



## **AGENDA**

**Camden County Board of Commissioners  
Teleconference Regular Meeting in accordance with  
O.C.G.A. § 50-14-1(g) due to COVID19 Pandemic and  
ensuing restrictions on gatherings  
Tuesday, September 15, 2020 ~ 6:00 PM**

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*Teleconference powered by Intellor*

A participant may register for the conference at <https://ems8.intellor.com?do=register&t=1&p=832521> after which s/he will receive an email containing dial-in numbers and a personalized access code.

Or simply call the following number and enter the access code followed by the # sign:

**US Toll Free: 1-888-251-2949  
Enter Access Code: 7366762#**

### **Opening Ceremonies**

- Invocation delivered by Commissioner Lannie Brant

### **Roll Call**

### **Agenda Amendments**

### **Adoption of Agenda**

### **Approval of Minutes**

- [September 1, 2020 Public Hearing and Regular Meeting minutes](#)

### **Presentations**

- [Proclamation establishing the Fourth Tuesday of September as National Voter Registration Day.](#)

## **Public Comments – Comments regarding items featured on the Agenda**

This meeting will be conducted via teleconference (Intellor). Public Comments may be made by registering via the following link <https://ems8.intellor.com?do=register&t=1&p=832521> after which you will receive an email containing dial-in numbers and a personalized access code. If you have not registered and simply call the number provided instructions will be given by the moderator for those wishing to address the Board.

Public Comments can also be submitted via the Speaker Request Form located at <https://www.camdencountyga.gov/FormCenter/County-Administrator-8-8/Regular-Meeting-Speaker-Request-Form-43-43> and will be included in the official minutes.

Please adhere to Chapter 2, Article 2 Board of Commissioners, Sec. 2-33 Code of Conduct, (2) Members of the Audience which can be found at the following link: <https://www.camdencountyga.gov/ArchiveCenter/ViewFile/Item/628>

## **Regular Agenda**

### ***Chief Financial Officer Nancy Gonzalez***

1. [Approval to accept the annual 2020 School Board millage rate.](#)
2. [Certification of the 2020 Millage Rates.](#)

### ***Elections Supervisor Shannon Nettles***

3. [Consideration of Approval to Hire a Temporary Full Time Elections Employee to Assist with the Upcoming General Election & Influx of Absentee Ballots](#)

### ***County Attorney John Myers***

4. [Swearing in of Code Enforcement Officer.](#)

## **Reports**

- [Calendar – September and October 2020](#)
- County Administrator Comments

## **Additional Public Comments**

This meeting will be conducted via teleconference (Intellor). Public Comments may be made by registering via the following link <https://ems8.intellor.com?do=register&t=1&p=832521> after which you will receive an email containing dial-in numbers and a personalized access code. If you have not registered and simply call the number provided instructions will be given by the moderator for those wishing to address the Board.

Public Comments can also be submitted via the Speaker Request Form located at <https://www.camdencountyga.gov/FormCenter/County-Administrator-8-8/Regular-Meeting-Speaker-Request-Form-43-43> and will be included in the official minutes.

Please adhere to Chapter 2, Article 2 Board of Commissioners, Sec. 2-33 Code of Conduct, (2) Members of the Audience which can be found at the following link: <https://www.camdencountyga.gov/ArchiveCenter/ViewFile/Item/628>

## **Adjournment**

**As set forth in the Americans with Disabilities Act of 1992, Camden County does not discriminate on the basis of disability, and will assist citizens with special needs, given proper notice. Please contact the Office of the County Clerk for assistance prior to the given meeting. We can be reached at 912.576.5651.**

**The closed caption link:**

**<https://www.captionsdtext.com/client/event.aspx?CustomerID=2690&EventID=4576848>**

**CAMDEN COUNTY, GEORGIA  
BOARD OF COUNTY COMMISSIONERS  
REGULAR MEETING  
SEPTEMBER 1, 2020, 6:00 PM**

**Present via Teleconference: Chairman James H. Starline; Vice-Chairman Gary Blount; Commissioner Lannie Brant; Commissioner Ben L. Casey; Commissioner Chuck Clark; County Administrator Steve Howard; Deputy County Administrator Shawn Boatright; County Attorney John S. Myers and County Clerk Kathryn A. Bishop.**

Chairman Starline called the meeting to order at 6:00 p.m.

