

**AGENDA**  
**Camden County Board of Commissioners**  
**Government Services Building, (Courthouse Square)**  
**200 East 4<sup>th</sup> Street, 2<sup>nd</sup> Floor, Room 252,**  
**Commissioners' Meeting Chambers**  
**Woodbine, Georgia**  
**Tuesday, January 14, 2020**

**Opening Ceremonies**

- Invocation
- Pledge of Allegiance

**Roll Call**

**Agenda Amendments**

**Adoption of Agenda**

**Approval of Minutes**

- December 3, 2019 Public Hearing and Regular Meeting minutes

**Presentation**

- Recognition of Retirement and 35 years of service to Mrs. Annette Woolsey of the Camden County Solid Waste Department
- Employee of the Quarter presented by the Employee Recognition Committee
- Board of Elections and Registration Annual Review presented by Chair Joseph Michaels and New Voting Equipment Demonstration presented by Elections Supervisor Shannon Nettles

**Public Comments**

**Adjourn Regular Meeting and Convene Public Hearing**

## Public Hearing

To receive comments from the public regarding the following item:

- [Request for an alcohol license to Meera Patel and OKP Inc. for Retail Dealers of Malt Beverages, Beer, and Wine. Located at 1160 Clark's Bluff, Rd. Tax Map & Parcel 083 025. District 5 – Commissioner Casey](#)
- [Amendment to the Official Code of Ordinances, Chapter 6, Sec. 6-20 & 6-30 of the Alcohol Ordinance.](#)

## Adjourn Public Hearing and Reconvene Regular Meeting

### Consent Agenda

1. [Acceptance of reimbursement from Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.](#)
2. [Approval of Fiscal Year 2020 Budget Amendments.](#)

### Regular Agenda

#### *Planning and Zoning Director Joey Yacobacci*

3. [Request for an alcohol license to Meera Patel and OKP Inc. for Retail Dealers of Malt Beverages, Beer, and Wine. Located at 1160 Clark's Bluff, Rd. Tax Map & Parcel 083 025. District 5 – Commissioner Casey](#)
4. [Waive the first reading of the Amendment to the Official Code of Ordinances, Chapter 6, Sec. 6-20 & 6-30 of the Alcohol Ordinance.](#)

#### *Board of County Commissioners*

5. [Appointment to the Camden County Public Service Authority.](#)
6. [Appointment to the Camden County Planning Commission, District 2 and District 3.](#)

#### *Risk Management Lance Landress*

7. [Approval of Camden County Lightning Safety Policy](#)

#### *Deputy County Administrator Shawn Boatright*

8. [Discussion and action regarding the 2020 Local Maintenance and Improvement Grant \(LMIG\).](#)
9. [Adoption of the 2020 County Legislative Priorities.](#)

10. [Consideration to allow the City of St. Marys to place signage located on Parcel 121 016A.](#)

**Chief Financial Officer Nancy Gonzalez**

11. [Consideration to approve Camden County Public Service Authority Off Season ROW mowing plan.](#)

**Reports**

- [Calendar – January / February 2020](#)
- County Administrator Comments

**Additional Public Comments**

**Adjournment**

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**CONSENT AGENDA ITEM: 1**

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**SUBJECT:** Reimbursement from Cincinnati Insurance Companies for repairs made to D5K dozer after lightning strike on 8/30/19 at the MSW Landfill.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** January 7, 2020

**BUDGET INFORMATION:**

EXPENSES:

ANNUAL: \$

CAPITAL:

OTHER:

FUNDING SOURCE: Solid Waste Authority - R&M Acct. # 540-5-6000-52.2221

**COMMISSION ACTION REQUESTED ON:** January 14<sup>th</sup>

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**PURPOSE:**

To request that the Board of Commissioners:

- a. To consider and accept reimbursement From Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.
- b. Total invoice repairs to D5K was \$41,157.95
- c. Cincinnati Insurance Companies reimbursement for repairs \$39,157.95

**HISTORY:**

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1. The D5K dozer was struck by lightning on or about August 30, 2019, at the MSW landfill site.
2. The lighting strike disabled the electrical systems to the whole dozer.
3. Yancey Brothers CAT made repairs and reprogram the dozer.

**FACTS & ISSUES:**

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1. Equipment was covered by insurance for the lightning strike.
2. Camden County has a \$1,000.00 deductible for this incident.

**OPTIONS:**

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1. Motion to approve the request to reimbursement From Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.
2. Motion to deny the request for reimbursement From Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.

3. Motion to Table the request for reimbursement From Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

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1. Department recommends approval to accept the reimbursement From Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.

**DEPARTMENT:**

Prepared by:

*Kevin Barkley*  
*Senior Director SWA*

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**IF APPLICABLE:**

County Attorney Review:

*Attorney John S. Myers*

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**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez,*  
*Interim CFO*

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# YANCEY



Albany (229) 435-6262	Augusta (706) 790-1300	Calhoun (706) 629-0776	Dublin (478) 272-1661	Gwinnett (770) 963-6868	Savannah (912) 964-7150
Atlanta (770) 941-2300	Brunswick (912) 265-5010	Columbus (706) 653-0043	Faulkville (912) 748-1711	Macon (478) 788-1773	Valdosta (229) 242-8610

SERVICE PROFORMA  
PENDING PO

SOLD TO  
CAMDEN COUNTY SOLID WASTE  
PO BOX 957  
WOODBINE GA 31569-0957

SHIP TO  
LANDFILL  
CAMDEN COUNTY LANDFILL  
HWY 110  
KINGSLAND, GA

INVOICE NUMBER	INVOICE DATE	CUSTOMER NUMBER	CUSTOMER ORDER NUMBER		STORE	DIV	SALESMAN	TERMS	PAGE
8137328	11-20-19	804500	NEED PO 11/20		81	G	292	2	1
PSO/WO NO.	DOC. DATE	PC	LC	MC	SHIP VIA		INV. SEQ. NO.		
8137328	08-13-19	10	1L	10			1		
MAKE	MODEL	SERIAL NUMBER		EQUIPMENT NUMBER	METER READING		MACH ID NO.		
AA	D5K2 LGP	*CAT00D5KLY203547*			2207.0		UT10285		
QUANTITY	ITEM	N/R	DESCRIPTION		UNIT PRICE	EXTENSION			

\* \* \* PROFORMA INVOICE \* \* \*

**TROUBLESHOOT AND REPAIR WIRING AND ELECTRICAL**

COMPLAINT : MACHINE WILL NOT START.  
CAUSE : MACHINE HAD A MASSIVE VOLTAGE SURGE (LIGHTENING OR TRANSMISSION LINE ETC...) AND DAMAGED EVERYTHING THAT HAD A 5 VOLT SUPPLY AND MORE.

RESULTANT DAMAGE : MACHINE WILL NOT START.  
CORRECTION : ARRIVED AT MACHINE AND FOUND MACHINE IN THE MIDDLE OF THE GARBAGE, CHECKED STARTING CIRCUIT AND FOUND WIRING TO BE GOOD, HOOKED ELECTRONIC TECHNICIAN TO MACHINE AND FOUND THAT I COULD NOT COMMUNICATE WITH ANY OF THE ECM'S, CHECKED WIRING TO MACHINE CONTROL AND WIRING TO THE ENGINE CONTROL, ALL THE POWER AND GROUNDS WERE THERE. CHECKED THE DATA LINK WIRING AND FOUND THE RESISTORS WERE BLOWN, REPLACED THE RESISTORS, RECHECKED WITH ET AND STILL COULD NOT SEE THE ECM'S ORDERED NEW ECM'S, RETURNED TO MACHINE AND INSTALLED ECM'S AND PROGRAMMED, AFTER PROGRAMMING ECM'S THE MACHINE HAD 36 ACTIVE CODES FOR SENSORS AND COMMUNICATION ERRORS, THE MACHINE STILL WOULD NOT MOVE AND THE HYDRAULICS WOULD NOT WORK, CHECKED THE CONTROL HANDLES AND FOUND THAT ALL SENSORS INSIDE HANDLES WERE NOT RESPONDING, ORDERED BOTH CONTROL HANDLES, RETURNED TO MACHINE

ORIGINAL

# INVOICE

PAY THIS AMOUNT ▶	CONT'D
AMOUNT CREDITED ▶	

MAKE ALL REMITTANCES TO: YANCEY BROS. CO., DRAWER CS 198757, ATLANTA, GEORGIA 30384-8757

INTEREST AT THE RATE OF 1 1/2% PER MONTH WILL BE CHARGED ON OVERDUE AMOUNTS.

# YANCEY



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QUANTITY	ITEM	N/R	DESCRIPTION		UNIT PRICE		EXTENSION		

\* \* \*      PROFORMA INVOICE      \* \* \*

AND INSTALLED NEW HANDLES, AT THIS POINT THE MACHINE WOULD RUN AND MOVE BUT IT WAS NOT ABLE TO THROTTLE UP OR GO ABOVE TRACK SPEED 1, LIMPED MACHINE OFF OF THE TOP OF THE LANDFILL AND ADVISED CUSTOMER THAT IT WOULD BE BEST TO TRANSPORT MACHINE TO THE SHOP FOR FURTHER TROUBLESHOOTING, CUSTOMER AGREED TO TRANSPORT MACHINE, CONTINUED TO TROUBLESHOOT AFTER MACHINE ARRIVED AT THE SHOP, TROUBLESHOT ALL CODES AND ORDERED NEW SENSORS, DEF MANIFOLD, DEF PUMP AND CONTROL, BLADE POSITION SENSORS, ALL 5 VOLT SENSORS ON THE ENGINE. ALSO CUSTOMER WANTED THE PRODUCT LINK WORKING SO ORDERED NEW CONTROL AND ANTENNA, INSTALLED ALL SENSORS AND CONTROLS, INSTALLED NEW PRODUCT LINK AND PROGRAMMED, PREFORMED ALL MACHINE CALIBRATIONS, EVERYTHING CALIBRATED EXCEPT CAT GRADE CONTROL AND THE SENSORS IN THE CYLINDERS WERE NOT RESPONSIVE, SENSORS NEED TO BE REPLACED, ADVISED CUSTOMER AND HE SAID THAT THEY DID NOT UTILIZE THE CAT GRADE CONTROL AND NOT TO REPAIR IT, SENT MACHINE BACK TO CUSTOMER TO TEST, FOUND THAT THE HEATER CONTROL VALVE AND THE DEF TANK HEATER WERE NOT WORKING, REPLACED BOTH VALVES, ALL OTHER SYSTEMS WORKING GOOD. (9050)

4	3J-1907	SEAL	S	1.02	4.08
25	3S-2093	TIE	S	.21	5.25
1	6V-9028	SEAL	N	.95	.95

**ORIGINAL**

# INVOICE

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INTEREST AT THE RATE OF 1 1/2% PER MONTH WILL BE CHARGED ON OVERDUE AMOUNTS.

