN #:

Part Description / Number	Qty	Sale	Ext	Labor Description	Extended

Parts/Supplies: 10,296.13 Labor: 0.00 Total : \$ 10,303.63

I hereby authorize the above repair work to be done along with the necessary material and hereby grant you and/or your employees permission to operate the vehicle described for testing and/or inspection. Express mechanic's lien is hereby acknowledged on above vehicle to secure the amount of repairs thereto. SMOG: I understand that I can have emission service and/or adjustments done elsewhere. I hereby waive this right.

TEARDOWN ESTIMATE: I understand that my vehicle will be reassembled within \_\_\_ days of the date shown above if I choose not to authorize the service recommended. All Parts removed will be discarded unless instructed otherwise: Save all Parts \_\_\_\_\_. NOT RESPONSIBLE FOR LOSS OR DAMAGE TO CARS OR ARTICLES LEFT IN CARS IN CASE OF FIRE, THEFT OR ANY OTHER CAUSE.

Signature \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 14**

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**SUBJECT:** Consideration of approval and award of Rifle Range Shooting Canopy Bid

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** October 6, 2020

**BUDGET INFORMATION:**

EXPENSES:

OTHER: \$25,927.00

FUNDING SOURCE: GADNR Grant for Construction of Recreational Shooting Complex

**COMMISSION ACTION REQUESTED ON:** 10/6/2020

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**PURPOSE:**

To request that the Board of Commissioners:

- a. To provide for the production and construction of the Rifle Range Shooting Canopy.
- b. The approved vendor will fabricate the scoped structure and provide to the County once completed.
- c. Department of Corrections will then assemble the Shooting Canopy onsite.

**HISTORY:**

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- 1. GADNR and Camden County entered into an Intergovernmental Agreement on May 16<sup>th</sup>, 2017 for the purposes of constructing a recreational shooting complex for the residents and visitors of Camden County.

**FACTS & ISSUES:**

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- 1. Bax-Steel Buildings, Inc. has provided the lowest, responsive and responsible bid for the development of the Rifle Range.
- 2. Expected delivery of canopy is 8-10 weeks after receipt of the signed contract.

**OPTIONS:**

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- 1. Approve and award Bax-Steel Buildings, Inc. for the production of the Rifle Range Shooting Canopy.
- 2. Decline proposals for the production of the Rifle Range Shooting Canopy as proposed.
- 3. Table this issue

**DEPARTMENT RECOMMENDED ACTION:**

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1. Department recommends approval of Rifle Range Shooting Canopy Bid Award to Bax-Steel Buildings, Inc. for the amount of \$25,927.00.

**DEPARTMENT:**

Prepared by:

*Shawn Boatright,  
Deputy County  
Administrator*

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**IF APPLICABLE:**

County Attorney Review:

*N/A*

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**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez  
CFO*

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## CAMDEN COUNTY SHOOTING RANGE CANOPY QUOTE

Company Name	Material and Delivery Cost	Approximate Cost to Erect Bldg.	Contact Name	Company Address	City	State	Zip Code	Phone Number
Adel Steel Buildings	\$ 28,905.00	N/A	Ray Rowan	600 S. Elm St.	Adel	Georgia	31620	229-896-2263
Boykin Erectors, Inc.	\$ 41,023.52	\$ 65,200.00	Kevin Harper	P.O. Box 879	Jesup	Georgia	31598	912-427-7751
Diversified Fabricators & Erectors, Inc.	\$ 37,671.35	\$ 39,250.56	Don Powell	201 Glyndale Dr.	Brunswick	Georgia	31520	912-265-7922
Bax-Steel Buildings, Inc.	\$ 25,927.00	\$ 10,000.00	Rick Hall	P.O. Box 345	Baxley	Georgia	31515	912-367-6549



. STEEL BUILDINGS  
.ROOF SYSTEMS  
.AGRI-SHELTERS

600 S. ELM ST.  
ADEL, GEORGIA 31620  
(229)896-2263 FAX (229)896-4658

.ROLL DOORS  
.ENGINEERING  
.SALES

Date: October 1, 2020

Quote: RR20-185 REV B

**Customer Information**

Camden County Board Of Commissioners  
200 East 4<sup>th</sup> Street  
Woodbine, Georgia 31569  
912-576-5601  
Attention: Jessica Najar  
jnajar@robertscivilengineering.com

We are pleased to quote a 24'-8" X 98' X 9'-6" Pre-Engineered Metal Building furnished and delivered in Camden County, Georgia with the following options and accessories:

- Gable Roof
- 1/12 Roof Slope
- 24'-8" Clear Span
- 2 @ 32'-3" & 1 @ 33'-6" Bay Spacing
- (2) Rigid Main Frames
- (2) Wind-Columns
- (2) Expandable Endwalls
- 24 Gauge Sig. 200 Lok-Seam Roof (Seamer By Others)
- No Walls
- 26 Gauge Sig. 200 Trim
- No Steel Doors
- No Framed Openings
- Roof Caulking
- Self-Drilling Color Coded Screws
- Gutter And Down Spouts
- No Roof Or Wall Insulation
- Approval Drawings
- No Anchor Bolts
- Engineered Metal Building Stamped Drawings
- Concrete Furnished By Others
- No Foundation Drawings
- All Steel Galvanized

**Total Delivered Quote: \$30,955.00 (Sales Tax By Others)**

**Respectfully Submitted By  
Ray Rowan**

**Quote Good For A Period Of ( 10 ) Days**

# BOYKIN ERECTORS, INC.

P.O. Box 879 | Jesup, GA | 31598 | 912.427.7751  
Fax 912.427.7810 | www.boykinsteel.com

September 24, 2020

Camden County Board of Commissioners  
200 East 4<sup>th</sup> Street  
Woodbine, Ga 31569  
(912)-576-5601  
Project Name: Camden Co. Shooting Range

RE: BEI092720-00

## **FURNISH ONLY PEMB SHOOTING RANGE**

We propose to furnish One (1) Pre-Engineered Metal Building (PEMB) by Nucor Building Systems per dwg A1.3 dated 08/06/2020 provided by Mrs. Jessica Najar. Our proposal is to furnish only and pricing is based on the following scope of work or specifications listed below. Please note the building shall be delivered to your jobsite in St. Mary's, Ga and the owner is responsible for unloading.

- One (1) 24'-8" x 98'-0" with a 12' eave height.
- 125 MPH wind speed and 3 psf collateral load design criteria used.
- Column spacing at 32' +/-
- 24" roof overhang condition (rake & eave extension).
- Gable style roof with a 3:12 roof slope.
- 24 gauge Standing seam roof panels (in a standard Nucor color)
- Primary and secondary framing shall be galvanized.
- Roof line & rake trim included.
- Furnish all required bolts & fasteners required to install.
- Delivery to the jobsite included.

**Total = \$41,023.52 (sales tax included)**

### **CLARIFICATIONS:**

- 1) Installation of the above PEMB Shelter shall be by others.
- 2) All primary and secondary framing shall be galvanized.
- 3) \*Please note that the fixed base columns for longitudinal bracing forces at each corner of the building with moment reactions of 24.5 K-FT (WIND) and 12.2 K-FT (EARTHQUAKES).
- 4) Please allow 12 weeks for fabrication, galvanizing, and delivery.

Page 2.

**EXCLUSIONS:** Special Inspections, column protector, pipe bollards, permits, foundation design, insulation, wall framing/panels, gutters and downspouts, anchor bolts, anchor bolt embedment design, any other items not specifically listed in this proposal.

The above proposal maybe withdrawn if not accepted within the next 30 days.

We sincerely appreciate the opportunity to quote this project.

Respectfully submitted,

*Kerin Harper*

*Vice President*

# BOYKIN ERECTORS, INC.

P.O. Box 879 | Jesup, GA | 31598 | 912.427.7751  
Fax 912.427.7810 | www.boykinsteel.com

September 30, 2020

Camden County Board of Commissioners  
200 East 4<sup>th</sup> Street  
Woodbine, GA 31569

RE: BEI093020-00  
Camden County Sheriff

## **INSTALL ONLY PEMB SHOOTING RANGE**

We propose to furnish supervision, labor, and equipment required to install one (1) Pre-Engineered Metal Building (PEMB) by Nucor Building Systems per dwg A1.3 dated 08/06/2020 provided by Mrs. Jessica Najjar. Scope of work shall consist of installation of the following items only.

- One (1) 24'-8" x 98'-0" with a 12' eave height.
- Install four (4) main frames
- Install the roof purlins.
- Install the purlin bracing.
- Install the 24" (rake & eave extension).
- Install appx. 30 SQ's of standing seam roof panels.
- Install roof line & rake trim

### Price Breakdown

Labor- \$47,960.00

Equipment- \$17,240.00

**Total Install Price: \$65,200.00**

### **CLARIFICATIONS:**

- 1) Unloading of the above building is not included in this proposal.
- 2) Concrete foundation and anchor bolts shall be installed by others.
- 3) Proposal is based on straight time (Monday-Thursday) with no overtime allowance.
- 4) Please allow 3-4 weeks for installation.