Commissioner Lannie Brant delivered the invocation.

**Agenda Amendments:**

**Removal of Item 5 under the Regular Agenda:**

5. Approval to accept permanent drainage easement 20' wide over the existing storm water pipe located on the South Easterly corner of I-95 and Harriett's Bluff Rd. at the request of Teramore Development LLC.

Commissioner Clark made a motion, seconded by Commissioner Brant to approve the agenda amendments as presented.

***The motion carried unanimously.***

**Motion to Adopt the Agenda:**

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to adopt the agenda as amended.

***The motion carried unanimously.***

**Approval of the Minutes**

- August 18, 2020 Public Hearing and Regular Meeting minutes; August 27, 2020 Special Called Meeting minutes

Commissioner Brant made a motion, seconded by Vice-Chairman Blount to approve the August 18, 2020 Public Hearing and Regular Meeting minutes, and the August 27, 2020 Special Called Meeting minutes.

***The motion carried unanimously.***

## **Presentations**

- Census 2020 update presented by Community Engagement & Strategic Planning Manager Claire Feazel

Community Engagement & Strategic Planning Manager Claire Feazel presented a Census 2020 update.

- Transport of Patients by Camden County Fire Rescue presented by Dr. Amir Wind, EMS Medical Director

Asst. Chief/ EMS Director Charles Lowther gave a brief overview of the proposed changes for transport of patients.

EMS Medical Director Dr. Amir Wind further explained the changes to the transport of patients and entertained questions and comments from the Board regarding this matter.

## **Public Comments**

No comments from the Public were offered during this time.

Vice-chairman Blount made a motion, seconded by Commissioner Brant to adjourn the regular meeting and convene a public hearing at 6:50 PM.

***The motion carried unanimously.***

Chairman Starline convened the Public Hearing at 6:50 PM.

## **Public Hearing**

- Request for Special Use approval to allow a Veterinarian's office on 1.9 acres. This property is located at 5239 GA HWY 40 and is zoned C-G. Tax Map 121-014CPZ, Sarah Dutta, applicant, Crosby Family LP, owner.

Matt Tanner, Atlanta, Representing the Applicant

Mr. Tanner asked the Board if they had any questions regarding the project and encouraged them to vote in favor of this item for his client.

**No comments were offered in opposition of this item.**

- Request to rezone 1 acre from Industrial Restricted (I-R) to Single-Family Residential (R-1). In addition, a Future Land Use Map Amendment FLU2020-01 from "Commercial" to "Residential". Property is located at 111 Price Rd Waverly Ga. Tax Map 125 001C. Charlie Smallwood, owner & applicant.

**No comments were offered neither in favor, nor in opposition of this item.**

Commissioner Brant made a motion, seconded by Vice-Chairman Blount to adjourn the public hearing and convene the Solid Waste Authority Meeting at 6:54 PM.

***The motion carried unanimously.***

**The Camden County Solid Waste Authority (SWA) held a regular meeting on Tuesday, September 1, 2020, at 6:54 p.m. via Teleconference.**

**Present: James H. Starline; Lannie Brant; Ben Casey; Gary Blount; Chuck Clark, County Administrator Steve Howard; County Attorney John S. Myers; and County Clerk Kathryn A. Bishop.**

Jimmy Starline reconvened the Solid Waste Authority Meeting at 6:54 PM.

### **Adoption of SWA Agenda**

Lannie Brant made a motion, seconded by Gary Blount to adopt the SWA Agenda as presented.

***The motion carried unanimously.***

### **SWA Approval of Minutes**

- June 2, 2020 SWA meeting minutes; June 11, 2020 Special Called meeting minutes

Lannie Brant made a motion, seconded by Gary Blount to approve the July 14, 2020 SWA meeting minutes.

***The motion carried unanimously.***

### **SWA Public Comments**

No public comments were offered during this time.

### **SWA Agenda**

#### ***Finance Director Janice Beckham***

1. Consideration of waiving the yearly Curbside Collection fees for Churches that are Tax Exempt and can provide a 501C3.