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MAKE	MODEL	SERIAL NUMBER	EQUIPMENT NUMBER	METER READING	MACH ID NO.			
AA	D5K2 LGP	*CAT00D5KLY203547*		2207.0	UT10285			
QUANTITY	ITEM	N/R	DESCRIPTION	UNIT PRICE	EXTENSION			

\* \* \*      **PROFORMA INVOICE**      \* \* \*

25	7K-1181		STRAP-CABLE	S	.38	9.50
2	8T-4178		BOLT	S	2.00	4.00
2	8T-7934		WASHER	N	.84	1.68
6	134-2540		RECEPTACLE	S	15.35	92.10
3	199-9252		SEAL-O-RING	N	1.74	5.22
2	199-9267		SEAL-O-RING	S	3.86	7.72
1	20R-6112		CONT GP E	N	1473.34	1473.34
1			CORE DEPOSIT	N	472.22	472.22
1-			CORE RETURN	N	472.22	472.22-
1	20R-7984		CONT GP-E	N	1473.34	1473.34
1			CORE DEPOSIT	N	472.22	472.22
1-			CORE RETURN	N	472.22	472.22-
1	238-0112		SENSOR GP	S	42.39	42.39
1	265-9620		ACTUATOR - E	N	151.96	151.96
1	266-1467		SENSOR GP	N	141.16	141.16
1	266-7634		CONT GP-HAND	N	427.59	427.59
1	320-3060		SENSOR GP	N	162.04	162.04
1	320-3061		SENSOR GP	S	162.04	162.04
1	320-3062		SENSOR GP-PR	N	158.69	158.69
1	320-3063		SENSOR GP-PR	S	162.04	162.04
1	336-9655		SENSOR AS	N	396.49	396.49
2	341-0643		SEAL-RECTANG	N	14.51	29.02
1	343-3677		BASE AS	N	946.33	946.33
1	345-0835		GASKET	N	4.27	4.27
1	345-4153		RAIL GP-FUEL	N	270.49	270.49
4	349-1178		SENSOR GP-PR	S	324.05	1296.20
1	374-8333		PLUG AS-CONN	N	25.98	25.98

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\* \* \* PROFORMA INVOICE \* \* \*

1	385-1174	SENSOR GP-PR	N	162.04	162.04
1	421-7786	SENSOR AS-NH	N	364.64	364.64
1	421-7787	CONTROLLER A	N	225.76	225.76
1	433-6936	SENSOR-INERT	S	2392.58	2392.58
1	438-8696	CONT GP-JOYS	N	543.85	543.85
1	440-2105	CONT GP	N	543.70	543.70
1	441-5129	SENSOR AS NO	N	768.51	768.51
1	441-5130	SENSOR AS NO	N	768.51	768.51
1	443-8462	ANTENNA AS	N	101.61	101.61
1	461-9110	SEAL	N	8.11	8.11
1	462-3232	MANIFOLD GP-	S	853.91	853.91
1	466-7876	VALVE	N	729.70	729.70
1	466-8285	PUMP GP-DEF	N	1068.90	1068.90
1	468-3932	VALVE	N	1471.43	1471.43
1	526-5747	SWITCH AS-MO	N	141.02	141.02
1	526-8387	VALVE AS	N	665.70	665.70
TOTAL PARTS				SEG. 01	18263.84 *
TOTAL LABOR				SEG. 01	16380.75 *
1.00	FREIGHT				68.25
1.00	FREIGHT				21.41
4.00	B.O.SERVICE CHG.				179.20

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## INVOICE

PAY THIS AMOUNT ▶	CONT'D
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INTEREST AT THE RATE OF 1 1/2% PER MONTH WILL BE CHARGED ON OVERDUE AMOUNTS.

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\* \* \* PROFORMA INVOICE \* \* \*

TOTAL MISC CHGS	SEG. 01	268.86 *
SEGMENT 01 TOTAL		34913.45 T

TRAVEL TO/FROM MACHINE

LANDFILL  
KINGSLAND, GA  
CAMDEN COUNTY LANDFILL  
HWY 110  
KINGSLAND, GA  
GA  
912 729-4099

10.00	TOTAL LABOR	SEG. 99	3054.50 *
	TRAVEL CHARGE		1990.00
	TOTAL MISC CHGS	SEG. 99	1990.00 *
	SEGMENT 99 TOTAL		5044.50 T

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\* \* \*      PROFORMA INVOICE      \* \* \*

ENVIRONMENTAL

200.00 T

ORIGINAL

USD

## INVOICE

PAY THIS AMOUNT ▶	40157.95
AMOUNT CREDITED ▶	

MAKE ALL REMITTANCES TO: YANCEY BROS. CO., DRAWER CS 198757, ATLANTA, GEORGIA 30384-8757

INTEREST AT THE RATE OF 1 1/2% PER MONTH WILL BE CHARGED ON OVERDUE AMOUNTS.

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**CONSENT AGENDA ITEM: 2**

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**SUBJECT:** Budget Amendments for the Fiscal Year 2020 budget.

- Recommendation
- Policy Discussion
- Status Report
- Action Item

**DATE:** January 9, 2020

**BUDGET INFORMATION:**

Revenues: See attached

Expenses: See attached

Funding Source:

**COMMISSION ACTION REQUESTED ON:** January 14<sup>th</sup>

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**PURPOSE:**

To request that the Board of Commissioners:

1. Consider the budget amendments regarding the changes needed to the Fiscal Year 2020 budget effective 12/31/19.

**HISTORY:**

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1. The amounts reflected are based on additional revenue collections and corresponding various cost additions during the fiscal year through December for CCSO's contracts with SWFLANT for Cumberland Patrol, and City of St. Marys for patrol.
2. The amounts reflected are based on additional grant revenue and expense for the EMA warning signs and EMS Fire Grant.

**FACTS & ISSUES:**

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1. Please see the attached detail by line item of recommended amendments for the General Fund.

**OPTIONS:**

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1. Motion to approve the Fiscal Year 2020 budget amendments.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

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1. Approve the FY 2019 and FY 2020 budget amendments as presented.

**DEPARTMENT:**

Prepared by:

*Nancy Gonzalez, CFO*

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**IF APPLICABLE:**

County Attorney Review:

*N/A*

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**IF APPLICABLE:**

Finance Review:

*N/A*

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**A RESOLUTION TO AMEND THE 2019-2020 FISCAL  
BUDGET RESOLUTION FOR THE CAMDEN COUNTY  
BOARD OF COMMISSIONERS**

BE IT RESOLVED by the Camden County Board of Commissioners, Camden County, Georgia in regular session lawfully assembled for County purposes :

That it is necessary to recognize revenue received from SWFLANT and City of St. Marys for CCSO and Cumberland Patrol expenses.

That the above transactions can be fulfilled by changing the following budget accounts in the **General Fund effective 12/31/19** :

Budget Acct	Adopted Bud	Net Change	Proposed Bud	Description of Change
1506-54.1120	-	160,925	160,925	Warning signals - grant
3300-51.1300	57,450	20,061	77,511	CCSO adjust salaries for COSM OT reimb
3300-51.2200	205,835	1,539	207,374	CCSO adjust Soc Sec for COSM reimb
3300-51.2400	65,774	553	66,327	CCSO adjust retirement for COSM reimb
3300-51.2403	80,580	177	80,757	CCSO adjust ret match for COSM reimb
3350-51.1100	38,971	16,264	55,235	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-51.2200	2,906	1,300	4,206	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-51.2400	1,190	535	1,725	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-51.2403	1,783	825	2,608	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-51.2404	120	80	200	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-52.2203	850	240	1,090	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-52.2325	1,920	1,440	3,360	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-52.3201	754	380	1,134	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-52.3705	7,291	36	7,327	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-53.1122	516	255	771	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-53.1124	1,307	204	1,511	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-53.1250	328	53	381	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-53.1270	4,462	2,240	6,702	Cumberland Patrol - adj budget to reflect reimb from SWFLANT
3350-54.2600	17,112	10,664	27,776	Cumberland Patrol - adj budget to reflect reimb from SWFLANT - Drones
3600-54.2600	-	18,862	18,862	EMS AFG grant expenses-reimburse from FEMA
3600-53.1500	80,000	6,485	86,485	EMS AFG grant expenses-reimburse from FEMA
		243,118		
3-0000-33.4201	23,300	22,330	45,630	Adj budget to reflect actual reimb from COSM
3-0000-33.1210	155,432	34,516	189,948	Adj budget to reflect actual reimb from SWFLANT
3-0000-33.4120	-	160,925	160,925	Grant revenue for warning signals _ EMA
3-0000-33.1200	250,000	25,347	275,347	Grant revenue EMS - Firefighters - FY20 only
		243,118		

THEREFORE BE IT RESOLVED, that the Camden County Board of Commissioners does hereby ordain, resolve, and enact the foregoing budget amendments for Camden County, Georgia.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2019

CAMDEN COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
James H. Starline, Chairman

Attest :

\_\_\_\_\_  
Katie Bishop, County Clerk

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 3**

---

**SUBJECT:** Consider a request for an alcohol license to Meera Patel and OKP Inc. for Retail Dealers of Malt Beverages, Beer, and Wine. Located at 1160 Clark's Bluff, Rd. Tax Map & Parcel 083 025.

- ( ) Recommendation
- ( ) Policy Discussion
- ( ) Status Report
- (x) Action Item
- ( ) Other

**DATE:** November 22, 2019

**COMMISSION ACTION REQUESTED ON:** January 14, 2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. Take action on the request for an alcohol license

**HISTORY:**

---

- 1. A request is for a alcohol license to a new owner.
- 2. The applicant has satisfied all technical requirements for consideration.

**FACTS & ISSUES:**

---

- 1. The applicant provided a complete application and necessary documentation including review by the Sherriff's Office.
- 2. A license is necessary to complete the calendar year for 2020.

**OPTIONS:**

---

- 1. Motion to approve to alcohol license to Meera Patel and OKP Inc. for Retail Dealers of Malt Beverages, Beer and Wine. Located at 1160 Clark's Bluff Rd. Tax Parcel 083 025
- 2. Motion to approve with modifications.
- 3. Motion to deny the request.
- 4. Table this item.
- 5. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

- 1. Planning and Development Staff recommends approval of the request.

**DEPARTMENT:**

Prepared by:

*Joey Yacobacci*

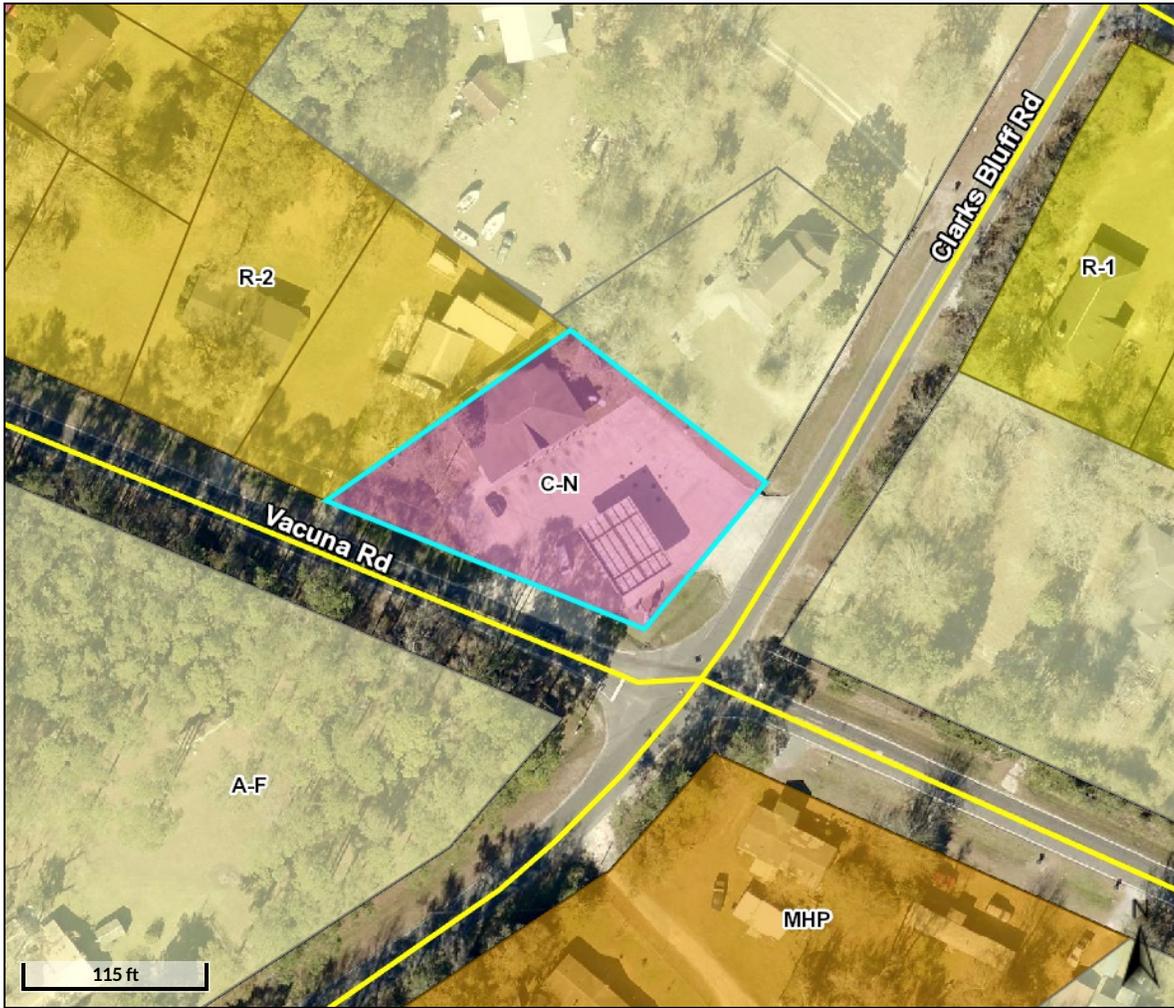
**IF APPLICABLE:**

County Attorney Review:

*Attorney John S. Myers*

---

Director of Planning & Development



Overview



Legend

- Parcels
- Roads
- USA Major Highways**
  - Limited Access
  - Highway
  - Major Road
  - Local Road
  - Minor Road
  - Other Road
  - Ramp
  - Ferry
  - Pedestrian Way
- City Labels**
- Zoning**
  - A-F
  - A-R
  - C-G
  - C-I
  - C-N
  - C-P
  - City
  - I-G
  - I-R
  - LCI
  - MHP
  - PD
  - R-1
  - R-2
  - R-3
  - RVD
  - Unknown

Parcel ID 083025  
 Class Code Commercial  
 Taxing District 42 UNINCORPORATED SERVICE DIST  
 42 UNINCORPORATED SERVICE DIST  
 Acres 0.5

Owner MOM & POP STORES INC  
 STORE # 6  
 911 DILWORTH ST  
 ST MARYS GA 31558  
 Physical Address 1160 CLARKS BLUFF RD  
 Assessed Value Value \$124482

Last 2 Sales			
Date	Price	Reason	Qual
10/1/1988	0	NM	U
10/1/1988	\$25000	NM	U

(Note: Not to be used on legal documents)

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 4**

---

**SUBJECT:** Proposal to amend Chapter 6 Sec. 6-20 & 6-30 of the Alcohol Ordinance

- ( ) Recommendation
- ( ) Policy Discussion
- ( ) Status Report
- (x) Action Item
- ( ) Other

**DATE:** November 22, 2019

**COMMISSION ACTION REQUESTED ON:** January 14, 2020

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. Take action on the request for Alcohol Ordinance.