- 5) Port a johns/sanitation shall be furnished by owner.
- 6) Boykin proposal includes utilizing Boykin's equipment to install the above PEMB shelter.

**EXCLUSIONS:** Special Inspections, column protector, pipe bollards, permits, foundation design, insulation, wall framing/panels, gutters and downspouts, anchor bolts, anchor bolt embedment design, any other items not specifically listed in this proposal.

The above proposal maybe withdrawn if not accepted within the next 30 days.

We sincerely appreciate the opportunity to quote this project.

Respectfully submitted,

*Kevin Harper*

*Vice-President*



**INDUSTRIAL • COMMERCIAL • RESIDENTIAL**

201 Glyndale Dr. • Brunswick, GA 31520  
Office: 912-265-7922 • FAX: 912-264-5006

October 1,2020

Bid # 20-588

Re: Camden County Shooting Range

Dear Camden County Board of Commissioners

We are pleased to submit Our Price Quotation to supply all supervision, labor, materials and equipment to fabricate

Structural Steel:

•

**Camden Co. Sheriff Dept.**

**24.87 x 98 x 11**

3:12 Roof pitch

Clear span

1 @ 32.92, 1 @ 32.17, 1 @ 32.92 Bay spacing

2 Rigid mainframes

2 Expandable endwalls

24 GA Lokseam Galvm Roof

26 GA Color trim

Gutter and downspouts Roof

caulking and closures



BAX-STEEL

**BAX-STEEL BUILDINGS, INC.**  
P. O. Box 345 – Baxley, Georgia 31515  
*Manufactures of Custom Design Metal Buildings*

**Phone: 912-367-3641 - 1-800-422-9783**  
**Fax: 912-367-6549**  
**BAX-STEEL.COM**

Camden County Board of Commissioners  
200 East 4<sup>th</sup> Street  
Woodbine, Georgia 31569  
Phone: 912-576-5601  
E-mail: [jnajar@robertscivilengineering.com](mailto:jnajar@robertscivilengineering.com)

Quotation No RH-20-448-5

September 30, 2020

Re: Shooting Range, Camden County

Attention: Ms. Jessica Najjar

We quote a Bax-Steel Roof System 24'-8" wide, 98' long, and 10'-6" high at eaves with a 3/12 roof pitch with three bays.

Roof cover is to be 24 gauge unpainted galvalume Standing Seam.

Accessories are to include:

- A) Frames to be clearspan with non-expandable end frames.
- B) No cross bracing in sides or ends.
- C) Columns to be recessed 8" from each side and each end.
- D) Structure to be hot dipped galvanized.
- E) Engineered stamped plans for roof system included.
- F) Roof system designed to conform with IBC 2015 (125 MPH ultimate wind speed).  
Exposure B

Roof System delivered to Camden County, Georgia but not erected.

**ROOF SYSTEM PRICE \$25,927.00**

Option 1: Building delivered and erected on owner's floor and foundation for \$35,972.00.

Sales Tax Exempt

PRICES: All prices are subject to acceptance within 15 days from date written.

TERMS: 25% with signed contract - Balance On Delivery

DELIVERY: Approximately 8-12 weeks after receipt of signed contract.

SUBMITTED BY: BAX-STEEL BUILDINGS, INC.

*Rick Hall*

Rick Hall - Sales Representative

ACCEPTED: CAMDEN COUNTY BOARD OF COMMISSIONERS

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 15**

---

**SUBJECT:** Discussion and Consideration to Operate and Maintain the Camden County Recreational Shooting Complex

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** October 6, 2020

**BUDGET INFORMATION:** N/A

**COMMISSION ACTION REQUESTED ON:** 10/6/2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. Discuss the viability for the Board of Commissioners to operate and maintain the Camden County Recreational Shooting Complex.

**HISTORY:**

---

1. GADNR and Camden County entered into an Intergovernmental Agreement (IGA) on May 16, 2017 for the purposes of constructing and operating a recreational shooting complex for the residents and visitors of Camden County.
2. The Board of Commissioners entered into an Agreement with Sheriff James K. Proctor on May 16, 2017 for the purpose of operating the shooting complex. However, that agreement ended on June 30, 2018 and the Board of Commissioners has not received a request for renewal or extension from the Sheriff since that time.