Lannie Brant made a motion, seconded by Chuck Clark to approve the waiving the yearly Curbside Collection fees for Churches that are Tax Exempt and can provide a 501C3 for the following churches:

- Satilla Church of God -1686 3R Fish Camp Rd White Oak- exempt since June 19, 2020
- Woodbine Church of God -1275 Billyville Rd Woodbine – exempt since July 10, 2018

***The motion carried unanimously.***

## **Additional SWA Public Comments**

John Burleson, St. Marys

Mr. Burleson stated that he proposed starting his own 501c3 church and instead of passing the collection plate he would encourage all the parishioners to bring their garbage to have it taken out for free. He explained that now these churches only pay for water and not trash collection.

## **SWA Adjournment and Reconvene Regular Meeting**

Gary Blount made a motion, seconded by Lannie Brant to adjourn the SWA Meeting and reconvene the BOCC Regular Meeting at 7:07 PM.

***The motion carried unanimously.***

Chairman Starline reconvened the Regular Meeting at 7:07 PM.

## **Regular Agenda**

1. Consideration of request for Special Use approval to allow a Veterinarian's office on 1.9 acres. This property is located at 5239 GA HWY 40 and is zoned C-G. Tax Map 121-014CPZ, Sarah Dutta, applicant, Crosby Family LP, owner.

Vice-Chairman Blount made a motion, seconded by Commissioner Clark to approve the request for Special Use approval to allow a Veterinarian's office on 1.9 acres. This property is located at 5239 GA HWY 40 and is zoned C-G. Tax Map 121-014CPZ, Sarah Dutta, applicant, Crosby Family LP, owner.

***The motion carried unanimously.***

2. Consideration of request to rezone 1 acre from Industrial Restricted (I-R) to Single-Family Residential (R-1). In addition, a Future Land Use Map Amendment FLU2020-01 from "Commercial" to "Residential". Property is located at 111 Price Rd Waverly Ga. Tax Map 125 001C. Charlie Smallwood, owner & applicant.

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the request to rezone 1 acre from Industrial Restricted (I-R) to Single-Family Residential (R-1). In addition, a Future Land Use Map Amendment FLU2020-01 from “Commercial” to “Residential”. Property is located at 111 Price Rd Waverly Ga. Tax Map 125 001C. Charlie Smallwood, owner & applicant.

***The motion carried unanimously.***

3. Consideration to payoff Pineland Bank capital lease for cardiac monitors/defibrillators using SPLOST VII funds.

Vice-Chairman Blount made a motion, seconded by Commissioner Clark to approve the request to payoff Pineland Bank capital lease for cardiac monitors/defibrillators using SPLOST VII funds.

***The motion carried unanimously.***

4. Consideration of waiving the yearly Curbside Collection fees for Churches that are Tax Exempt and can provide a 501C3.

Commissioner Brant made a motion, seconded by Commissioner Clark to approve the waiving the yearly Curbside Collection fees for Churches that are Tax Exempt and can provide a 501C3 for the following churches:

- Satilla Church of God -1686 3R Fish Camp Rd White Oak- exempt since June 19, 2020
- Woodbine Church of God -1275 Billyville Rd Woodbine – exempt since July 10, 2018

***The motion carried unanimously.***

- ~~5. Approval to accept permanent drainage easement 20' wide over the existing storm water pipe located on the South Easterly corner of I-95 and Harriett's Bluff Rd. at the request of Teramore Development LLC.~~

***This item was removed during Agenda Amendments.***

## **Reports**

- **Calendar - September**

County Clerk Katie Bishop stated there were no changes to the calendar at this time.

- **County Administrator Comments**

County Administrator Steve Howard announced that he would like to wish everyone a Happy Labor Day weekend, and he applauded the Board and staff for achieving zero debt. He explained that not many counties can claim that status.

## **Additional Public Comments**

John Burleson, St. Marys

Mr. Burleson stated that he would like the Board to revisit the trash issue before we start seeing signs that read bring no cash, just bring your trash.

## **Adjournment:**

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to adjourn the September 1, 2020 regular meeting. The vote was unanimous to adjourn the meeting at 7:25 PM.