**HISTORY:**

---

- 1. Recent change in the law requires Planning Staff to perform background checks with Alcohol License applicants. Due to this change, our office will incur additional cost.

**FACTS & ISSUES:**

---

- 1. The proposed language will delete previous cost of \$240.00 to \$281.00 for new applications and \$85.00 to \$126.00 for renewals.
- 2. The transfer of Alcohol License fee of \$240.00 to \$281.00 will also be included in this amendment.

**OPTIONS:**

---

- 1. Motion to waive the first reading to amend Chapter 6 Sec. 6-20 & 6-30 of the Alcohol Ordinance.
- 2. Motion to approve with modifications.
- 3. Motion to deny.
- 4. Table this item.
- 5. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

- 1. No action is required for the first reading.

**DEPARTMENT:**

Prepared by:

*Joey Yacobacci*

\_\_\_\_\_  
Director, Planning & Development

**IF APPLICABLE:**

County Attorney Review:

*Attorney John S. Myers*

\_\_\_\_\_



# Board of County Commissioners

## Camden County Planning and Development Division

107 N. Gross Road, Suite 3 • Kingsland, GA 31548

Phone: (912) 729.5603 • Fax: (912) 729.5543 • www.co.camden.ga.us

---

## Memo

To: Camden County Board of Commissioners

From: Joey Yacobacci, Planning and Development Director

Date: 11-22-19

Re: Application Fee for Alcohol License Amendment

---

Due to a recent law change, Planning and Development staff is required to be certified to perform background checks on individuals that apply for an Alcohol License through the State of Georgia, GBI NCJ Division. Due to this change, our office will incur an additional \$41.00 cost for each applicant from the State of Georgia, GBI Division.

In an effort to offset the cost for this expense, we would need to add this to our Application fee that is currently \$85 for renewals and \$240 for new applicants. Bringing the cost to \$126 and \$281 respectively. As well as any transfer of an Alcohol License fee of \$240.00 to \$281.00.

### ***Amendment #1 of the Alcohol Ordinance Chapter 6***

#### **Sec. 6-20 Application for license; application for license renewal; wholesale dealer application.**

4. All applications for a new license shall be accompanied by a certified check in the full amount of the license fee, together with a separate certified check or cash in the amount of ~~\$240.00~~ \$281.00 to defray administrative costs associated therewith.

5. Applications for license renewal shall be filed with the license officer before November 15 of each year, together with a separate certified check or cash in the amount of ~~\$85.00~~ \$126.00 to defray the administrative costs associated therewith.

*“Award-Winning Government”*

---

STEVE L. HOWARD  
County Administrator

JOHN S. MYERS  
County Attorney

LANNIE E. BRANT  
Commissioner, District 1

CHUCK CLARK  
Commissioner, District 2

JIMMY STARLINE  
Commissioner, District 3

GARY BLOUNT  
Commissioner, District 4

BEN L. CASEY  
Commissioner, District 5

**Amendment #2 of the Alcohol Ordinance Chapter 6**

**Sec. 6-30 Transferability**

(4) A transfer fee of ~~\$240.00~~ \$281.00 per license to be transferred shall accompany any application for transfer.

*“Award-Winning Government”*

---

STEVE L. HOWARD  
County Administrator

JOHN S. MYERS  
County Attorney

LANNIE E. BRANT  
Commissioner, District 1

CHUCK CLARK  
Commissioner, District 2

JIMMY STARLINE  
Commissioner, District 3

GARY BLOUNT  
Commissioner, District 4

BEN L. CASEY  
Commissioner, District 5

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 5**

---

**SUBJECT:** Appointment to the Camden County Public Service Authority.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** January 10, 2020

**BUDGET INFORMATION:** N/A

**COMMISSION ACTION REQUESTED ON:** January 14<sup>th</sup>

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. To consider the appointment to the Camden County Public Service Authority.

**HISTORY:**

---

1. The PSA Board is comprised of nine (9) members appointed by the Board of Commissioners, and the Cities of Kingsland, St. Marys, and Woodbine.
2. The members shall include the elected official or appointee of the City of Kingsland, the City of St. Mary's, and the City of Woodbine and the elected official or appointee for Camden County.
3. Each city council shall appoint one resident from their respective city to serve on the PSA Board and the county board of commissioners shall appoint two residents of the county to serve on the PSA Board.

**FACTS & ISSUES:**

---

1. **Qualifications for applicants include the following:**
  - Must be at least twenty-one (21) years of age.
  - Must reside in Camden County, Georgia.
  - Must be a resident of Camden County for at least two (2) years prior to the date of appointment.
  - Must not be a convicted felon.
  - Ability to serve a three (3) year term.
  - Ability to attend monthly scheduled meetings.
2. **Applicants:**
  - Trisha King
  - Steven Allred
  - Lisa James
  - Jared Cook
  - Ashley Cooper Heath
  - Christopher Massie

- David Shores
- Denise Levasseur
- Gordon Whitetree
- Kevin Sweeney
- Marty Howard
- Terry Landreth
- Damon Schneider
- Keely Daniels
- Robert Bauer
- Roy Chaney
- Eric Reyst

**OPTIONS:**

---

1. Motion to appoint an individual to the Camden County Public Service Authority to serve a term of three (3) years.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Katie Bishop, County Clerk*

---

**IF APPLICABLE:**

County Attorney Review:

*N/A*

---

**IF APPLICABLE:**

Finance Review:

*N/A*

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Wednesday, December 4, 2019 9:20 AM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Trisha King
Home Address:	129 Walnut Way
City	Kingsland
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	Trisha.marie46@yahoo.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 2
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) Yes

---

If yes please explain: Daughter does gymnastics

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: Girl scout troop leader, HOA secretary, have served other boards such as FRG, have 20 years of management experience, excellent communication skills both verbal and written, have a passion for serving the community.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Trisha King

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Tuesday, December 3, 2019 8:34 AM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Steven Allred
Home Address:	106 Magna Carta Dr
City	Woodbine
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	steven.c.allred@gmail.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 1
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: I currently work for the US Navy as a Mechanical Engineer and oversee a vast number of projects for my division. I am the lead Engineer for my group and as such am responsible for all planning, budgeting, documentation, and execution of projects. I have years of leadership experience and am an avid outdoor enthusiast.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Steven Allred

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Wednesday, December 4, 2019 7:03 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Lisa James
Home Address:	166 Natures Drive
City	Saint Marys
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	lisaj6464@outlook.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 4
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: Camden County Chamber Board, Coastal Georgia Area Community Action Board, FCA Board, Camden House Board. I have a BS in Finance and a Minor in Business Management, 25+ years in leadership positions at a Fortune 500 corporation, own my own business, strong interest in civil service and community development and improvement, I have served as finance committee chair or member on multiple boards

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Lisa James

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Monday, December 9, 2019 9:10 AM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Jared C Cook
Home Address:	545 Eagle Boulevard
City	Kingsland
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	jcook@camden.k12.ga.us
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 2
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying:

Dear Commissioners:

Please Consider me as an applicant for the Public Service Authority Board. I am a resident of Kingsland and have been for the past 14 years. For the last 6 years I have been employed by the Camden County School Board as the Turf and Landscape Manager. A significant part of my time is spent maintaining all sports fields used by the schools. Prior to serving the Camden County School Board, I was a Certified Head Golf Course Superintendent for 25 years in Georgia and Florida. While serving in this capacity, my duties included formulating the yearly operating budget, capital asset acquisition, long and short range planning, renovations and new construction, purchasing, and all personnel decisions. I hold two degrees, first a Recreation Management degree from Flagler College in

---

Saint Augustine, Florida as well as an Environmental Horticulture from Abraham Baldwin Agricultural College in Tifton, Georgia. I feel that I would be an asset to the board from a broad, experienced perspective.

Sincerely,

Jared Callaway Cook

Camden County Schools

545 Eagle Boulevard

Kingsland, GA 31548

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature	Jared Callaway Cook
Below:	

---

Email not displaying correctly? [View it in your browser.](#)

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Wednesday, November 27, 2019 1:54 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Ashley Cooper-Heath
Home Address:	321 Landing Dr
City	Kingsland
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	ashleymcooperheath@gmail.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 5
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: I have served on many board within the community including Chair of the Camden Family Connection. I have a collective board resume spanning over 10 years. I know what this community is searching for and how to help. I know I can bring a different perspective to this organization and will do my due diligence to see it flourish.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Ashley Cooper-Heath

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Saturday, November 30, 2019 3:29 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Christopher Massie
Home Address:	197 Lighthouse Reach
City	Saint Marys
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	Alphablue2009@gmail.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 3
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: 5+ years of management experience in food industry.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Christopher Massie

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Tuesday, November 26, 2019 6:14 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	David Shores
Home Address:	587 Henrietta St
City	Kingsland
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	Dshores@camden.k12.ga.us
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 1
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? Yes

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) Yes

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) Yes

---

If yes please explain: I coach football in the school system (Camden County HS).

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: I have coached high school sports for 20 years.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: David D. Shores

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Monday, December 2, 2019 2:02 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	DENISE LEVASSEUR
Home Address:	55 BILLYVILLE RD
City	WOODBINE
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	denise.levassa@gmail.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 1
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County?	No
Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.)	No
Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.)	No
If yes please explain:	<i>Field not completed.</i>
Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying:	I have 40 yrs experience in Human Service Administration, BS Human Services, MS Human Services, LSW. I served on the Board of Directors for the Office of Children for six years, Assistant Director of the Spanish Center, President of Smithwheel Farms Condominium Association five years-taking the condo association from -\$15,000 to plus \$20,000 in six months (yes the management company was gouging funds, had "friendship contracts" for services by taking control investigating overpriced expenses (\$75.00 charge plus \$50.00 for travel to change a lightbulb), putting all contracts out for competitive bids, I was able to "rescue the association", bringing all of the buildings and grounds up to a the proper standards building up our funds to over a plus \$150,000 without special assessments, or raising the condo fee's. I left the board as I sold the property. I have been a successful businesswoman as the President of a Real Estate Development Corporation in addition to a Federal Employee Career of almost 30 years with the Social Security

## Administration.

I would be qualified to be the director of any non-profit corporation (501c3) due to my education and vast lifetime experiences. I will be candid with you I will be turning 62 this spring and would not be interested in serving a three-year term down the road. I am available now to serve our community to give back to this community over the next six years.

I fully understand that boards can be "more comfortable" appointing people they know, I believe that by being comfortable can the stage for corruption in non-profit agencies with interlocking boards of directors serving together rather than "New Blood with a fresh set of eyes! It also brings out of the box fresh ideas to the table which can lead things forward. As they say "Do what you always have done and get what you always got".

I can honestly state that no one knows of me in any political, City, Town or County authority, agency or association as I am a newcomer to Camden County has chosen to make this my home due to relocating from Florida after hurricane Irma. I enjoy living in Camden County in a much more rural setting than I normally choose. It is "perfect for a young early retirement", it offered me a more relaxed lifestyle to pursue organic gardening and natural wood and plant crafts (Twisted Sistah's Wreaths, and Magnolia Cottage Farmstand which i have developed while rehabbing a 1963 Millhouse cottage that had fallen into disrepair. I believe in using the local resources, have started or helped others start businesses or buy their first homes.