**FACTS & ISSUES:**

---

1. Time is of the essence to identify and determine who will be the sole operator and maintainer of the shooting complex so that development and procurement of specific services and goods are delivered for the opening of the shooting complex.
2. The GADNR IGA, Section 8, provides that the Camden County Board of Commissioners will be the owner and manager of the range and will be responsible for the operation and maintenance of the range.

**OPTIONS:**

---

1. Determine that the Board of Commissioners should establish the Recreational Shooting Complex as an enterprise department, operated and maintained by the County.
2. Determine that the Sheriff should operate and maintain the Recreational Shooting Complex. This would require a renewal of the original agreement that was approved in 2017.
3. Seek an RFP/RFQ for operation and maintenance of the Recreational Shooting Complex. This would require the drafting of

an RFP/RFQ as well as a lease agreement with a selected vendor/company.

4. Table this Item.

**DEPARTMENT RECOMMENDED ACTION:**

---

1. Department recommends that the Board of Commissioners establish the Recreational Shooting Complex as an enterprise department, operated and maintained by the County as identified within the IGA between the GADNR and the Board of Commissioners.

**DEPARTMENT:**

Prepared by:

*Shawn Boatright,  
Deputy County  
Administrator*

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**IF APPLICABLE:**

County Attorney Review:

*John S. Myers,  
County Attorney*

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**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez  
CFO*

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**AGREEMENT BETWEEN THE CAMDEN COUNTY BOARD OF COMMISSIONERS  
AND THE CAMDEN COUNTY SHERIFF, JAMES K. PROCTOR TO OPERATE A  
PUBLIC SHOOTING RANGE**

THIS AGREEMENT, made and entered into this 16th day of May, 2017, between the Camden County Board of Commissioners, located in the State of Georgia, hereafter referred to as the “CCBC”, and the Camden County Sheriff, James K. Proctor, located in the State of Georgia, hereinafter referred to as the “Sheriff”.

WITNESSETH

WHEREAS, the CCBC has established an agreement to operate a public shooting range with the Georgia Department of Natural Resources; and,

WHEREAS, the parties are in full agreement that the Sheriff is to manage and operate the county’s public shooting range from the date of this Agreement up to and until June 30, 2018; and,

WHEREAS, the parties hereto have agreed to operate the established shooting range facility for the purpose of recreational shooting and public safety training for Camden County, Georgia.

NOW THEREFORE, in consideration of the mutual promises made and hereafter set forth, the parties hereto agree as follows:

1. The CCBC has titled in their name the Shooting Range Facility, which includes, but is not limited to: 986 Highway 110, Folkston, GA 31537, the existing facility and all equipment, furnishings, and buildings to be purchased, installed, or otherwise acquired for the purpose to provide recreational shooting and training for Camden County, Georgia.
2. The CCBC has requested the Sheriff operate the Shooting Range Facility for the day-to-day operations for the length of this AGREEMENT, based on the Intergovernmental Agreement with the Georgia Department of Natural Resources.
3. The Sheriff hereby agrees to manage the Shooting Range Facility during the term of this AGREEMENT. As a condition of such management, Sheriff, his agents, assigns, deputies, and successors(s) in office will implement and strictly follow the guidelines established in the “Shooting Range Procedures Manual” from the Georgia Department of Natural Resources dated February 2017 and as subsequently amended or revised by the GDNR. Failure to abide by the current GDNR guidelines or other “best practices” as referenced shall be construed as a breach of this AGREEMENT.

4. The Shooting Range Facility employees are employees of the Sheriff and are subject to the personnel policies of the Sheriff's Office. The Sheriff shall perform all personnel management functions and powers with regards to the Shooting Range Facility employees including, but not limited to, hiring, training, and terminating of shooting range facility employees working on the premises of, or in conjunction with, the operation of the Shooting Range Facility.
5. The Sheriff shall lease for the sum of \$1.00 and other valuable consideration of any shooting range equipment, building(s), and other furnishings from the CCBC for the length of this AGREEMENT.
6. The Sheriff shall prepare and present to the CCBC an annual budget for the operation and maintenance cost, that will include any purchases of new equipment and/or building(s); the cost of which be borne by the CCBC, confiscated drug funds from Sheriff (if approved), and any monthly charges, fees, or other revenue collections for the operations of the shooting range facility.
  - A. The Sheriff will prepare and submit an annual budget for the operation of the Shooting Range Facility to the CCBC for approval no later than April 1<sup>st</sup> of each fiscal year.
  - B. Operation and equipment costs shall consist of the following: Building maintenance, grounds maintenance, telephone lines and equipment, supplies, salaries, training, publicity expense, equipment, and other items mutually agreed upon by the parties.
  - C. The CCBC shall maintain financial records relating to the operation and maintenance of the Shooting Range Facility and said records shall be available to the public, the parties herein, or their representatives, upon request.
  - D. All funds, payments, and disbursements on behalf of the Shooting Range Facility shall be strictly in compliance with GAAP and shall be accountable by the Finance Department of the CCBC.