***The motion carried unanimously.***

*Proclamation establishing National Voter Registration Day  
as the Fourth Tuesday in September, September 22, 2020*

**WHEREAS**, the Board of County Commissioners are committed to encouraging broad voter registration, access, and citizen participation in elections among voting-eligible citizens; and

**WHEREAS**, the Board of County Commissioners recognizes that many Americans are not able to vote because they miss a registration deadline, do not update their registration information, or are unfamiliar with how to register; and

**WHEREAS**, we recognize the challenges that the coronavirus pandemic is posing to many Americans' abilities to register to vote; and

**WHEREAS**, we recognizes the need for diverse partners such as nonprofits, libraries, businesses, colleges and universities, and more to work in the communities they serve to register citizens to vote; and

**WHEREAS**, the need for reliable and trusted public information and education on voter registration is critical to Americans' active participation in elections and the integrity of electoral processes; and

**NOW BE IT PROCLAIMED THAT** the Camden County Board of Commissioner's shall declare the fourth Tuesday of every September as National Voter Registration Day, with this year *September 22, 2020 as National Voter Registration Day*, and commits to joining national efforts to support voter registration and citizen participation in elections.

**PROCLAIMED** this 15<sup>th</sup> day of September, 2020.

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James H. Starline, Chairman

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 1**

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**SUBJECT:** Approval to accept the annual 2020 School Board millage rate.

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** September 8, 2020

**BUDGET INFORMATION:** N/A

**COMMISSION ACTION REQUESTED ON:** September 15, 2020

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**PURPOSE:**

To request that the Board of Commissioners:

1. To consider action regarding the acceptance of setting the annual millage rate from the School Board as requested.

**HISTORY:**

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1. The State required rollback was calculated at 16.025 mills.
2. The State of Georgia requires the Board of Commissioners to adopt the School Board's millage rate as set at the School Board's meeting.

**FACTS & ISSUES:**

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1. The digest has been properly advertised per State requirement.
2. The millage rate for the Camden County School Board remained the same at 16 mills.
3. Attached are the millage rate letter, their required 5 year history ad, and millage rate resolution.

**OPTIONS:**

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1. Motion to accept the 2020 School Board millage rate as received.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

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1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Nancy Gonzalez, CFO*

**IF APPLICABLE:**

County Attorney Review:

*John S. Myers*

**IF APPLICABLE:**

Finance Review:

*N/A*

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311 South East Street  
Kingsland, GA 31548

Telephone: (912) 729-5687  
Fax: (912) 729-1489

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Dr. John Tucker, Superintendent

September 9, 2020

Beth Soles, Tax Commissioner  
Office of the Tax Commissioner  
P. O. Box 698  
Woodbine, Georgia 31569

RE: 2020 Millage Rate

Mrs. Soles,

This is official notification that the Camden County Board of Education adopted the following tax levy for 2020:

Maintenance & Operations – 16.000 Mills

This action was taken by the Camden County Board of Education in a duly assembled meeting on September 8, 2020.

Enclosed is the Digest History as published in accordance with O.C.G.A Section 48-5-32, form PT32.1A, form PT 32.1, documentation of webpage advertisement, Digest History, and a copy of advertisement run in the Tribune and Georgian.

Sincerely,

John Tucker  
Superintendent

Enclosures

Cc: Angela Eason, Director of Finance and Student Information Systems |

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Board Members:

Jane Brown, Chairperson · Jimmy Coffel, Vice-Chairperson  
Mark Giddens · Jonathon Blount · Jason Chance

**A Resolution to Adopt A County Millage Rate  
For Camden County, Georgia**

BE IT RESOLVED BY THE CAMDEN COUNTY BOARD OF COMMISSIONERS, CAMDEN COUNTY, GEORGIA, that the County hereby adopt the millage rates based on one dollar (\$1.00) of the taxable property of Camden County which appears on the Tax Digest for the year 2020 and on all property in said County that is subject to taxation, but is not returned for taxes and is not on the Tax Digest as provided by law, the same being levied and the same shall be collected by the Tax Commissioner for the following purposes;

In accordance with the Camden County School Board, the following millage was adopted at their September 08, 2020, meeting.