In other words, I have had a long successful career as a businesswoman using my skills, knowledge and abilities to help the people and communities where I have lived my entire life.

I certainly will understand if the county and cities choose less qualified individuals to lead. I am very pleased enjoying the freedom from full-time employment to have fun and do the things I love and enjoy doing! I would be a loss of expertise to the county regardless for a volunteer position for an individual who has the time and energy to begin meeting and networking with local talented skilled individuals in our community.

I am so very pleased with the current director, choosing to do the best for the community or an agency isn't always the most popular thing to do, however, our PSA requires tough choices in order to become solvent and remain solvent for the benefit of our citizens.

Thank You for your time and interest, should you have any questions please don't hesitate to contact me afternoons are the best time to reach me by phone.

Kindly  
Denise J Levasseur

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature                  Denise J Levasseur  
Below:

---

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## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Tuesday, November 26, 2019 6:42 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Gordon Whitetree
Home Address:	110 NWOODVALLEY DR
City	KINGSLAND
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	gawtrees@tds.net
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 3
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: 110 NWOODVALLEY DR

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: Volunteered for Camden Soccer club for 17 years, 23 years in the military, now retired. Hold a Bachelors degree in Business Administration. Currently employed with Department of Defense as a Security Manager.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Gordon Whitetree

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Tuesday, November 26, 2019 11:14 AM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Kevin Sweeney
Home Address:	236 Laurel Landing blvd
City	Kingsland
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	sweeney@ppg.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 2
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: I served as volunteer President of Camden Youth Soccer Club for more than 10 years retiring in 2017.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Kevin Sweeney  
Below:

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Tuesday, November 26, 2019 7:38 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Marty Howard
Home Address:	164 W. Peach Avenue
City	Kingsland
Home Phone:	██████████
Additional Phone:	██████████
Email Address:	Bresboy47@gmail.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 5
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? Yes

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: I've worked as a coach and official.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Marty Howard

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Tuesday, November 26, 2019 2:54 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Terry Landreth
Home Address:	210 N Woodvalley Dr
City	Kingsland
Home Phone:	██████████
Additional Phone:	██████████
Email Address:	landrethterry@gmail.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 2
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County?	No
Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.)	No
Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.)	No
If yes please explain:	<i>Field not completed.</i>
Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying:	<p>Resident since 1994.Owner of Camden Bicycle Center. I have been involved with the Outdoor Recreation Industry for twenty years. Currently Vice Chairman of the St Marys Downtown Development Authority and Vice Chairman of the Kingsland Convention and Visitors Bureau. Past Chairman of the Camden County Chamber of Commerce. Retired from USN, after 22 years on active service/ retired as Master Chief - Chief of the Boat USS West Virginia.. Committee Member for several State and Federal Grant writings for Camden County, Kingsland, St Marys and Woodbine.</p> <p>Very involved with the Organization,Camden Cycling Club, that created The Three Rivers Ride. This is an annual cycling event in which proceeds have been directed back into the community. Their donations have included bicycle parking racks at several schools and public parks. Strong supporter of the East Coast Greenway, Coastal Georgia Greenway and more Rail to Trail opportunities in Camden County. A graduate of US Army Sergeants Major Academy, SE Georgia</p>

Leadership, GA Academy for Economic Development, and Camden Bicycle Center has been awarded as a Bicycle Friendly Business Gold Level by the nationally recognized League of American Bicyclists.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature          Terry Landreth  
Below:

---

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## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Friday, December 27, 2019 1:39 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Damon Schneider
Home Address:	323 Osprey Circle
City	Saint Marys
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	damon.schneider@unitedheartland.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 4
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County?	No
Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.)	Yes
Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.)	No
If yes please explain:	Re: Misdemeanor. Charged in 1989 w/ DUI in Suffolk County, New York. Accepted reduced driving privilege and paid a fine.
Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying:	<p>I am very interested in this opportunity to serve the taxpayers of Camden County. I am a graduate business-educated consultant primarily serving the healthcare and human service industries. My role requires interfacing with a wide span of personnel from senior executives to line staff. Identifying issues that are problems to an organization and developing a range of solutions in collaboration with impacted stakeholders is a common part of my day.</p> <p>I provide guidance to assist with implementing a plan of action and monitoring the plan to evaluate its effectiveness. I do this while using sales skills along with negotiation and conflict resolution to manage change and improve the efficiency, effectiveness, safety and profitability of operations. I am confident I can bring this set of competencies to this role as well. I look forward to hearing from you!</p>

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature  
Below:

Damon P. Schneider

---

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## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Tuesday, February 26, 2019 1:42 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

### Citizen Board Application Form

Name:	Keely Daniels
Home Address:	97 Rebecca Lane
City	Kingsland
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	daniels.keely@gmail.com
Please check a box below to indicate which Board you are submitting this application for:	Coastal Workforce Service Board, Coastal Workforce Development Board (CWDB), Department of Family & Child Services Board, Georgia Department of Human Resources Division of Mental Health, Development Disabilities & Addictive Diseases Board (Region 13 Office), Board of Elections and Registration
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 5
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County?	No
Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.)	Yes
Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.)	No
If yes please explain:	<i>Field not completed.</i>
Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying:	I hold a B.S. in Psychology/Crisis Counseling and an M.A. in Human Services Counseling/Crisis & Trauma from Liberty University and am a current Ph.D student in the major of Public Policy at the same school. I served on the board (as treasurer) of a local non-profit organization called God's Homeschool Warriors (a weekly homeschool co-op serving around 50 families with roughly 200 children) in Suffolk, VA during the 2014-2015 school year. My husband is in the US Navy, retiring in 2 years and we have started and lead 2 house churches in both VA and SC over the last 8 years. I was also commissioned and served as a Stephen's Minister at Trident Hospital in North Charleston, SC as a volunteer on the chaplain's team. I have worked for Zeider's Enterprises as a Career Advisor for the Spouse Education and Career Organization (SECO) DoD contract from Nov 2015-June 2016. I previously owned a small business in which I did career and life coaching under the name Second Mile Coaching, LLC. I would like to serve my local government, gaining more

experience to further assist in my future aspirations. I am a strong Christian with conservative values, and I hope you will consider me. Lastly, I indicated above that I have been convicted of a minor misdemeanor when I was 18 years old. My husband and I were both charged and had to pay a small fee in Sebring, Ohio for something like "disturbing the peace" although that was not the exact charge (I'm not sure exactly what it was called). We were never arrested or fingerprinted, and the charge has never effected my husband's ability to obtain or retain his secret security clearance with the Navy. I just wanted to explain why I checked the box above. Thank you for your consideration.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature                      Keely M. Daniels  
Below:

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## Katie Bishop

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**From:** noreply@civicplus.com  
**Sent:** Thursday, December 12, 2019 11:37 AM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Robert Bauer
Home Address:	4109 Harriett's Bluff Road
City	Woodbine
Home Phone:	██████████
Additional Phone:	██████████
Email Address:	peaceacres1958@yahoo.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 2
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: Worked 17 years for Sear and Roebuck and upon retirement served as the Receiving Manager, Previous President of a Landowners Association in Florida, Past Master of Masonic Lodge, Associated with the Fort Lauderdale Police Department serving as an auxiliary police officer, and I have strong willingness to serve in this capacity

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Robert Bauer

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Tuesday, December 31, 2019 12:40 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Roy E Chaney
Home Address:	4744 Burnt Fort Road
City	White Oak
Home Phone:	██████████
Additional Phone:	██████████
Email Address:	roycyber1@yahoo.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 1
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: Prior Camden County PSA Athletic management and the city of Kingsland.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Roy E Chaney

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Thursday, December 19, 2019 11:59 AM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Eric Reyst
Home Address:	180 Alvah Brazell Rd S
City	Kingsland
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	ereyst@outlook.com
Please select the Board or Committee you are submitting this application for:	Public Service Authority (PSA) Board
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 5
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: I was a member of the Rec Program using the gym facilities. I've had children registered in the various sports offered through the PSA. Certified soccer referee through US Soccer. Former GHSA Soccer referee.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Eric Reyst

---

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 6**

---

**SUBJECT:** Appointment to the Camden County Planning Commission, District 2 and District 3.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** January 10, 2020

**BUDGET INFORMATION:** N/A

**COMMISSION ACTION REQUESTED ON:** January 14<sup>th</sup>

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. To consider the appointment to the Camden County Planning Commission, District 2 and District 3.

**HISTORY:**

---

1. The Camden County Planning Commission is an advisory body that makes recommendations on zoning property, land use amendments, and comprehensive plan policy.
2. The decisions from the Planning Commission ultimately go to the Camden County Board of County Commissioners for final approval.
3. The Planning Commission is the first step in the overall approval process for changes to existing land use assignments, whether the request be a property rezoning, primary variance, or land use permit.
4. The Planning Commission serves to evaluate development projects and land policy proposals which serve to promote existing community-based desires, future land use trends, public health, general welfare, economic prosperity, and overall quality of life for Camden County residents.

**FACTS & ISSUES:**

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1. Each County Commissioner shall nominate a member of the Planning Commission, where their terms will occur concurrently with the respective District Commissioner's political tenure. Any nominee shall be approved by a majority vote of the Camden County Board of Commissioners.

**Qualifications include the following:**

- Must be at least twenty-one (21) years of age
- Ability to serve a four (4) year term
- Ability to actively participate in the role of the Camden County Planning Commission

- Ability to attend monthly scheduled meetings held the last Wednesday of the month, at 6 PM, in the conference room located at the Camden County Annex Building, 107 Gross Road, Suite #3, Kingsland.

**Submitting their intent to serve in this capacity:**

- Alan Rainer
- Defonsio Daniels
- Jessica Powell
- Keely Daniels
- Larry Martin
- Lili High

**OPTIONS:**

---

1. Motion to appoint an individual(s) to the Camden County Planning Commission to serve a term of four (4) years.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

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1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Katie Bishop, County Clerk*

---

**IF APPLICABLE:**

County Attorney Review:

*N/A*

---

**IF APPLICABLE:**

Finance Review:

*N/A*

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Monday, December 30, 2019 2:23 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Alan E Rainer
Home Address:	143 Austin Ryan Drive
City	Kingsland
Home Phone:	██████████
Additional Phone:	██████████
Email Address:	alanrainer@yahoo.com
Please select the Board or Committee you are submitting this application for:	Planning Commission
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 2
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: I have served on marina owner's association board for Misty Harbor S/D in the past ( for 4 yrs) and am a licensed professional engineer in the State of Georgia and have managed numerous large transportation projects in GA and FL and thus am diligent and thorough. I was born and raised in Camden County and moved back in 2014 and am concerned about the future of the County.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Alan E Rainer

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Monday, November 25, 2019 8:44 AM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Defonsio Daniels
Home Address:	74 Rota Way
City	Saint Marys
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	dephonzio@yahoo.com
Please select the Board or Committee you are submitting this application for:	Planning & Zoning Commission
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 3
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: Retired federal police lieutenant and prior service Marine Staff Sgt. Responsible for organizing/coordinated military and law enforcement zone of operations and recommending areas to be improved for training, living and working environment. Coming up with cost of areas to be improved and how the improved areas benefit or affects its local community areas.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Defonsio Daniels

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Sunday, November 24, 2019 4:42 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Jessica Powell
Home Address:	186 Rowland Moore Lane
City	Kingsland
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	Jpow915@gmail.com
Please select the Board or Committee you are submitting this application for:	Planning & Zoning Commission
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes
What District do you live in?	District 1
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: *Field not completed.*

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: Served as Communications Officer in JROTC and published monthly newsletter, excellent writing skills, patience, ability to listen, organization

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Jessica Powell

---

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Monday, November 4, 2019 2:40 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Keely Daniels
Home Address:	97 Rebecca Lane
City	KINGSLAND
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	daniels.keely@gmail.com
Please check a box below to indicate which Board you are submitting this application for:	Joint Development Authority, Aging Services Advisory Council, Board of Health, Coastal Workforce Service Board, Georgia Forestry Board, Bryan Lang Historical Archives Board, Coastal Area District Development Authority (CADD), Coastal Workforce Development Board (CWDB), Coastal Regional Center Board of Directors, Coastal Georgia Resource Conservation Development Council, Department of Family and Children Services Board, Georgia Department of Human Resources Division of Mental Health, Development Disabilities & Addictive Diseases Board (Region 13 Office), <b>Planning &amp; Zoning Commission</b> , St. Marys River Management Committee, Board of Tax Assessors, Gateway Community Service Board, Three Rivers Regional Library Board, Board of Elections and Registration
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	<i>Field not completed.</i>
Are you a resident of the County?	Yes

