

160A-102

CERTIFICATION OF ELEVATION

DATE: July 27, 1989

ADDRESS OF PROPERTY Lot 17, Block "A",  
River Oaks at Point Peter  
Camden County, Georgia

FLOOD ZONE      AE       V       OTHER \_\_\_\_\_

Required lowest finished floor elevation 11.00 MSL  
(If V Zone, required elevation of the bottom of  
the lowest horizontal structural member)

Actual lowest floor elevation 11.20 MSL

The undersigned hereby certifies to the above information.

  
\_\_\_\_\_  
Park D. Privett, Jr.  
Privett & Associates, Inc.

STATE OF Georgia

REGISTRATION NO. 2218

FLOODPLAIN DEVELOPMENT/SPECIAL USE PERMIT

160A-102

Date: 3-20-89

Permit# R1259

FIRM # 1303900

Location of Property: 898 POINT PETER PLACE LOT 17 - RIVER OAKS

Applicant: HANNAH BYLDEBS

Address: 2475 VILLAGE DRIVE SUITE 114 - Phone: (912) 673-6041

Type of Development: \_\_\_\_\_ Excavation: \_\_\_\_\_ Fill: \_\_\_\_\_ Grading:  Buildings

Other structures: \_\_\_\_\_ Other alterations (Specify): \_\_\_\_\_

Size of Development: LOT

- Location in Floodplain: a. \_\_\_\_\_ In Velocity Zone
- b.  In Numbered A Zone
- c. \_\_\_\_\_ In Unnumbered A Zone

Development Standards Data (Ref: Ordinance# \_\_\_\_\_):

1. If a. above is checked, attach engineering certification and supporting data as required.
2. Required lowest floor elevation 11.0 MSL(NGVD).
3. Proposed lowest floor elevation \_\_\_\_\_ MSL(NGVD). Attach surveyed certification as required.
4. Flood-proofing information (if Applicable):
  - a. Required flood-proofed elevation \_\_\_\_\_ MSL(NGVD)
  - b. Actual (as built) flood-proofed elevation \_\_\_\_\_ MSL(NGVD). Attach engineering certification and supporting data as required.

Applicant acknowledgement: I understand that the issuance of this permit is contingent upon the above information being correct and that the plans and supporting data have been or shall be provided as required. I agree to comply with all applicable provisions of Ordinance# \_\_\_\_\_ and all other laws or ordinances affecting the proposed development.

Applicant (Signature) Jamie R. Hammar Date \_\_\_\_\_

Has the correct fee been paid?  Yes ( ) No Amount \$ 5.00

Date of Issuance 3-20-89 By Tish Water

Department Use only:

- Inspection # \_\_\_\_\_ By \_\_\_\_\_
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