- E. It is the intent of the CCBC to operate the Shooting Range Facility as an enterprise type fund whereas the fund uses all revenues to operate without the need for additional revenues from the general fund. It is also the intent of the CCBC to recover or reimburse the general fund for any funding provided.
  - F. The CCBC shall conduct an annual audit of the Shooting Range Facility, which shall become a part of the CCBC's annual audit and shall be available to the public, the parties, or their representatives of this AGREEMENT. This shall not preclude the CCBC or the Finance Department from conducting reviews, setting internal controls, or conducting audits more frequently.
  - G. In order to provide additional funding for approved activities, the Shooting Range Facility may receive funds from the federal, state, county, and municipal governments, confiscated drug funds, held by the Sheriff, (if legally available) or any other private funds.
7. The Sheriff shall be responsible for setting and implementing policies and resolving disputes only relevant to the operation of the Camden County Shooting Range Facility.
8. The terms of this AGREEMENT shall be effective from the 1<sup>st</sup> day of June, 2017, until the 30<sup>th</sup> day of June 2018.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

ACCEPTED AND APPROVED BY:

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James H. Starline, Chairman  
Camden County Board of Commissioners

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James K. Proctor, Sheriff  
Camden County Georgia

Attest : \_\_\_\_\_  
Katie Bishop, County Clerk

**Board of County Commissioner's Calendar  
October 2020**

			<b>October 1</b>	<b>October 2</b>
<b>October 5</b>	<b>October 6</b> Board of County Commissioners Regular Meeting 6:00 PM, Teleconference	<b>October 7</b>	<b>October 8</b> Board of Assessor Regular Meeting 6:00 PM, EOC, Kingsland	<b>October 9</b>
<b>October 12</b> County offices will be closed in observance of Columbus Day	<b>October 13</b>	<b>October 14</b>	<b>October 15</b> Board of Assessor Regular Meeting 6:00 PM, <b>TBA</b>	<b>October 16</b>
<b>October 19</b>	<b>October 20</b> Board of County Commissioners Regular Meeting 6:00 PM, <b>TBA</b>	<b>October 21</b>	<b>October 22</b>	<b>October 23</b>
<b>October 26</b>	<b>October 27</b>	<b>October 28</b> Planning Commission Meeting 6:00 PM, <b>TBA</b>	<b>October 29</b>	<b>October 30</b>

**Board of County Commissioner's Calendar  
November 2020**

<p><b>November 2</b></p> <p>Board of County Commissioners Public Hearing – Appeal, 4:00 PM, Government Services Complex, Woodbine</p>	<p><b>November 3</b></p> <p>BoER Regular Meeting 3:00 PM, <b>TBA</b></p> <p>Board of County Commissioners Regular Meeting 6:00 PM, <b>TBA</b></p>	<p><b>November 4</b></p>	<p><b>November 5</b></p> <p>Board of Assessor Regular Meeting 6:00 PM, <b>TBA</b></p>	<p><b>November 6</b></p>
<p><b>November 9</b></p>	<p><b>November 10</b></p>	<p><b>November 11</b></p> <p>County offices will be closed in observance of Veteran's Day.</p>	<p><b>November 12</b></p>	<p><b>November 13</b></p>
<p><b>November 16</b></p>	<p><b>November 17</b></p> <p>BoER Regular Meeting 3:00 PM, <b>TBA</b></p> <p>Board of County Commissioners Regular Meeting 6:00 PM, <b>TBA</b></p>	<p><b>November 18</b></p>	<p><b>November 19</b></p> <p>Board of Assessor Regular Meeting 6:00 PM, <b>TBA</b></p>	<p><b>November 20</b></p>
<p><b>November 23</b></p>	<p><b>November 24</b></p>	<p><b>November 25</b></p> <p>Planning Commission Meeting 6:00 PM, H65</p>	<p><b>November 26</b></p> <p>County offices will be closed in observance of Thanksgiving.</p>	<p><b>November 27</b></p> <p>County offices will be closed in observance of Thanksgiving.</p>
<p><b>November 30</b></p>				