What District do you live in?	District 5
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No
Are you employed by Camden County?	No
Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.)	No
Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.)	No
If yes please explain:	<i>Field not completed.</i>
Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying:	Prior and present board experience. Currently serving on the board of advisors for Salvation Army (Saint Marys) and previously served as the Treasurer on the board of directors for a non-profit homeschool co-op in Suffolk, VA called God's Homeschool Warriors. Current PhD student at Liberty University for Public Policy. Just finished an internship with Senator Tim Scott in North Charleston, SC. I have policy

experience, research experience, am a team player, live by Christian morals, and love to serve my fellow Americans.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature                      Keely M. Daniels  
Below:

---

Email not displaying correctly? [View it in your browser.](#)

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Wednesday, November 13, 2019 4:01 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Larry W Martin
Home Address:	143 Miller Ct
City	Kingsland
Home Phone:	██████████
Additional Phone:	<i>Field not completed.</i>
Email Address:	lwmartin06@gmail.com
Please select the Board or Committee you are submitting this application for:	Planning & Zoning Commission
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	Although not a County Board, I led the effort to form Friends of Camden County Library at Kingsland, a 501c3 Nonprofit that support Camden County Public Library. I currently serve as President
Are you a resident of the County?	Yes
What District do you live in?	District 2
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>

Do you hold a public office? No

---

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: 143 Miller Ct

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to theboard(s) for which you are applying: Led effort to form Friends of Camden County Library at Kingsland, a 501c3 nonprofit in support of Camden County Public Library. In Tennessee, I served on the Board of the Blount County Chamber of Commerce, as Chair of the Smoky Mountain Visitors Bureau, as Chair of Camp Wesley Woods (a Methodist related camp), and Chair of the Holston Conference Camp & Retreat Ministries (a network of seven Methodist related camps at that time). All of these experiences involved the management and oversight of properties and frequent interaction with city, county, and regional planning personnel.

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments

---

without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature          Larry W Martin  
Below:

---

Email not displaying correctly? [View it in your browser.](#)

## Katie Bishop

---

**From:** noreply@civicplus.com  
**Sent:** Friday, December 13, 2019 2:24 PM  
**To:** Katie Bishop; Claire Y. Feazel  
**Subject:** Online Form Submittal: Citizen Board Application Form

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

### Citizen Board Application Form

Name:	Lili High
Home Address:	188 Point Peter Road
City	St Mary's Georgia
Home Phone:	██████████
Additional Phone:	██████████
Email Address:	lhivtc@aol.com
Please select the Board or Committee you are submitting this application for:	Planning Commission
Are you currently serving on a County Board(s)?	No
If yes, which board(s) do you serve?	N/A
Are you a resident of the County?	Yes
What District do you live in?	District 3
If needed, you may click on the link below to find your District on the interactive map.	<a href="#">District Map</a>
Do you hold a public office?	No

Are you employed by Camden County? No

---

Have you been convicted of a misdemeanor or felony, excluding civil traffic infractions? (Note: A DUI and/or revoked license are NOT "civil traffic infractions" and must be reported.) No

---

Do you have any potential conflicts of interest that may arise from time to time if you serve on one of these boards? (A conflict of interest would be anything that inures to your benefit, your employer's benefit, or a member of your family's benefit. Note: Having a potential conflict of interest does not necessarily exclude you from serving on a board.) No

---

If yes please explain: N/A

---

Please list any community involvement, special skills, talents, experience, expertise or other qualifications that you would bring to the board(s) for which you are applying: I have served on a number of non profit boards in the past. I have worked in education, workforce development and human services during my career and hold a terminal degree in education. I am very interested in getting more involved in the community so we can grow yet keep our small town charm and culture. I would welcome an interview to learn more about the responsibilities. Thanks you

---

I hereby declare that the information provided by me in this application is true, correct, and complete to the best of my knowledge. I understand that, if chosen, any misstatement or omission of fact on this application shall be considered cause for ineligibility for appointment. Applicants are considered for all appointments without regard to race, color, religion, sex, national origin, age, marital or veteran status, medical condition or disability.

---

Electronic Signature Below: Lili High

---

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 7**

---

**SUBJECT:** Proposal of a new Camden County Lightning Safety Policy

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE SUBMITTED:** January 7, 2020

**BUDGET INFORMATION:**

REVENUES: N/A  
EXPENSES: N/A  
ANNUAL:  
CAPITAL: Unrealized  
OTHER:  
FUNDING SOURCE: N/A

**COMMISSION ACTION REQUESTED ON:** January 14<sup>th</sup>

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. To consider the addition and approval of the Lightning Safety Policy.

**FACTS & ISSUES:**

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- 1. This policy addition in conjunction to the best practices already in place is intended to reduce the risk that lightning strikes pose to Camden County employees during their job duties.
- 2. The Spring and Summer months historically have the most lightning strikes with June, July, and August leading the instances.

**OPTIONS:**

---

- 1. Motion to approve the Camden County Lightning Safety Policy.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

- 1. To be determined by the Board.

**DEPARTMENT:**  
Prepared by:

*Lance Landress,  
Safety and Risk*

---

**IF APPLICABLE:**  
County Attorney Review:

*Attorney John S. Myers*

---

**IF APPLICABLE:**  
Finance Review:

*N/A*

---

**Camden County BOCC Employee Handbook**

**509 Lightning Safety Policy**

*Effective Date: 1/8/2020*

*Revision Date:*

Lightning is the most frequent, severe weather hazard impacting Camden County employees. At-risk activities may include, but are not limited to, road work, right of way maintenance, mowing, outside facilities repairs, maintenance on vehicles while exposed to the elements including working inside open bay shops, public safety response while outside of vehicles, and recreation areas where both the public and employees may potentially be exposed to lightning strikes.

It is the policy of Camden County Board of Commissioners to ensure the safety of all of its employees. The Camden County Lightning Safety policy will be followed at all times. Public Safety personnel retain authority to deviate from this policy as determined necessary during urgent and or emergency operations. Although this policy focuses on lightning exposure during outdoor activities, all employees will make themselves aware of this policy and be responsible for compliance.

Where outdoor operations are considered to pose a greater risk (e.g. solid waste sites), department management will ensure procedures are developed to provide amplifying information on how the policy is applied at each facility (e.g. Standard Operating Procedures (SOPs) or Standard Operating Guides (SOGs)). This will include procedures to inform members of the public and commercial users when operations are temporarily stopped. All departments, organizations and elected offices, as shown in **a.** through **k.**, will assess the need to implement procedures:

- a. Roads Department
- b. Public Works
- c. Information Technology
- d. Solid Waste
- e. Planning and Development
- f. Code Enforcement
- g. Animal Control
- h. Fire/Rescue
- i. Public Service Authority
- j. Facilities Maintenance
- k. Camden County Sheriff's Office

## Camden County BOCC Employee Handbook

### Actions

#### Management:

- (1) Prior to start of outdoor activities, Supervisory-level Management will ensure that a daily/weekly forecast is obtained from the National Weather Service website: <https://www.weather.gov/jax/>.
- (2) Prior to start of operations, Supervisor will ensure all employees are briefed on any anticipated thunderstorms or other hazards, including estimated time of arrival for inclement weather in their area of responsibility.
- (3) Supervisor will ensure all employees have a means of being contacted during their work-shift.
- (4) Supervisors will ensure that:
  - At ten (10) miles out from reported lightning, alerts and warnings are provided to all employees working in an exposed location. During this warning phase, employees may continue normal operations, if safe to do so. However employees must be prepared to seek safe shelter when directed or determined necessary by their supervisor.
  - At six (6) miles out from reported lightning, employees are instructed to move to a safe location.
  - Lightning's distance can be assessed using smart phone weather applications which provide lightning distance in miles, as well as alerting features. Lightning detection systems (equipment) may also be considered.
  - Visual assessment of lightning may be conducted by counting the time from the flash to the bang, meaning:
    - For each five (5) seconds between flash and bang, lightning is 1 mile away.
    - 30-30 Rule: Activate lightning safety plan at count of 30 seconds or six (6) miles away, and don't resume activities for 30 minutes.
    - Supervisors will be responsible for communicating the "All Clear" to employees once the threat is reduced to an acceptable level.
- (5) Supervisors will ensure all employees are aware of safe shelters, both availability and location, that include fully-enclosed metal vehicles (i.e. pickups and cars with windows up, large permanent buildings and low ground, if caught outside and unable to seek shelter). Unsafe areas may consist of certain heavy equipment including: wheeled (rubber / steel) vehicles, track vehicles, nearby fences, light poles, trees, open fields, golf carts, picnic pavilions, dugouts, pole barns or similar structures.
- (6) Ensure lightning safety training is conducted as part of the organization's overall training plan. Education and threat awareness are the single most important means to achieve lightning safety.

Camden County Board of County Commissioners

**Camden County BOCC Employee Handbook**

- (7) Ensure a means of alerting the public users that operations are temporarily halted during lightning threats, such as gate entry points into land-fill sites.
- (8) Supervisors will ensure they are receiving weather situation reports from Camden County EMA and are registered in the CodeRED system for severe weather alerts.

**Employees:**

- (1) Employees will ensure they are familiar and in compliance with the Camden County Lightning Safety policy, as well as department, agency or organization SOPs or SOGs.
- (2) Employees will report unsafe working conditions to their Supervisor, as well as the Camden County Risk Manager.

**Compliance:** The Camden County Lightning policy will be reviewed during scheduled safety committee meetings, as well as employee or supervisory reporting, feedback sessions, and audit/inspections.

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 8**

---

**SUBJECT:** Discussion and action regarding the 2020 Local Maintenance and Improvement Grant (LMIG).

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** January 7, 2020

**BUDGET INFORMATION:**

REVENUES:

EXPENSES: 30% match

ANNUAL:

CAPITAL:

OTHER:

FUNDING SOURCE: GDOT LMIG Grant, 2020 Program amount - \$441,971.71

**COMMISSION ACTION REQUESTED ON:** January 14<sup>th</sup>

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. Discussion and action regarding the 2020 Local Maintenance and Improvement Grant (LMIG).

**HISTORY:**

---

- 1. Each year we receive our LMIG grant from GDOT for local road maintenance.

**FACTS & ISSUES:**

---

- 1. The formula amount for the 2020 Program is \$441,971.71 and the local match is 30%. Each local government is required to match this formula amount in accordance with Code Section 48-8-244(d).

**OPTIONS:**

---

- 1. Discussion and action regarding the 2020 Local Maintenance and Improvement Grant (LMIG).
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

- 1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Katie Bishop, County Clerk*

---

**IF APPLICABLE:**

County Attorney Review:

*N/A*

---

**IF APPLICABLE:**

Finance Review:

*N/A*

---

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 9**

---

**SUBJECT:** Adoption of the 2020 Camden County 2020 Legislative Priorities

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** January 7, 2020

**BUDGET INFORMATION:** N/A

**COMMISSION ACTION REQUESTED ON:** January 14<sup>th</sup>

---

**PURPOSE:**

To request that the Board of Commissioners:

- a. To consider the adoption of the 2020 County Legislative Priorities.
- b. To inform the elected legislators of Camden County of the priorities set by the Camden County Board of Commissioners regarding any legislative Bills or Resolutions put forth by the legislators of Georgia and Camden County.

**HISTORY:**

---

- 1. This is the third year of Camden County's Official Legislative Priorities that will be provided to our respective State and Federal Legislators.
- 2. These priorities outline various legislative concerns which the County has a vested interest in.

**FACTS & ISSUES:**

---

- 1. To show the County's Support to various Legislative Concerns and Issues within the Georgia General Assembly.

**OPTIONS:**

---

- 1. Motion to adopt the 2020 County Legislative Priorities.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

---

- 1. Motion to approve.