1. 16.00 mils for the maintenance and operations budget

THEREFORE, BE IT RESOLVED, that the Camden County Board of Commissioners does hereby adopt, resolve and enact the foregoing millage rates for Camden County, Georgia.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Camden County Board of Commissioners

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James H. Starline, Chairman

Attest:

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Katie Bishop, County Clerk

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 2**

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**SUBJECT:** Certification of 2020 Millage Rates

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** September 8, 2020

**BUDGET INFORMATION:** N/A

**COMMISSION ACTION REQUESTED ON:** September 15, 2020

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**PURPOSE:**

To request that the Board of Commissioners:

1. Certify the County millage rates as approved.

**HISTORY:**

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1. The County approved millage rates for 2020 on August 27, 2020.
2. The School millage rate was presented at this meeting for approval.

**FACTS & ISSUES:**

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1. Attached is State of Georgia PT-35 County Millage Rate Certification for Year 2020.

**OPTIONS:**

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1. Motion to certify the millage rates for 2020 as presented.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

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1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Nancy Gonzalez, CFO*

**IF APPLICABLE:**

County Attorney Review:

*John S. Myers*

**IF APPLICABLE:**

Finance Review:

*N/A*

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## NOTICE

The Camden County School Board does hereby announce that the millage rate will be set at a meeting to be held at the Administration Building (311 S East St.) Kingsland, GA on Sept, 8, 2020 at 6 pm and pursuant to the requirements of O.C.G.A Section 48-5-32 does hereby publish the following presentation of the current year's digest and levy, along with the history of the tax digest and levy for the past five years.

### CURRENT 2020 TAX DIGEST AND 5 YEAR HISTORY OF LEVY

COUNTY SCHOOL	2015	2016	2017	2018	2019	2020
Real & Personal	1,343,194,415	1,371,990,206	1,441,810,492	1,580,645,647	1,613,379,574	1,658,078,188
Motor Vehicles	66,465,060	49,726,490	37,442,800	28,810,250	24,315,500	20,680,450
Mobile Homes	9,094,997	9,039,894	8,887,588	9,455,816	9,571,679	16,532,183
Timber - 100%	18,390,671	14,580,352	14,326,044	18,490,459	13,889,811	12,762,286
Heavy Duty Equipment	0	0	0	0	0	0
Gross Digest	1,437,145,143	1,445,336,942	1,502,466,924	1,637,402,172	1,661,156,564	1,708,053,107
Less M & O Exemptions	185,149,068	196,887,071	215,962,817	261,812,011	269,273,683	278,717,427
Net M & O Digest	1,251,996,075	1,248,449,871	1,286,504,107	1,375,590,161	1,391,882,881	1,429,335,680
Millage Rate	16.00	16.00	16.00	16.00	16.00	16.00
Total School Taxes Levied	\$20,031,937	\$19,975,198	\$20,584,066	\$22,009,443	\$22,270,126	\$22,869,371
Net Taxes \$ Increase	-\$410,995	-\$56,739	\$608,868	\$1,425,377	\$260,684	\$599,245
Net Taxes % Increase	-2.01%	-0.28%	3.05%	6.92%	1.18%	2.69%

**COUNTY MILLAGE RATE CERTIFICATION FOR YEAR 2020**

Please provide a copy of this form to your county's Clerk of Superior Court.

