

118C-024 3119

CERTIFICATION OF ELEVATION

DATE: December 2, 1988


ADDRESS OF PROPERTY Lot 10, Block Two, Sadler Cove
Phase Two, Camden County, Ga.
2556 Marsh Court

FLOOD ZONE AE V OTHER _____

Required lowest finished floor elevation 11.00 MSL
(If V Zone, required elevation of the bottom of
the lowest horizontal structural member)

Actual lowest floor elevation 15.24 MSL

The undersigned hereby certifies to the above information.



Park D. Privett, Jr.
Privett & Associates, Inc.

STATE OF Georgia

REGISTRATION NO. 2218

FLOODPLAIN DEVELOPMENT/SPECIAL USE PERMIT

118C-024

Date: 7-19-88

Permit# 3119
FIRM # 130262 04058

2556 Mauld Court

Location of Property: LOT 10 BLOCK 2 SADDLER COVE

Applicant: COVE CONSTRUCTION

P.O. BOX 1385 KINGSLAND (729-3749)
Address Phone

Type of Development: _____ Excavation: _____ Fill: _____ Grading: Buildings

Other structures: _____ Other alterations (Specify): _____

Size of Development: _____

- Location in Floodplain: a. _____ In Velocity Zone
- b. A12 In Numbered A Zone
- c. _____ In Unnumbered A Zone

Development Standards Data (Ref: Ordinance# _____):

1. If a. above is checked, attach engineering certification and supporting data as required.
2. Required lowest floor elevation 13.0 MSL(NGVD).
3. Proposed lowest floor elevation 13.0 MSL(NGVD). Attach surveyed certification as required.
4. Flood-proofing information (if Applicable):
 - a. Required flood-proofed elevation _____ MSL(NGVD)
 - b. Actual (as built) flood-proofed elevation _____ MSL(NGVD). Attach engineering certification and supporting data as required.

Applicant acknowledgement: I understand that the issuance of this permit is contingent upon the above information being correct and that the plans and supporting data have been or shall be provided as required. I agree to comply with all applicable provisions of Ordinance# _____ and all other laws or ordinances affecting the proposed development.

Applicant (Signature) *Patricia Adams* Date *7/19/88*

Has the correct fee been paid? () Yes () No Amount \$ 5.50

Date of Issuance 7-19-88 By *Tish Watson*

Department Use only:

Inspection # _____ By _____

Inspection # _____ By _____

Inspection # _____ By _____

Inspection # _____ By _____