**DEPARTMENT:**

Prepared by:

*Shawn Boatright*  
*Claire Feazel*

---

**IF APPLICABLE:**

County Attorney Review:

*John S. Myers*

---

**IF APPLICABLE:**

Finance Review:

*N/A*

---

# 2020 State Legislative Priorities for Camden County, Georgia



## Camden County Board of Commissioners

Lannie E. Brant  
District 1

Chuck Clark  
District 2

Jimmy Starline  
District 3

Gary Blount  
District 4

Ben L. Casey  
District 5

John Myers  
County Attorney

Steve Howard  
County Administrator

Shawn Boatright  
Deputy County Administrator

## Marketplace Facilitator Tax Collection

The State of Georgia has recently taken steps to modernize the Georgia Sales Tax System by requiring the collection of state and local sales taxes by out-of-state companies that make at least \$100,000 in sales to Georgia customers. The issue is how to identify and enforce these regulations against those companies. A recent study in 2017 by the U.S. Government Accountability Office estimated that between \$232 million and \$367 million of total annual Georgia state and local sales taxes go uncollected from sales of out-of-state companies.

## Fees on Property Tax Bills

Local elected officials and their citizens should control the substance of what information is or is not placed on a local property tax bill. The use of fees allows county governments to pay for some services in a manner more closely reflecting the users' demand of service. Charging fees for particular services, through the creation of special districts or otherwise, continues to be an appropriate legal manner to fairly distribute cost for services to the users for the provided service. Camden County requests the General Assembly protect this important local tool for charging a fee for service as an alternative to the property tax.



Photograph by June Pounds

# 2020 Camden County Legislative Priorities

## Tag and Title Agent Fees

Although tag and title administration is a state function, counties currently provide all of the equipment and personnel for administering the tag and title system and have not received an increase in compensation for such services. Camden County recommends title fees be raised from \$18 to \$20 and replacement title fees be raised from \$8 to \$20. Also, the counties' share of base tag fees should be increased and the State should provide additional funding to assist counties in acquiring the upgraded equipment necessary to implement the State's new DRIVES system.

## Revenue Flexibility

Camden County supports the following changes to various revenues that allow local governments to respond to local conditions and constituents desires, including allowing for property tax relief to our local citizens.

1. **Homestead Option Sales Tax (HOST):** Allow for ALL counties. HOST is a 1% county sales tax used to fund homestead exemption to reduce or eliminate the county property tax levy on homeowners.
2. **Special Purpose Local Option Sales Tax (SPLOST):** Clarify that repayment of debt on a courthouse, administrative building, or jail qualifies for a level-one category.
3. **Sales Tax to Offset Property Tax:** Reduce county reliance on property tax by expanding existing sales tax base through reductions in exemptions; include additional services and digital goods under sales tax and provide greater flexibility to local jurisdictions to determine appropriate level of sales tax rate.
4. **Local Exemption from Transportation Taxes & Fees:** Request to exempt local governments from the new state hotel/motel fee, motor fuel excise tax, heavy weight truck fee, and alternative fuel tax.

## Legal Organ Notice

Counties should be allowed to post legal notices on their county website or common statewide website in addition to the required paid advertisement in the county's legal organ. If the legal organ fails to provide the notice in an appropriate time, the publication on the county website or common statewide website should serve as adequate notice to the public.

## Local Priority-Mandatory Timber Harvest Notification/Tax Collection

Camden County and many other county governments continue to struggle to collect the appropriate amount of taxes due to timber harvesting activities in their county. The current notification and collection system does not mandate timber harvesters or their agents to report their activities for taxing purposes. This causes greater costs for local governments in roadway maintenance, code enforcement, drainage issues, and other associated costs. Camden County requests that the General Assembly provide for greater reporting mechanisms that allow local governments to validate and ensure appropriate tax amounts are rendered for the timber harvests completed in their jurisdictions.

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 10**

---

**SUBJECT:** Consideration to allow the City of St. Marys to place signage located on Parcel 121 016A.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** January 7, 2020

**BUDGET INFORMATION:** N/A

**COMMISSION ACTION REQUESTED ON:** January 14<sup>th</sup>

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**PURPOSE:**

- a. To discuss the potential of allowing the City of St. Marys to place signage on Parcel # 121 016A.

**HISTORY:**

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- 1. This parcel was acquired on February 23, 1984 by the Camden County Board of Commissioners.
- 2. The parcel consists of 4.50 acres, is rectangular in shape, and borders the Southeast Intersection of St. Marys Road and Highway 40.

**OPTIONS:**

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- 1. Motion to approve the request to allow the City of St. Marys to place signage located on Parcel 121 016A.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

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- 1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Shawn Boatright, Deputy  
County Administrator*

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**IF APPLICABLE:**

County Attorney Review:

N/A

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**IF APPLICABLE:**

Finance Review:

N/A

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Overview



Legend

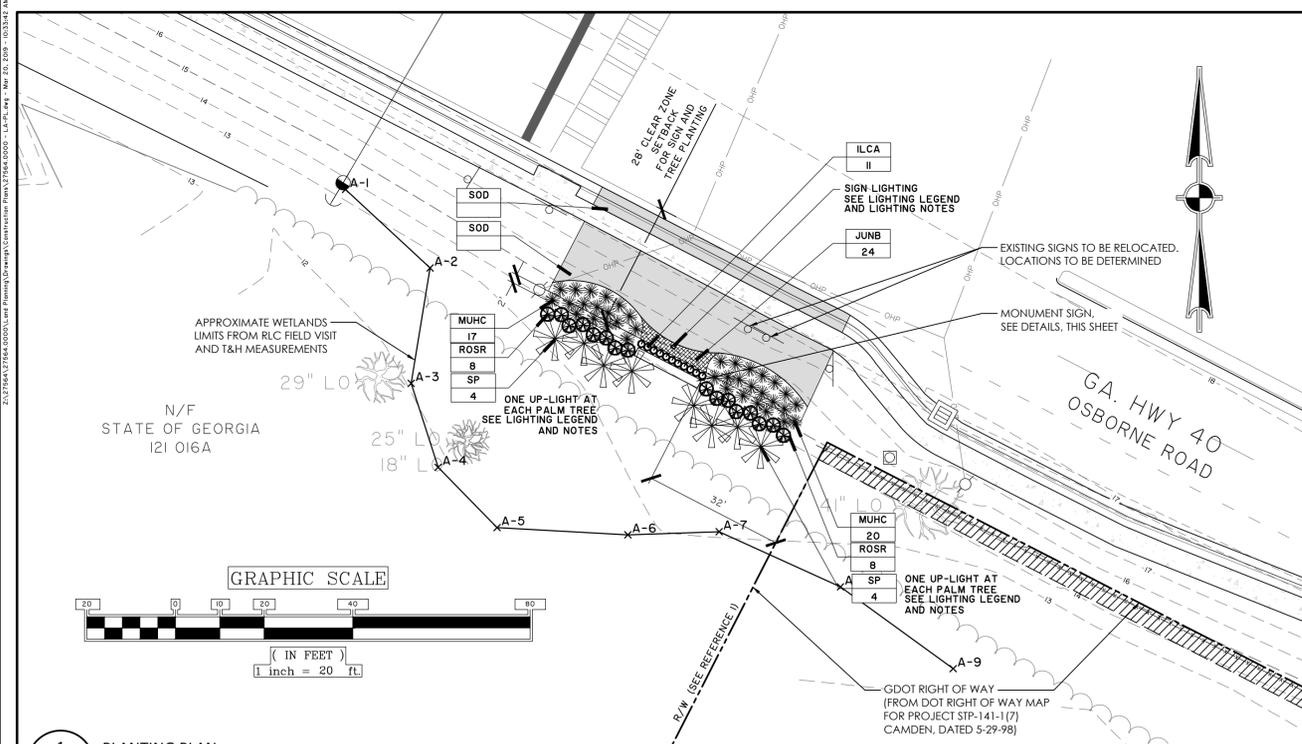
- Parcels
- Yearly Sales**
- 2016
- 2017
- 2018
- 2019
- USA Major Highways**
- Limited Access
- Highway
- Major Road
- Local Road
- Minor Road
- Other Road
- Ramp
- Ferry
- Pedestrian Way
- City Labels**

<b>Parcel ID</b>	121 016A	<b>Owner</b>	CAMDEN COUNTY BOARD OF COMMISSIONERS	<b>Last 2 Sales</b>			
<b>Class Code</b>	Exempt		POST OFFICE BOX 99	<b>Date</b>	<b>Price</b>	<b>Reason</b>	<b>Qual</b>
<b>Taxing District</b>	41 UNINCORPORATED SERVICE DIST		WOODBINE GA 31569	2/23/1984	0	NM	U
	41 UNINCORPORATED SERVICE DIST	<b>Physical Address</b>	n/a	n/a	0	n/a	n/a
<b>Acres</b>	4.5	<b>Assessed Value</b>					

(Note: Not to be used on legal documents)

Date created: 1/10/2020  
Last Data Uploaded: 1/10/2020 7:36:16 AM





**1 PLANTING PLAN**  
L1.1 Scale: 1" = 20' - 0"

**LIGHTING LEGEND**

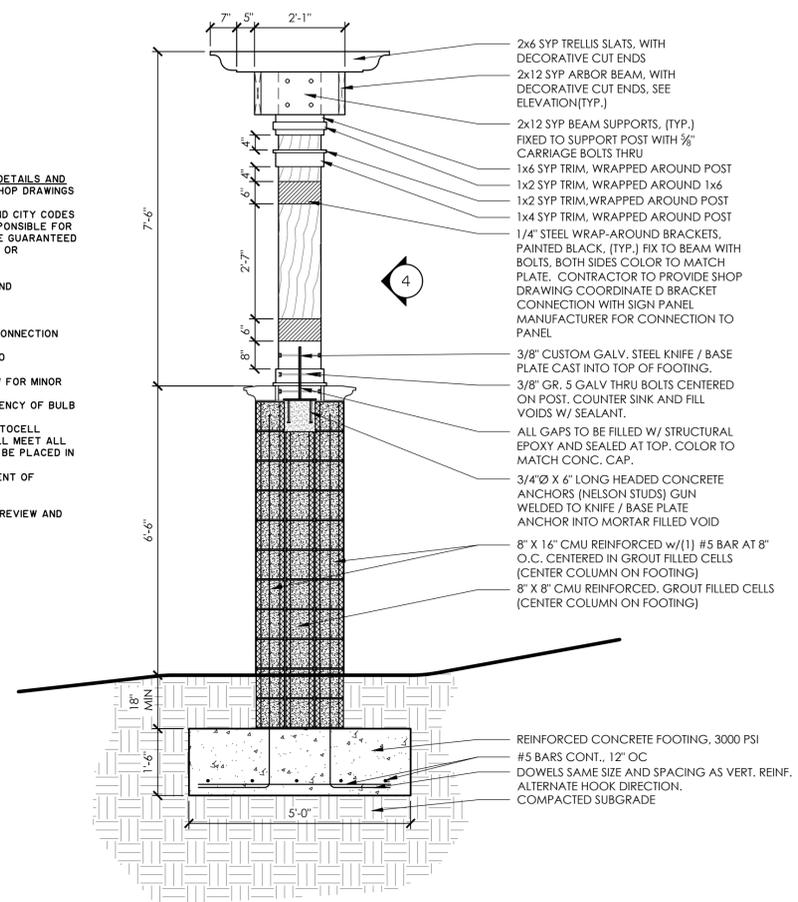
SYMBOL	QTY.	MANUFACTURER	PRODUCT (or Accepted Equals)
	1	VISTA PRO	SIGN LIGHT-GR-5103-B-75W-FR
N/A	8	VISTA PRO	TREE UP-LIGHT-GR-5006-B-5.5-W-25 HL

