

AGENDA
Camden County Board of Commissioners
Government Services Building, (Courthouse Square)
200 East 4th Street, 2nd Floor, Room 252,
Commissioners' Meeting Chambers
Woodbine, Georgia
Tuesday, August 18, 2015

Regular Meeting at 6:00 PM

Opening Ceremonies

- Invocation
- Pledge of Allegiance

Roll Call

Agenda Amendments

Adoption of Agenda

Removal of Item 4 under the Regular Agenda and renumber the agenda accordingly:

Probate Court Chief Clerk Glenda Foddrell

4. Approval of collection services contract with Pioneer Credit Recovery, Inc. for the Office of Probate Court.

Approval of Minutes

- July 14, 2015 regular meeting minutes

Public Comments

Presentations

- Employee of the 4th Quarter Proclamation presented by Katie Bishop

Adjourn Regular Meeting

Convene Public Hearing

- To receive comments from the public regarding the request by William & Pamela Pierce, applicant for the owner, Citizens State Bank for a Zoning Map Amendment RZ2015-04 from C-G (General Commercial) to A-R (Residential Agriculture), and a Future Land Use Map Amendment from "Commercial" to "Rural Residential" to allow the location of a manufactured home on a 1.67 acre vacant lot at 7683 U.S. Hwy 17, Tax Map 080 001.

Adjourn Public Hearing

Regular Agenda

Planning & Development Director Eric Landon

1. Consideration of request by William & Pamela Pierce, applicant for the owner, Citizens State Bank for a Zoning Map Amendment RZ2015-04 from C-G (General Commercial) to A-R (Residential Agriculture), and a Future Land Use Map Amendment from "Commercial" to "Rural Residential" to allow the location of a manufactured home on a 1.67 acre vacant lot at 7683 U.S. Hwy 17, Tax Map 080 001.

Human Resources Director Katie Howard

2. Consideration of amendments to the Personnel Policy.

Public Safety Assistant Chief Charles Lowther

3. Approval of Memorandum of Agreement between Coastal Pines Technical College and Camden County Fire Rescue.

Sheriff's Office Chief Finance Officer Debbie Gordon

4. Approval of Federal Equitable Sharing Agreement and Certification.

Finance & Budget Director Mike Fender

5. Approval of Fiscal Year 2016 Coastal Regional Commission Area Agency on Aging Congregate Meal Contract.
6. Approval of Fiscal Year 2015 Budget Amendments.
7. Adoption of the Millage Rate.

Reports

- Calendar – August / September
- County Administrator Comments

Additional Public Comments

Adjourn BOC Meeting