<http://www.etax.dor.ga.gov>



COUNTY :           CAMDEN          

Submit three (3) original signed copies with digest submission

COLUMN 1	COLUMN 2	COLUMN 3		COLUMN 4	COLUMN 5	COLUMN 6	COLUMN 7	COLUMN 8	COLUMN 9	COLUMN 10
District Number	District Name (Inc. Uninc, School, Special Districts, Etc.)	Unincorp. District Falls In	Incorp. District Falls In	Enter Gross Millage Rate	Sales Tax	Insurance Premium	Duplication of Services Rollback	Net M&O Millage Rate	Enter Bond Millage Rate	Total Millage Rate
Must be Shown		Unincorporated Area	Incorporated Area	Before Roollbacks	Rollback OCGA 48-8-91	Rollback OCGA 33-8-8.3	Pursuant to OCGA 36-70-24	Column 4 less Columns 5,6 & 7	Millage Rate	Column 8 plus Column 9
	INCORPORATED		X	18.330	2.540	0.000		15.790	0.000	15.790
	UNINCORPORATED	X		18.330	2.540			15.790	0.000	15.790
	COUNTY WIDE SCHOOL	X	X	16.000	0.000	0.000		16.000	0.000	16.000
40	UNINCORP SERVICE DISTRICT	X		3.520	0.000	2.120		1.400	0.000	1.400
41	UNINCORP SERVICE DISTRICT	X		3.520	0.000	2.120		1.400	0.000	1.400
42	UNINCORP SERVICE DISTRICT	X		3.520	0.000	2.120		1.400	0.000	1.400
43	UNINCORP SERVICE DISTRICT	X		3.520	0.000	2.120		1.400	0.000	1.400
3	WOODBINE SERVICE DISTRICT		X	1.361	0.000	0.000		1.361	0.000	1.361

I hereby certify that the rates listed above are the official rates for the Districts indicated for Tax Year 2020

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairman, Board of County Commissioners

**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 3**

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**SUBJECT:** Consideration of Approval to Hire a Temporary Full Time Elections Employee to Assist with the Upcoming General Election & Influx of Absentee Ballots

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** September 15, 2020

**BUDGET INFORMATION:** This is an unbudgeted expense in the Elections Office

REVENUES: N/A

EXPENSES: One (1) temporary, Full-Time employee (\$10/hour) to assist in the Elections office for the General Election from September 21- November 13, 2020.

ANNUAL GROSS: \$3200

CAPITAL: N/A

OTHER: \$245.00 (FICA)

TOTAL: \$3445.00

**BOARD ACTION REQUESTED ON:** September 15, 2020

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**PURPOSE:**

To request the Board of Commissioners:

1. Consider approving the hire of a Temporary Full Time Elections Employee to assist with the upcoming General Election.

**HISTORY:**

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1. Previously, Absentee Ballots did not arrive in the amounts or at the speeds we are currently receiving them here in the office. The Elections Office needs another staff person to assist with the incoming Absentee Ballot applications and soon to be Absentee Ballots.
2. The Board of Elections & Registration approved this position hire at their September 1, 2020 Board Meeting.

**FACTS & ISSUES:**

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1. Hire one person to assist in the office for 40hrs/week for 8 weeks from September 21- November 13, 2020.

**OPTIONS:**

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1. Motion to approve this item.
2. Motion to deny this item.
3. Motion to table this item.
4. Other action by the Board.

**RECOMMENDED ACTION:**

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1. To be determined by the Board.

**DEPARTMENT:**

Prepared by:

*Shannon Nettles, Elections  
Supervisor*

**IF APPLICABLE:**

County Attorney Review:

*Attorney John S. Myers*

**IF APPLICABLE:**

Finance Review:

*Nancy Gonzalez, CFO*

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**CAMDEN COUNTY BOARD OF COMMISSIONERS**  
**AGENDA ITEM: 4**

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**SUBJECT:** Appointment of Helen B. Porter, Code Enforcement Officer  
(Animal Control).

- Recommendation
- Policy Discussion
- Status Report
- Action Item
- Other

**DATE:** September 10, 2020

**BUDGET INFORMATION:** N/A

**REVENUES:** Court fines

**EXPENSES:** N/A

**FUNDING SOURCE:** Animal Control FY 2021 Budget

**COMMISSION ACTION REQUESTED ON:**

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**PURPOSE:**

To request that the Board of Commissioners:

- a. To consider the appointment of Helen B. Porter, to serve as a Code Enforcement Officer for the County.

**HISTORY:**

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- 1. Helen B. Porter was hired July 20, 2020 as an Animal Control Officer.
- 2. She has completed her initial training, enabling her to take on her own cases.

**FACTS & ISSUES:**

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- 1. Helen B. Porter will be required to enforce the county ordinances in the course of her duties.

**OPTIONS:**

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- 1. Motion to appoint Helen B. Porter as Code Enforcement Officer for Camden County.
- 2. Motion to deny this item.
- 3. Motion to table this item.
- 4. Other action by the Board.

