

033C-001

CERTIFICATION OF ELEVATION

DATE: April 20, 1988

ADDRESS OF PROPERTY Lot 1, Springhill - Unit
One, Camden County, Georgia

FLOOD ZONE A V OTHER _____

Required lowest finished floor elevation 11.00 HSL
(If V Zone, required elevation of the bottom of
the lowest horizontal structural member)

Average Lot ~~XXXXXXXXXXXX~~ elevation 11.50 HSL

Top of foundation wall elev. = 13.15' + 0.65 (floor joist) = 13.80 prop.
fin. flr.elev.

The undersigned hereby certifies to the above information.

Park D. Privett, Jr.
Privett & Associates, Inc.

STATE OF Georgia

REGISTRATION NO. 2218

FLOODPLAIN DEVELOPMENT/SPECIAL USE PERMIT

0336-001

Date: 4-15-88

Permit# N/A

FIRM # 130262 0375 B

Location of Property: 4261 SPRINGHILL LOT 1 SPRINGHILL PHASE I

Applicant: C. SMITH & Co, Inc.

P.O. Box 2954 KINGSLAND
Address

() 729-7974
Phone

Type of Development: _____ Excavation: _____ Fill: _____ Grading: Buildings
or other structures: _____ Other alterations (Specify): _____

Size of Development: _____

Location in Floodplain: a. _____ In Velocity Zone
b. _____ In Numbered A Zone
c. In Unnumbered A Zone

Development Standards Data (Ref: Ordinance# _____):

1. If a. above is checked, attach engineering certification and supporting data as required. 11.0' or 2' ABOVE HIGHEST ADJACENT GRADE - WHICHEVER IS HIGHER
2. Required lowest floor elevation _____ MSL(NGVD).
3. Proposed lowest floor elevation 11.67 MSL(NGVD).
Attach surveyed certification as required.
4. Flood-proofing information (if Applicable):
 - a. Required flood-proofed elevation _____ MSL(NGVD)
 - b. Actual (as built) flood-proofed elevation _____ MSL(NGVD).
Attach engineering certification and supporting data as required.

Applicant acknowledgement: I understand that the issuance of this permit is contingent upon the above information being correct and that the plans and supporting data have been or shall be provided as required. I agree to comply with all applicable provisions of Ordinance# _____ and all other laws or ordinances affecting the proposed development.

Applicant (Signature) [Signature] Date 4/15/88

Has the correct fee been paid? () Yes () No Amount \$ 5.00

Date of Issuance 4-15-88 By Ted Water

Department Use only:

- Inspection # _____ By _____
- Inspection # _____ By _____
- Inspection # _____ By _____
- Inspection # _____ By _____