**GENERAL LIGHTING & ELECTRICAL NOTES:**

- THIS PLAN IS FOR OUTDOOR ELECTRICAL FIXTURE LOCATION ONLY - WIRING DIAGRAM, DETAILS AND INSTALLATION SPECIFICATIONS ARE BY CONTRACTOR. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS AND SPECIFICATIONS TO THE OWNER FOR REVIEW AND ACCEPTANCE.
- INSTALLATION OF LIGHTING SHALL COMPLY WITH ALL APPLICABLE STATE, COUNTY, AND CITY CODES AND SHALL MEET OR EXCEED THE NATIONAL ELECTRICAL CODE. CONTRACTOR IS RESPONSIBLE FOR ACQUIRING ALL PERMITS AND APPROVALS REQUIRED. SYSTEM INSTALLATION SHALL BE GUARANTEED FOR ONE YEAR, PARTS AND LABOR, DUE TO FAILURE BASED ON FAULTY WORKMANSHIP OR EQUIPMENT FAILURE.
- CONTRACTOR SHALL PROVIDE PHOTOCELL CONTROLLED LIGHTING SYSTEM.
- ALL EQUIPMENT PANELS SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS AND RECOMMENDATIONS.
- SHOULD ELECTRICAL DESIGN BE REQUIRED, CONTRACTOR SHALL PROVIDE ELECTRICAL ENGINEER DESIGN.
- LOCATION OF METERS AND POWER SOURCE BY OTHERS, SEE OWNERS REP FOR FINAL CONNECTION LOCATION.
- CONTRACTOR SHALL PROVIDE OWNER WITH FIXTURE SAMPLES FOR APPROVAL PRIOR TO INSTALLATION.
- CONTRACTOR TO INSTALL LIGHT FIXTURES WITH 36-INCH MINIMUM 'PIG-TAIL' TO ALLOW FOR MINOR LIGHT RELOCATION/ADJUSTMENTS.
- CONTRACTOR TO DESIGN LIGHTING LOOP CIRCUITS AS NECESSARY TO ENSURE CONSISTENCY OF BULB OUTPUT FROM FIXTURE-TO-FIXTURE REGARDLESS OF LOCATION.
- ELECTRICAL EQUIPMENT PANEL SHALL INCLUDE ALL NECESSARY EQUIPMENT FOR PHOTOCELL SWITCHING, ELECTRICAL PANELS, CONTACT BOX AND METERING. PANEL AND BOX SHALL MEET ALL APPLICABLE CODES. ALL PANELS, BOXES AND OTHER ITEMS FINAL LOCATIONS SHALL BE PLACED IN SUCH A LOCATION TO MINIMIZE VISIBILITY AS MUCH AS POSSIBLE.
- CONTRACTOR SHALL COORDINATE WITH WITH OWNER'S REPRESENTATIVE FOR PLACEMENT OF FIXTURES. FINAL AIMING AND ADJUSTMENT SHALL BE MADE AT NIGHT WITH OWNER'S REPRESENTATIVE PRESENT TO GIVE FINAL APPROVAL.
- CONTRACTOR SHALL SUBMIT LANDSCAPE LIGHTING RECORD DRAWINGS TO OWNER FOR REVIEW AND ACCEPTANCE.



**NOTE:**  
THE DESIGN OF THE SIGN STRUCTURE REPRESENTED IN THESE CONSTRUCTION DETAILS IS INTENDED TO COMPLEMENT THE DESIGN OF THE ARBOR SWING STRUCTURE LOCATED AT THE ST. MARY'S WATERFRONT PARK, AS SHOWN IN THE PHOTO ABOVE. CONTRACTOR SHALL USE THIS STRUCTURE AS A MODEL FOR GENERAL DIMENSIONS, MATERIALS AND OVERALL AESTHETIC.



**2 MONUMENT SIGN: SECTION AT PIER**  
L1.1 Scale: 1/2" = 1' - 0"

**PLANT SCHEDULE**

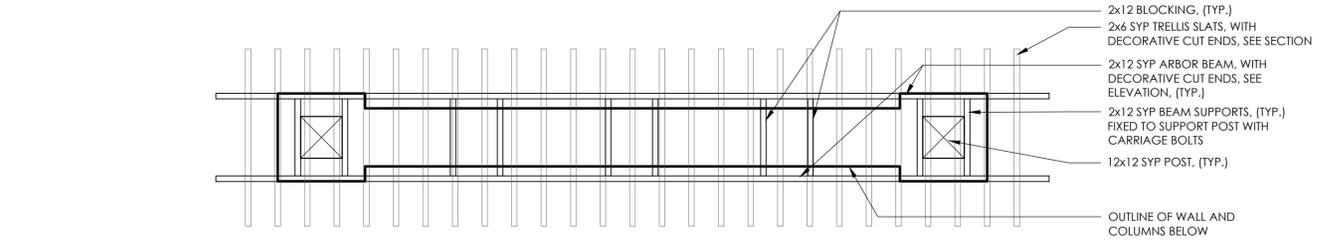
TREES									
QNTY	ABBRV	TOP	LQP	SCIENTIFIC NAME	COMMON NAME	PLANTING SIZE	SPACING	MISCELLANEOUS / REMARKS	
8	SP	0	0	Sabal palmetto	Sabal Palm	B & B OR CONT. ; 12'-14' HT. MIN.	AS SHOWN	Stagger HTs.	

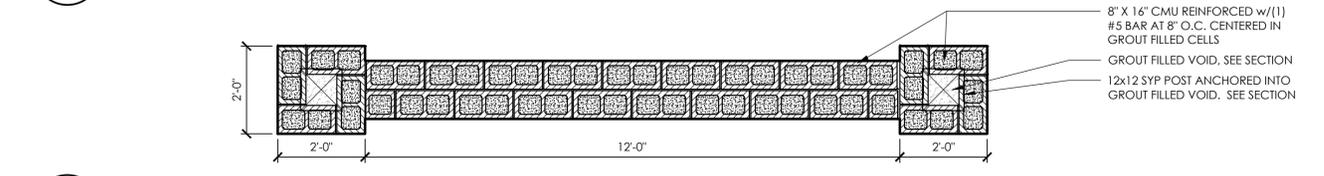
SHRUBS									
QNTY	ABBRV	TOP	LQP	SCIENTIFIC NAME	COMMON NAME	PLANTING SIZE	SPACING	MISCELLANEOUS / REMARKS	
11	ILCA	0	2.75	Ilex cornuta 'Carissa'	Carissa Holly	3 GAL. ; 18" X 18"	AS SHOWN	Full	
16	ROSR	0	0	Rosa 'Radtko'	The Double Knock Out@Rose	CONT. ; 18" X 18"	AS SHOWN	Full to Ground	

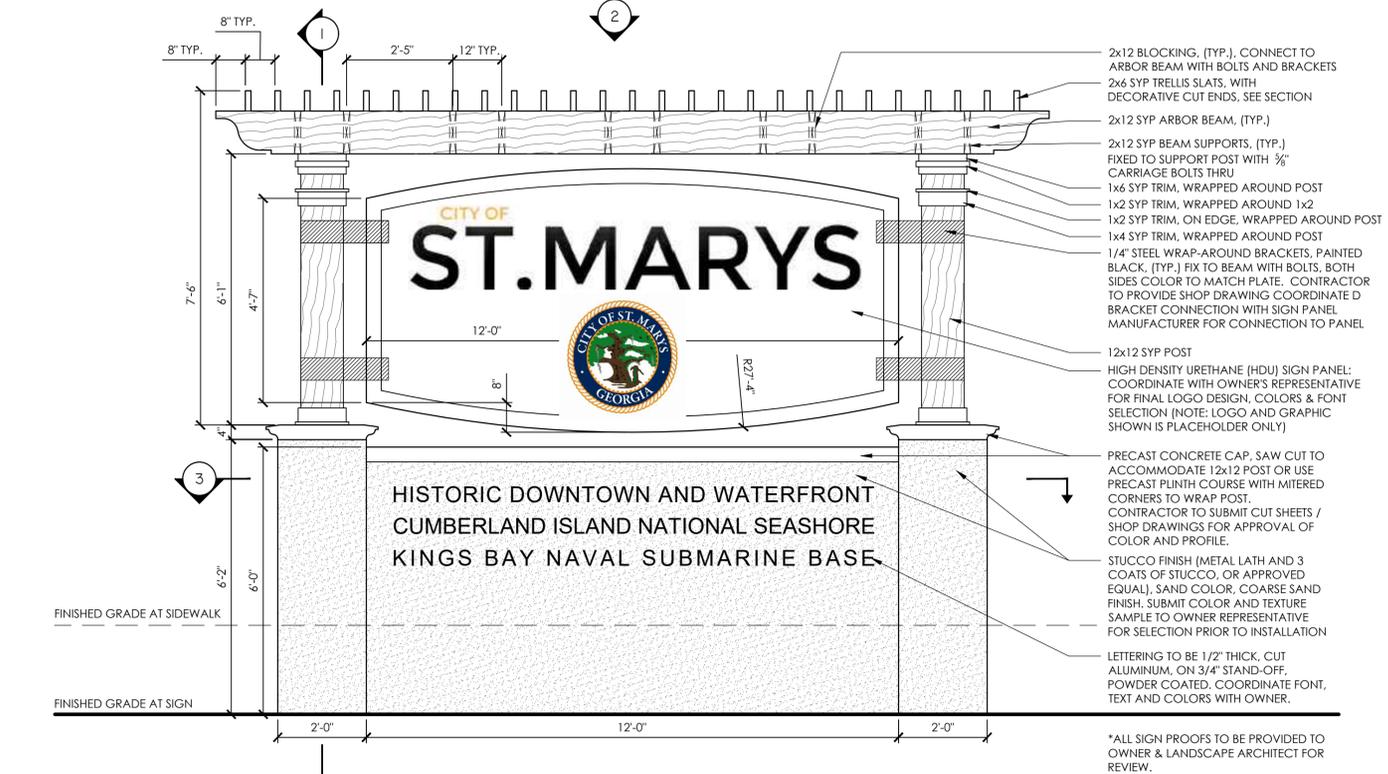
ORNAMENTAL GRASSES AND GROUNDCOVERS									
QNTY	ABBRV	TOP	LQP	SCIENTIFIC NAME	COMMON NAME	PLANTING SIZE	SPACING	MISCELLANEOUS / REMARKS	
±1,400 S.F.	SOD	0	0	Eremochloa ophiuroides	Centipedegrass	Dense roots -----		Measure in Square Feet	
24	JUNB	0	0	Juniperus squamata expansa 'Parsoni'	Parson's Juniper	CONT. ; 12" X 20"	18"	Full	
37	MUHC	0	0	Muhlenbergia capillaris	Pink Muhly Grass	CONT. ; 12" X 18"	AS SHOWN	Full	



**2 MONUMENT SIGN: PLAN VIEW**  
L1.1 Scale: 1/2" = 1' - 0"



**3 MONUMENT SIGN: SECTION ACROSS WALL**  
L1.1 Scale: 1/2" = 1' - 0"



**GENERAL WOOD NOTES:**

- ALL WOOD SHALL BE No.1 TREATED SOUTHERN YELLOW PINE.
- ALL FINISHED MATERIALS I.E. FINISH, PAINT OR STAIN COLOR, FIBER BOARD, MORTAR, SIGN FACE, LOGO, ROOF AND ETC. SHALL BE SELECTED BY OWNER'S REPRESENTATIVE.
- ALL TIMBER SHALL BE SOUTHERN PINE, NO. 1 OR BETTER IN ACCORDANCE WITH SPB GRADING RULES, TREATED WITH ACO PRESERVATIVE TREATMENT TO 0.25 POUNDS PER CUBIC FOOT.
- ALL BOLTS, NUTS AND WASHERS SHALL BE HOT-DIPPED GALVANIZED IN ACCORDANCE WITH ASTM A123-GRADE 85.
- ALL CONNECTIONS SHALL BE SCREWS OR BOLTS (THREADED/NO NAILS) AND SHALL BE GALVANIZED AND CERTIFIED BY MANUFACTURER FOR USE IN ACQ TREATED LUMBER.

**4 MONUMENT SIGN: ELEVATION**  
L1.1 Scale: 1/2" = 1' - 0"

**PRELIMINARY - DO NOT USE FOR CONSTRUCTION**

NO.	REVISIONS	BY	DATE

**THOMAS & HUTTON**  
1503 Newcassle Street • Suite A  
Brunswick, GA 31520 • 912.466.0536  
www.thomasandhutton.com

**CITY OF ST MARYS**  
CITY OF ST. MARYS, GA  
**ST. MARYS GATEWAY**  
**SIGN DETAILS AND PLANTING PLAN**

JOB NO:	J-27564.0000
DATE:	01-30-2019
DRAWN:	CET
DESIGNED:	GDS
REVIEWED:	GDS
APPROVED:	GDS
SCALE:	1" = 20"

**L1.1**







**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 11**

---

**SUBJECT:** Approval of Off Season Right-of-Way Mowing Plan with Camden County Public Service Authority (PSA).

- (X) Recommendation
- ( ) Policy Discussion
- ( ) Status Report
- (X) Action Item
- ( ) Other

**DATE:** January 9, 2020

**BUDGET INFORMATION:**

REVENUES: N/A

EXPENSES:

ANNUAL:

CAPITAL:

OTHER: \$11,800

FUNDING SOURCE: Unincorporated Tax District

**COMMISSION ACTION REQUESTED ON:** January 14<sup>th</sup>

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**PURPOSE:**

To request that the Board of Commissioners:

- a. Approve the Camden County PSA off season right-of-way mowing plan for January – March 2020.