**DEPARTMENT RECOMMENDED ACTION:**

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- 1. Staff recommends the appointment of Helen B. Porter to serve the citizens of Camden County as an Animal Control Officer.

**DEPARTMENT:**

Prepared by:

*Mark Crews, Public Protection  
And Compliance Officer*

**IF APPLICABLE:**

County Attorney Review:

*N/A*

**IF APPLICABLE:**

Finance Review:

*N/A*

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**APPOINTMENT OF  
Helen B. Porter**

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As Code Enforcement Officer (Animal Control) for the Camden County Board of Commissioners  
State of Georgia, County of Camden

Under and by Virtue of the powers and authority vested in the Camden County Board of Commissioners of the County aforesaid, as authorized by the Constitution of the State of Georgia and the State Laws and the Official Code of Camden County, you are hereby appointed Code Enforcement Officer for the Camden County Board of Commissioners, a political subdivision of the State of Georgia. You are therefore, hereby authorized and required to do and perform all and singular the duties incumbent upon you as a County Code Enforcement Officer of Camden County, Georgia according to the law and the Official Code of Camden County, Georgia as may be amended from time to time and the now trust reposed in you. This appointment to continue in force from this date until you are removed by a manner as prescribed by law and the Official Code of Camden County, Resolution of the Camden County Board of Commissioners or through the Personnel Policy of Camden County, Georgia. This appointment shall terminate automatically upon the termination of your employment by the Camden County Board of Commissioners.

Given under my hand and seal at Woodbine, Camden County, Georgia.

This 15<sup>th</sup> day of September, 2020.

**BY:**

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James H. Starline, Chairman  
Camden County Board of Commissioners

**ATTEST:**

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Kathryn A. Bishop, County Clerk

**Board of County Commissioner's Calendar  
September 2020**

	<p><b>September 1</b></p> <p>BoER Regular Meeting 3:00 PM, <b>via teleconference</b></p> <p>Board of County Commissioners Regular Meeting 6:00 PM, <b>via teleconference</b></p>	<p><b>September 2</b></p>	<p><b>September 3</b></p> <p>Board of Assessor Regular Meeting 6:00 PM, <b>via teleconference</b></p>	<p><b>September 4</b></p>
<p><b>September 7</b></p> <p>County offices will be closed in observance of Labor Day.</p>	<p><b>September 8</b></p>	<p><b>September 9</b></p>	<p><b>September 10</b></p>	<p><b>September 11</b></p>
<p><b>September 14</b></p>	<p><b>September 15</b></p> <p>Board of County Commissioners Regular Meeting 6:00 PM, <b>via teleconference</b></p>	<p><b>September 16</b></p>	<p><b>September 17</b></p> <p>Board of Assessor Regular Meeting 6:00 PM, <b>TBA</b></p>	<p><b>September 18</b></p>
<p><b>September 21</b></p>	<p><b>September 22</b></p>	<p><b>September 23</b></p>	<p><b>September 24</b></p>	<p><b>September 25</b></p>
<p><b>September 28</b></p>	<p><b>September 29</b></p>	<p><b>September 30</b></p> <p>Planning Commission Meeting 6:00 PM, <b>via teleconference</b></p>		

**Board of County Commissioner's Calendar  
October 2020**

			<b>October 1</b> Board of Assessor Regular Meeting 6:00 PM, <b>TBA</b>	<b>October 2</b>
<b>October 5</b>	<b>October 6</b> Board of County Commissioners Regular Meeting 6:00 PM, <b>TBA</b>	<b>October 7</b>	<b>October 8</b>	<b>October 9</b>
<b>October 12</b> County offices will be closed in observance of Columbus Day	<b>October 13</b>	<b>October 14</b>	<b>October 15</b> Board of Assessor Regular Meeting 6:00 PM, <b>TBA</b>	<b>October 16</b>
<b>October 19</b>	<b>October 20</b> Board of County Commissioners Regular Meeting 6:00 PM, <b>TBA</b>	<b>October 21</b>	<b>October 22</b>	<b>October 23</b>
<b>October 26</b>	<b>October 27</b>	<b>October 28</b> Planning Commission Meeting 6:00 PM, <b>TBA</b>	<b>October 29</b>	<b>October 30</b>