**HISTORY:**

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1. Contract between Camden County and Camden County PSA, dated April 6, 2014, provided right-of-way mowing services in Camden County.
2. Contract expired on April 5, 2019 and a six (6) month extension was agreed upon by the Board of Commissioners. This extension expired October 5, 2019.
3. Additional extension of contract through January 5, 2020 was approved.
4. ROW continues to need trash removed, winter weed trimming, spraying during winter months.

**FACTS & ISSUES:**

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1. Request for Proposal will be issued and contracted prior to the mowing season beginning April 2020.

**OPTIONS:**

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1. Motion to approve the Camden County PSA Off Season ROW mowing plan.
2. Motion to deny the Camden County PSA Off Season ROW mowing plan.

3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

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1. Staff recommends approval of Off Season ROW mowing plan.

**DEPARTMENT:**

Prepared by:

*Nancy Gonzalez, CFO*

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**IF APPLICABLE:**

County Attorney Review:

*Attorney John S. Myers*

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**IF APPLICABLE:**

Finance Review:

*N/A*

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CAMDEN COUNTY  
PUBLIC SERVICE AUTHORITY

OFF SEASON ROW PLAN

## OVERVIEW

Currently the Public Service Authority (PSA) contract with Camden county for Right of Way (ROW) Mowing has terminated. In the past, when the main part of the cutting season ended, ROW staff continued to pick up trash in High Traffic Areas and utilized Zero Turn Mowers to trim winter weeds in High Traffic Areas. Note on the ROW Map that these areas include Zones A, B, C, some of E, F and G.

Also, note that the actual cutting schedule includes spraying and weed eating that begins in March, along with the first regular High Traffic Cuts with Zero Turns in Late March, early April. This is all reflected in the schedule provided.

The following action is recommended for January, February and March. The cost shown includes the precutting season spraying that is done in March.

The PSA will provide two PSA staff two days per week to pick up trash and manage any winter weeds that might pop up. The staff will rotate throughout the county as they have before and can adjust as there is a major concern in any one specific High Traffic area.

Total Cost Staff – 24 pick up days + 5 spraying days = \$6,896.55

Total Cost for Fuel and Equipment for 3 months = \$2,800

Total cost for Spraying Chemicals for March Spray = \$700

Total overall cost for the PSA ROW staff to do basic Maintenance for the next 3 months is **\$10, 396.55.**

**Weed eating of the Guardrails, signs and culverts would increase the cost by \$1,400 for salaries and equipment.**

## CUTTING ZONES

- |    |               |   |
|----|---------------|---|
| A. | East          | Harriets Bluff                                    |
| B. | South         | Vaccuna, Blueberry Hill, Clarks Bluff, Mush Bluff |
| C. | West          | Browntown   |
| D. | Central       | Woodbine  |
| E. | Northwest     | Tarboro, New Post, Inchachee, 259                 |
| F. | Northeast     | Waverly, Springbluff, Dover Bluff                 |
| G. | North Central | Oscar, Red Bluff, White Oak                       |
| H. | Special 2     | St. Mary's Airport                                |
| I. | High Traffic  |   |

**The Map is on the following page:**

Below is the cutting schedule that was utilized in 2019. Note that Spraying begins in March and High Traffic regular cutting begins at the end of March.

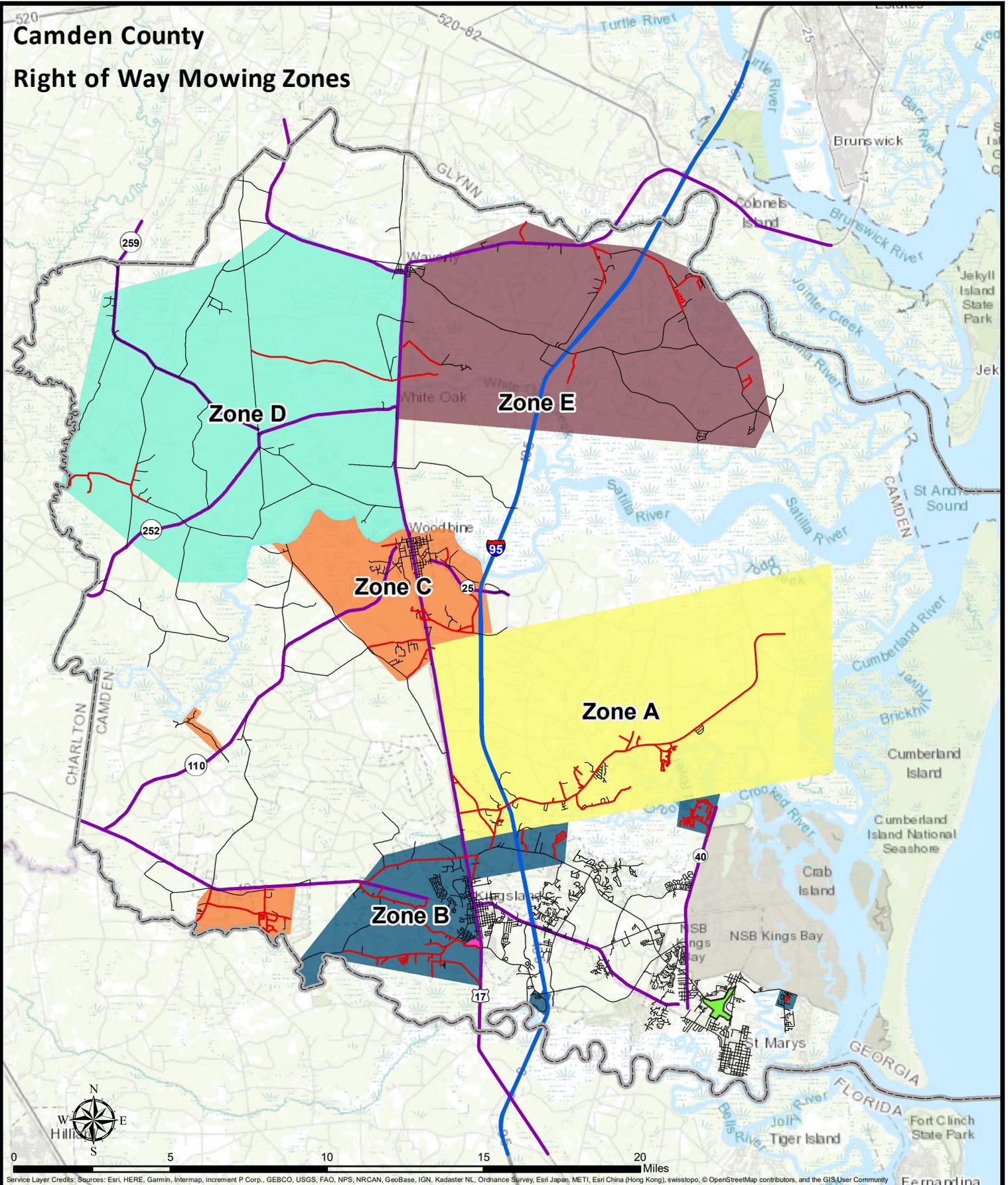
## ROW CUTTING SCHEDULE

<u>Date</u>	<u>Zone</u>	<u>Activity</u>
March 17 - 22	County Wide	Weedeating Signs, Guardrails Pre-emergent Spraying
March 25 <sup>th</sup>	J	Bi-Weekly Mowing begins
<u>Date</u>	<u>Zone</u>	<u>Activity</u>
April 1st	J	Bi-Weekly continues
April 15 <sup>th</sup>	G	First Cut
4/15	J	Zero Turns
April 29 <sup>th</sup>	I	First Full County Mowing begins
4/29	J	Zero Turns
4/29 – 5-3	A	With Large Tractors

<b><u>Date</u></b>	<b><u>Zone</u></b>	<b><u>Activity</u></b>
5/6 – 5/10	B	“ “ “
5/13 – 5/17	C & D	“ “ “
5/13	J	Zero Turns
5/20 – 5/24	E	With Large Tractors
5/27 – 5/31	F	“ “ “
5/27	J	Zero Turns
6/3-4	G	With Large Tractors
6/5 – 6/6	I	“ “ “
6/7		Equipment Maintenance
6/10	J	Zero Turns
6/10-6/14	A	With Large Tractors
6/17 – 6/21	B	“ “ “
6/24 – 6/28	C & D	“ “ “
6/24	J	Zero Turns
7/1 – 7/5		Staff Vacations
7/8	J	Zero Turns
7/8 – 7/12	E	With Large Tractors
7/15 – 7/19	F	“ “ “
7/22 – 7/23	G	“ “ “
7/22	J	Zero Turns
7/24 – 7/26	I	With Large Tractors
7/29		Equipment Maintenance
7/30 – 8/2	A	With Large Tractors
8/5	J	Zero Turns
<b><u>Date</u></b>	<b><u>Zone</u></b>	<b><u>Activity</u></b>
8/5 – 8/9	B	With Large Tractors
8/12 – 8/16	C & D	“ “ “
8/19	J	Zero Turns
8/19 – 8/23	E	With Large Tractors
8/26 – 8/30	F	“ “ “
9/2	J	Zero Turns
9/2 – 9/6	G	With Large Tractors
9/9 – 9/12	I	With Large Tractors
9/13		Tractor Maintenance
9/16	J	Zero Turns
Final County Wide Mowing begins		
9/16 – 9/20	A	With Large Tractors
9/23 - 9/27	B	“ “ “
9/30	J	Zero Turns

9/30 – 10/4	C & D	With Large Mowers
10/7 – 10/11	E	“ “ “
10/14	J	Zero Turns
10/14 – 10/18	F	With Large Mowers
10/21 – 10/25	G	“ “ “
10/28 – 11/1	I	Final Cut Begins
12/15		Final Cut Ends

# Camden County Right of Way Mowing Zones



Service Layer Credits: Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), swisstopo, © OpenStreetMap contributors, and the GIS User Community

- Special #1
- Special #2
- Zone A
- Zone B
- Zone C
- Zone D
- Zone E
- High Traffic Roads

Published: 03/25/19  
1 in = 4 miles



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**Board of County Commissioner's Calendar  
January 2020**

		<p><b>January 1</b></p> <p>County offices will be closed in observance of New Year's Day</p>	<p><b>January 2</b></p>	<p><b>January 3</b></p>
<p><b>January 6</b></p> <p>County offices will be closed in observance of Martin Luther King Day.</p>	<p><b>January 7</b></p>	<p><b>January 8</b></p>	<p><b>January 9</b></p> <p>Board of Assessor Meeting 6:00 PM Regular Meeting 6:00 PM, Chambers, Woodbine</p>	<p><b>January 10</b></p>
<p><b>January 13</b></p>	<p><b>January 14</b></p> <p>Board of County Commissioners Special Called 5:45 PM Regular Meeting 6:00 PM, Chambers, Woodbine</p>	<p><b>January 15</b></p>	<p><b>January 16</b></p>	<p><b>January 17</b></p>
<p><b>January 20</b></p> <p>County offices will be closed in observance of Martin Luther King Day.</p>	<p><b>January 21</b></p>	<p><b>January 22</b></p>	<p><b>January 23</b></p> <p>Board of Assessor Meeting 6:00 PM Regular Meeting 6:00 PM, Chambers, Woodbine</p>	<p><b>January 24</b></p>
<p><b>January 27</b></p>	<p><b>January 28</b></p>	<p><b>January 29</b></p> <p>Planning Commission Regular Meeting 6:00 PM, County Annex Building, Kingsland</p>	<p><b>January 30</b></p>	<p><b>January 31</b></p>

**Board of County Commissioner's Calendar  
February 2020**

<b>February 3</b>	<b>February 4</b>  Board of County Commissioners Regular Meeting 6:00 PM, Chambers, Woodbine	<b>February 5</b>	<b>February 6</b>	<b>February 7</b>
<b>February 10</b>	<b>February 11</b>	<b>February 12</b>	<b>February 13</b>  Board of Assessor Meeting 6:00 PM Regular Meeting 6:00 PM, Chambers, Woodbine	<b>February 14</b>
<b>February 17</b>  County offices will be closed in observance of President's Day.	<b>February 18</b>  Board of County Commissioners Regular Meeting 6:00 PM, Chambers, Woodbine	<b>February 19</b>	<b>February 20</b>	<b>February 21</b>
<b>February 24</b>	<b>February 25</b>	<b>February 26</b>  Planning Commission Regular Meeting 6:00 PM, County Annex Building, Kingsland	<b>February 27</b>  Board of Assessor Meeting 6:00 PM Regular Meeting 6:00 PM, Chambers, Woodbine	<b>February 28</b>